## WATERFORD SCHOOL DISTRICT Regular Meeting of the Board of Education Thursday, December 19, 2019-6:30 PM AGENDA

1. Opening - Audience participation is scheduled at the beginning and end of the agenda. Only those who want to speak on an action item and have completed a public comment card will be called upon at the beginning of the meeting. Those who have comments on non-action items and have completed a public comment card will be called upon before the conclusion of the meeting. The President of the Board is responsible for recognizing all speakers. Board packets are available on the website, www.waterford.k12.mi.us.
2. Pledge of Allegiance
3. Roll Call
4. Approval of the Agenda
5. Celebration of Learning
a. Holiday Performance
6. Information Item
a. 2020-2021 Regular Meeting Schedule
b. Purchase of Food Service Equipment: Kettering Coffee Shop
7. Audience Comments on Action Items
8. Approval of Minutes
a. December 5, 2019, Regular Meeting
b. December 5, 2019, Closed Session
9. Accounts Payable
a. October 2019
b. November 2019
10. School District Financial Statements
11. Support Staff Reports
12. New Business
a. Superintendent's Recommendations
(1) Recommendation 62-19-20 Relative to Resignations/Retirements/Leave of Absence Expirations
(2) Recommendation 63-19-20 Relative to Teaching Contract Changes/Appointments
(3) Recommendation 64-19-20 Relative to Administrative Appointment
(4) Recommendation 65-19-20 Relative to Bond Authorizing Resolution, Refunding Bonds, Series 2013
(5) Recommendation 66-19-20 Relative to Resolution - Section 1352 of Revised School Code, Refunding Bonds, Series 2013
(6) Recommendation 67-19-20 Relative to Emergency Management Plan
(7) Recommendation 68-19-20 Relative Resolution Approving Application for Preliminary Qualification for Bonds, 2020 Bond Election
(8) Recommendation 69-19-20 Relative to Resolution: Section 1352 of the Revised School Code, 2020 Bond Election
b. Consideration of Certain Purchases
(1) Recommendation 70-19-20 Relative to Schoolcraft Renovations
13. Audience Comments on Non-Action Items
14. Superintendent's Report
15. Discussion Items
a. Future Items
16. Winter Break, December 23-January 3
17. No Board Meeting Scheduled on January 2
18. Organization - Election of Officers, January 16
19. Organization - Board Appointments, January 16
20. Action - 2020-2021 Meeting Schedule, January 16
21. Board of Education Reports
22. Adjournment

# WATERFORD SCHOOL DISTRICT 

Board of Education
501 N. Cass Lake Road
Waterford, Michigan 48328

| ITEM NO.: 5.a. | Celebration of Learning |
| :--- | :--- |
| TOPIC: | Holiday Performance |

The Mason Jazz Band, Directed by Band Teacher Chris Braue, will perform some holiday music for our community as we prepare for our winter break.

WATERFORD SCHOOL DISTRICT<br>Board of Education<br>501 N. Cass Lake Road<br>Waterford, Michigan 48328

ITEM NO.: 6.a. Information Item
TOPIC: 2020-2021 Board of Education Meeting Schedule

It is recommended that Regular Meetings of the Waterford Board of Education be scheduled per the list below, on the first and third Thursday of each month, with exceptions. Board meetings will be held at 6:30 PM at the Waterford Township Hall Auditorium, 5200 Civic Center Drive, Waterford, Michigan, unless posted otherwise.

2020-2021
*July 2, 2020
*August 6, 2020
September 3, 2020
October 1, 2020 November 5, 2020 December 3, 2020 *January 7, 2021 February 4, 2021
March 4, 2021
*April 1, 2021 May 6, 2021 June 3, 2021

July 16, 2020
August 20, 2020
September 17, 2020
October 15, 2020
November 19, 2020
December 17, 2020
January 21, 2021
February 18, 2021
March 18, 2021
April 15, 2021
May 20, 2021
June 17, 2021
*No Meeting Scheduled

WATERFORD SCHOOL DISTRICT
Board of Education
501 N. Cass Lake Road
Waterford, Michigan 48328

ITEM NO.: 6.b. Information Item
TOPIC: Food Service Equipment - Kettering Coffee Shop

Waterford School District Administration is seeking a proposal for the purchase of equipment to create a coffee shop/serving line at Kettering HS. Items being purchased include hot/cold food holding units, stainless steel custom pieces to design the serving line, and a coffee/latte machine.

Stafford Smith participates in the Wayne RESA CoPro+ (Collaborative Procurement) bid process that reduces costs for goods and services by eliminating the time and effort to process bids and leveraging the usage of school districts, county governments and municipalities statewide.

