

Application Package for



*The Waterford  
Foundation  
AI Dittrich  
Scholarship  
&  
The Dale Martin  
Scholarship*

Completing this scholarship application package enters the student as a candidate for both the Waterford Foundation AI Dittrich Scholarship and the Dale Martin Scholarship.

**The Waterford Foundation AI Dittrich Scholarship** - AI Dittrich was a man dedicated to community service. He was known for his caring and generosity to deserving individuals and organizations. By virtue of his giving spirit he touched many lives.

In his memory, The AI Dittrich Foundation and Waterford Foundation for Public Education has set up three \$2,500 scholarships (adjusted for inflation) to be awarded annually to Waterford public high school graduates. These scholarships will recognize students who possess social talents and gifts, an eagerness to learn and succeed, and have the potential to make substantial social contributions in their lifetime.

**The Dale Martin Scholarship** - Dale Martin was superintendent of the Waterford School District from 1991-1994. Even though he is no longer a part of the Waterford School District, he continues to maintain a \$1,000 scholarship for high school graduates who demonstrate a potential for a specific trade.

**Eligibility Requirements and Criteria for Selection:**

An applicant must be a Waterford public high school graduating senior in good standing. The scholarships will be awarded to students that are not likely to receive a scholarship based on the usual criteria of athletics, scholastic excellence, or the like. The scholarship will be awarded to deserving students in the minds of the scholarship committee because of:

Social skills

- Eagerness to participate in society and/or learn
- Probability that the particular student will make a substantial contribution to society over their life, particularly if an educational opportunity is afforded them

The committee will select students that are likely to complete a full college/trade/technical program if given financial assistance.

Deadline is First Friday in March

All applications become the property of the Waterford Foundation and will not be returned.

## Application Package Requirements

1. A Completed Application Form.

2. Three Letters of Recommendation.

One each from the following individuals, who must be non-relatives:

- Teacher, counselor, or school administrator
- Community member, coach, youth or club advisor, volunteer coordinator or employer
- Peer or friend

Letters should highlight the applicant's participation in the community and school. Please comment on community service, volunteer work, school, and community contributions, activities or efforts to help others. Describe the applicant's social skills, motivation to serve and succeed, and potential for leadership. Include specific examples.

3. Personal Essay

Please describe for the selection committee your goals, aspirations, and anticipated major. Include what you hope to contribute to society. Autobiographical information will be helpful. Describe your best assets. If you have encountered obstacles, describe how you overcame them.

*Limit your typed response to a 12 point, double spaced, one side, 8 1/2 x 11 paper.*

4. Academic Record

Enclose a copy of your transcript.

5. Final Selection

Interviews will be held with the finalists. The decisions of the selection committees are final.

## WATERFORD FOUNDATION-AL DITTRICH/DALE MARTIN SCHOLARSHIP APPLICATION FORM

### General Instructions

**Applicant must be:**

- a high school senior attending a Waterford school

**Scholarship Criteria:**

- Academic Achievement
- Eagerness to participate in society and/or learn
- Leadership
- Probability that the student will make a substantial contribution to society over their life, particularly if an educational opportunity is afforded them
- School and Community Service
- Social Skills

**Application:**

- Complete the application in its entirety
- Attach three letters of recommendation (no more than one page each) from persons who are not relatives
- All applications become the property of the Waterford Foundation and will not be returned
- The decisions of the selection committee are final

**Deadline: First Friday in March**

**Applicant Information**

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Sex \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Citizenship \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Number of students in your class \_\_\_\_\_ Your rank in the class \_\_\_\_\_

GPA through first semester of senior year \_\_\_\_\_

School/College/University you plan to attend \_\_\_\_\_

Intended Major \_\_\_\_\_ Accepted: Yes No

How do you intend to finance your college education? \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Date of application \_\_\_\_\_

Mail or deliver application to:  
PreK-12 Services Director  
Waterford School District  
501 N. Cass Lake Road  
Waterford, Michigan 48328

Please list all schools you have attended:

\_\_\_\_\_  
Name of school

\_\_\_\_\_  
From To

\_\_\_\_\_  
Name of school

\_\_\_\_\_  
From To

\_\_\_\_\_  
Name of school

\_\_\_\_\_  
From To

List names of brother(s) and sister(s) along with their ages:

\_\_\_\_\_  
\_\_\_\_\_

Are any of them going to be in college at the same time you are?      Yes      No

List the jobs you have held:

\_\_\_\_\_  
Position                      Hours per week, weekly pay average      From      To

\_\_\_\_\_  
Position                      Hours per week, weekly pay average      From      To

**SPECIAL RECOGNITION**

List any special recognition, honors, awards and/or scholarships you have received:

Type of recognition	Sponsoring organization (e.g. school, university, Oakland Press)	Year received

### SCHOOL RELATED ACTIVITIES

List below school related organizations, clubs and teams of which you are/were a member. List your role with the organization:

Example:

Organization	Grade	Role
Track Team	9 10 11 12	Member Member Member Captain

Organization	Grade	Role
	9 10 11 12	
	9 10 11 12	
	9 10 11 12	

### NON-SCHOOL RELATED ACTIVITIES

List below non-school related (e.g. scouts, church groups) organizations and clubs of which you are/were a member:

Organization	Grade	Role
	9 10 11 12	
	9 10 11 12	
	9 10 11 12	

Please describe for the selection committee your aspirations, your future educational plans and goals. Explain how your plans will allow you to make a significant contribution to society. What special skills do you possess that will help you attain your goal? Describe your best assets and how you have overcome obstacles you may have encountered.