Teacher Of the Year

# Presented by

 

# The purpose of this program is to provide annual recognition

**of outstanding professional educators in the Waterford School District by the Waterford community.**

## Nomination forms are available on the Waterford Foundation website [www.waterford.k12.mi.us/wfpe](http://www.waterford.k12.mi.us/wfpe)

### The Teacher of the Year Program alternates yearly between Elementary and Secondary.

**2023 Teacher of the Year – Secondary (6 ‐ 12)**

Completed packets are **due to the building principal** no later than

**Monday, January 9, 2023**.

### Principals send completed packetsto **Megan Roberts** in the Kurzman Administration Office no later than **Friday, January 13, 2023.**

### The Teacher of the Year will be announced on **Thursday, April 13, 2023**.

The Excellence in Education banquetto honor **all nominees** will be held on

**Wednesday,** **May 31, 2023.**

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| **Teacher of the Year Nominee**  |
| **Full name of nominee\*:** |  |
| **Nominee’s school:** |  |
| **Grade level/subject area:** |  |
| **Home address:** |  |
| **Email:** |  |
| **Home phone number:** |  |
| **Size for fleece jacket:** |  |
| **Name of significant other:** |  |
| **Phone number of significant other:** (The Teacher of the Year Winner is announced as a surprise and we like to have the winner’s family present if possible) |  |

\*Previous Teacher of the Year **nominees** ARE eligible. Previous Teacher of the Year **winners** ARE NOT eligible. Nominees must be full-time, contracted teachers, in good standing with a **minimum of 5 years of full-time experience** **in the Waterford School District.**

*Nominee must have current automobile insurance* since the Teacher of the Year is awarded free use of an automobile courtesy of Suburban Ford of Waterford.

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| **Nominator** |
| **Full name of nominator:** |  |
| **Home address:** |  |
| **Email:** |  |
| **Home phone number:** |  |
| **Relationship to nominee:**  | \_\_\_\_\_ Colleague\_\_\_\_\_ Parent of student\_\_\_\_\_Current student\_\_\_\_\_Former student\_\_\_\_\_Administrator |

**NOTE:** The nominator must secure permission of the nominee to enter his/her name for consideration with the knowledge that they may be observed in their classroom and possibly be interviewed by the selection committee. The nominated teacher must also complete a portion of the nomination packet.

You may select up to **two**individuals to provide supporting statements for this nomination. Please identify them in the following sections.

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| **Supporting Person #1** | **Supporting Person #2** |
| Name: | Name: |
| Relationship to nominee: | Relationship to nominee: |
| Home address: | Home address: |

**Nominee Biography and Teaching highlights**

(to be completed by nominated teacher)

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| --- | --- | --- | --- | --- |
| **Position** | **School(s)** | **Grade** | **Subject(s)** | **Dates** |
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| **Top 5 highlights of/or honors received during educational career** |
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| **Nominator Statement** |
| How does your nominee exemplify the characteristics of an outstanding teacher listed below?* + One who is committed to providing a quality education for all students
	+ One who is able to inspire, educate, and empower students to meet the needs of an ever- changing world

***NOTE:*** *In an effort to give each nominee fair and equitable consideration, please limit your statement to* ***500 words or less.*** |
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| **Statement from Supporting Person #1** |
| How does your nominee exemplify the characteristics of an outstanding teacher listed below?* + One who is committed to providing a quality education for all students
	+ One who is able to inspire, educate, and empower students to meet the needs of an ever- changing world

***NOTE:*** *In an effort to give each nominee fair and equitable consideration, please limit your statement to* ***500 words or less.*** |
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| **Statement from Supporting Person #2** |
| How does your nominee exemplify the characteristics of an outstanding teacher listed below?* + One who is committed to providing a quality education for all students
	+ One who is able to inspire, educate, and empower students to meet the needs of an ever- changing world

***NOTE:*** *In an effort to give each nominee fair and equitable consideration, please limit your statement to* ***500 words or less.*** |
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| **Statement from Nominee** |
| How do you help achieve the district vision to inspire, educate and empower students for their future? ***NOTE:*** *In an effort to give each nominee fair and equitable consideration, please limit your statement to* ***500 words or less.*** |
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