Funding Source: Food Service Fund, Coffee/Latte Machine (United Dairy Industry of Michigan)

Resource Persons: William Holbrook, Assistant Superintendent, Business \& Operations
Amy Dagenhardt, Director of Finance \& Budget
Samantha Mozdzierz, Director of Nutrition and Purchasing Services
Date of Meeting: December 19, 2019

# WATERFORD BOARD OF EDUCATION - MINUTES 

## Regular Meeting <br> December 5, 2019

## OPENING

The Regular Meeting of the Waterford School District Board of Education, held at the Waterford Township Hall Auditorium, 5200 Civic Center Drive, Waterford, Michigan, was called to order by President Piggott at 6:30 PM.

## PLEDGE

The audience joined the Board of Education in the Pledge of Allegiance.

## ROLL CALL

Present: Members Josselyn, Piggott, Ristich, Sutherland, Halls, Petrusha and Torres
Absent: None
Others: Scott Lindberg, Bill Holbrook, Amy Dagenhardt, Nadine Milostan, Carly Stone, Lisa McFee, Kelly Allen, Mary Craite, Ashley Gray, Kayla Gerhardt, Devian Johnson, Ann Kaschner, Grant Smith, Kelly Suchanek, Alison Upleger, Stacy Wright and others not registered.

## APPROVAL OF THE AGENDA

The agenda was approved as presented.

## WATERFORD HERO

We are excited to recognize Mott student Devian Johnson as a Waterford Hero! Devian is a truly a remarkable young man. Not only is he a 3-sport athlete, he is involved in 6 school groups; all in which he holds a leadership position. These groups include- Student Section Leader, Commissioner of the Link Crew a mentorship program for freshman, Co-President of the Students for Environmental Actions Club, Public Relations Leader for Student Council, Public Relations Committee Leader National Honor Society, and PPI mediator. He is a PR liaison for the school community and earned a Youth Assistance scholarship for his focus on volunteerism in the community. Devian extends his passion for leading outside the school as well. He has volunteered with youth athletics, at a local business, and in a local youth group. Devian does all of this with a smile and maintains a 3.6 weighted GPA ( 3.42 unweighted). On the court or course or track, Devian is the largest supporter for his team. His positive energy and sportsmanship infiltrates his teammates and even opponents. He is the first to congratulate whomever is deserving, and the first to come to someone's aide. His work ethic alone makes him a true respected captain on his teams. Every athletic program needs a studentathlete with Devian's personality, passion, poise, character, work ethic, and kindness. He is simply extraordinary. Congratulations Devian and thank you for being a Waterford Hero!

## CELEBRATIONS OF LEARNING

a. Behavior Intervention Plan

Ashley Gray, Behavior Interventionist, shared information on Waterford School District's Behavior Intervention Plan

## INFORMATION ITEM

a. Strategic Planning Process

Data-based Strategic Planning establishes priorities, focuses energy and resources, strengthens operations and ensures all stakeholders are working toward the achievement of common goals for the District. Debbie Stair, Associate Director of Leadership Development, MASB, presented an overview of the fundamentals of the process, including the role of the Board of Education.
b. Head Start Reports

The OLHSA Governing Body, Policy Council, Delegate School Board and Delegate Policy Committee must use ongoing monitoring results, data on programmatic and school readiness goals and other information described in the Head Start Program Performance Standards and Head Start Act to conduct its responsibilities.

Accordingly, the Head Start Director's Report and Budget Report for October 2019 was provided for Board of Education review.
c. Schoolcraft Elementary School Remodel and Addition (Bid Pack 20-01)

The Waterford School District has requested proposals for Schoolcraft Elementary School remodel and addition, Bid Pack 20-01. A recommendation to award contracts will be presented to the Board of Education on December 19, 2019.
d. Bond Authorizing Resolution, Refunding Bonds, Series 2013 (2003 Series III)

The Board received a resolution to consider providing authorization for the School District to issue bonds not to exceed $\$ 11,000,000$ for the purpose of refinancing the Series 2013 (2003 Series III) bond issuance. A recommendation for approval will be presented on December 19, 2019.
e. Resolution: Section 1352 of Revised School Code, Refunding Bonds, Series 2013 (2003 Series III)

A resolution was presented which would enable the School District to comply with the provision of Section 1352 of the Revised School Code with respect to contracting for legal representation by a law firm for the School District's issuance of its School District Refunding Bonds, Series 2013 (2003 Series III). Dickinson-Wright, PLLC is the District's legal counsel for this bond issuance and works in conjunction with the District financial advisor, MFCI. A recommendation for approval will be presented at the December 19, 2019, Regular Meeting.

## 8. CLOSED SESSION

Moved by Member Sutherland and supported by Member Josselyn that the Board of Education move the Closed Session later in the meeting, following item 14 on the agenda.

Ayes: Members Sutherland, Josselyn, Petrusha, Halls, Torres, Ristich and Piggott
Nays: None
Motion passed. (7-0)

## AUDIENCE COMMENTS ON ACTION ITEMS

There were no audience comments on action items.

## APPROVAL OF MINUTES

Moved by Member Halls and supported by Member Josselyn that the Board of Education approve the minutes of the November 7, 2019, Regular Meeting and November 21, 2019, Study Session.

Ayes: Members Halls, Sutherland, Petrusha, Ristich, Josselyn, Torres and Piggott
Nays: None
Motion carried. (7-0)

## NEW BUSINESS

a. Superintendent's Recommendations

1. Recommendation 58-19-20 Relative to Resignations/Retirements/Leave of Absence Expirations

Moved by Member Halls and supported by Member Josselyn that the Board of Education accept the following resignations:

Allison, Deborah - Teacher
Ross, Jacqueline - Teacher
Beaumont Elementary School
Beaumont Elementary School
Resignation
Effective: November 26, 2019
Resignation
Effective: November 26, 2019
Amen, Kaitlyn - Teacher
Mott High School
Resignation
Effective: November 26, 2019
Ayes: Members Halls, Sutherland, Petrusha, Ristich, Josselyn, Torres and Piggott
Nays: None
Motion carried. (7-0)
2. Recommendation 59-19-20 Relative to Teaching Contract Changes/Appointments

Moved by Member Halls and supported by Member Josselyn that the Board of Education approve the following teaching contract changes/appointments for the 2019-2020 school year.

Engel, Lisa - Teacher
Beaumont Elementary School
100\% Probationary Contract
Effective: November 25, 2019

Totten, Jeffrey - Special Education Teacher
Beaumont Elementary School
100\% Probationary Contract
Effective: November 25, 2019

Thompson, Teresa - Teacher Beaumont Elementary School 100\% Probationary Contract
Effective: November 18, 2019
Ayes: Members Halls, Sutherland, Petrusha, Ristich, Josselyn, Torres and Piggott Nays: None
Motion carried. (7-0)

## NEW BUSINESS

b. Superintendent's Recommendations
3. Recommendation 60-19-20 Relative to 2020-2021 Schools of Choice Resolution

Moved by Member Halls and supported by Member Petrusha that the Board of Education approve the following 2020-2021 Schools of Choice Resolution:

WHEREAS, the Waterford Board of Education has the option permitted by section 105 of the State School Aide Act of 1979, as amended by Public Act 300 of 1998; and

WHEREAS, it has the option, for purposes of sections 105 and 105c, to accept applications of nonresident students from outside the District, who reside in the Oakland Intermediate School District and/or a contiguous intermediate school district, which this district is a constituent district for the enrollment in our district for the 2020-2021 school year; and

WHEREAS, the Waterford School District has the option to operate a Schools of Choice Program in the Waterford School District for second semester in compliance with the statutory requirements of Section 105 and 105c; and

WHEREAS, the Waterford School District has outstanding school programs and there may be room for students from other districts to participate in these high quality schools, now therefore be it

RESOLVED, the Waterford School District chooses to participate in the aforementioned Schools of Choice Program for 2020-2021; and

BE IT FURTHER RESOLVED, that the Waterford School District will accept applications for the 2020-2021 school year for the Kindergarten grade level (Section 105) and up to twenty (20) students entering grades 9-12 and accepted into the Waterford STEM Academy through the application process based on available seats (Section 105).

Ayes: Members Halls, Sutherland, Petrusha, Ristich, Josselyn, Torres and Piggott Nays: None Motion carried. (7-0)
4. Recommendation 61-19-20 Relative to Resolution: International Academy Governance Structure

Moved by Member Halls and supported by Member Josselyn that the Board of Education approve the attached resolution relative to the International Governance Structure as approved by the Joint Steering Committee.

Ayes: Members Halls, Sutherland, Petrusha, Ristich, Josselyn and Piggott
Nays: Member Torres
Motion carried. (6-1)

## AUDIENCE COMMENTS ON NON-ACTION ITEMS

Art Welch addressed the Board of Education regarding the International Academy and the All Night Grad Party.

## SUPERINTENDENT'S REPORT

Superintendent Lindberg spoke about the Mary Lou Simmons Performing Arts Experience, as well as the Kettering Collage and Mott Holiday Showcase.

## DISCUSSION ITEMS

a. Future Items

- COL - Holiday Performance
- Information - 2020-2021 Regular Meeting Schedule
- Action - Bond Authorizing Resolution
- Action - Resolution - Section 1352 of RSC
- Action - Emergency Management Plan
b. Board of Education Reports

Member Sutherland spoke about the holiday concerts at the secondary schools and the holiday events at the elementary schools. She also discussed the OCSBA meeting she attended with members Halls and Josselyn regarding opioid use and vaping, Empty Bowls event, Waterford Foundation and the Mary Lou Simmons Endowment.

Member Torres talked about the Cooley Watch DOGS program and the Township Christmas tree lighting.

Member Halls reported on the exceptional performance of Newsies and the upcoming community concert.

Member Josselyn spoke about parent involvement in activity funds.
Member Piggott addressed audience comments and outlined the financial transactions of the ANG Party.

## CLOSED SESSION

The School Safety Package of legislation was encompassed in a series of Senate Bills and House Bills that were enacted during the 2018 Lame Duck sessions. Public Act 436 of 2018 (SB 983) states that by January 1, 2020, each school district shall develop an Emergency Operations Plan for each school building and shall adopt by majority vote of members serving on the board at a public meeting held in accordance with the Open Meetings Act
(OMA).
Public Act 467 of 2018 was also included in the School Safety Package of legislation, amending the OMA to add a new permissible reason to go into closed session. A school board may now meet in closed session to consider security planning to address existing threats or prevent potential threats to the safety of the students and staff.

As such, at 7:58 PM, President Piggott moved that the Board of Education will recess to closed session to discuss the Emergency Operations Plan. A recommendation to approve the Emergency Operations Plan will be presented on December 19, 2019.

Roll Call Vote: Petrusha (Yes), Sutherland (Yes), Piggott (Yes), Torres (Yes), Josselyn (Yes), Halls (Yes) and Ristich (Yes)

## RECONVENEIADJOURNMENT

The Regular Meeting was reconvened and adjourned by President Piggott at 8:48 PM.
A video recording of the regular meeting is on file with the official minutes.

Secretary, Board of Education
/mr

Board of Education
501 North Cass Lake Road
Waterford, MI 48328
ITEM NO:
TOPIC:
ACCOUNTS PAYABLE FOR OCTOBER 2019
RECOMMENDATION: It is recommended that the Board of Education approve the Check/Electronic Funds Transfer Register for the month of October 2019 as listed on pages 1-278, and the P-Card Account Statement listed on the last three pages.

EXPENDITURES BY DISBURSEMENT TYPE:

1. ACCOUNTS PAYABLE (CHECKS)

| General Fund/Pooled Cash | $\$ \mathbf{2 , 3 5 0 , 7 0 7 . 2 1}$ |
| :--- | ---: |
| Special Ed Center Program | $20,394.15$ |
| Community Service Fund | $68,644.46$ |
| Food Service Fund | $470,962.52$ |
| Capital Projects: 2016 Series II | $7,871,551.28$ |
| Capital Projects: 2016 Series III | - |
| Capital Projects: 2016 Series IV | $872,407.65$ |
| Student Activity | - |
| TOTAL ACCOUNTS PAYABLE | $\$ 11,654,667.27$ |

2. PAYMENTS BY WIRE OR ACH:

| $10 / 1 / 2019$ | Edustaff Contracted Substitutes/Staff | 566.40 |
| :--- | :--- | ---: |
| $10 / 2 / 2019$ | $5 / 3$ Bank Food Service Bankcard Credit Fees | $3,382.59$ |
| $10 / 2 / 2019$ | $5 / 3$ Bank Merchant Bankcard Credit Fees | 264.81 |
| $10 / 2 / 2019$ | Authnet Gateway Billing | 32.00 |
| $10 / 3 / 2019$ | Food Service PayPal Payment Fees | 310.30 |
| $10 / 4 / 2019$ | Food Service Meal Magic Fees | 342.12 |
| $10 / 4 / 2019$ | Edustaff Contracted Substitutes/Staff | $5,485.35$ |
| $10 / 7 / 2019$ | $5 / 3$ Bank Child Care SafeSave Bankcard Credit Fees | $1,293.47$ |
| $10 / 8 / 2019$ | ArbiterPay | $3,500.00$ |
| $10 / 8 / 2019$ | Office of Retirement Services Payroll 9/27/19 | $61,439.75$ |
| $10 / 8 / 2019$ | Office of Retirement Services Payroll 9/27/19 | $666,077.99$ |
| $10 / 9 / 2019$ | $5 / 3$ Bank Food Service ACH-MPS Billing | 814.75 |
| $10 / 9 / 2019$ | $5 / 3$ Bank Merchant ACH-MPS Billing | 115.80 |
| $10 / 11 / 2019$ | Edustaff Contracted Substitutes/Staff | $86,286.32$ |
| $10 / 11 / 2019$ | Huntington Bank Wire - Admin Fees | $3,425.00$ |
| $10 / 16 / 2019$ | ArbiterPay | $2,000.00$ |
| $10 / 18 / 2019$ | Edustaff Contracted Substitutes/Staff | $3,519.75$ |
| $10 / 23 / 2019$ | Office of Retirement Service Payroll 10/11/19 | $61,428.87$ |
| $10 / 23 / 2019$ | Office of Retirement Service Payroll 10/11/19 | $687,657.51$ |
| $10 / 25 / 2019$ | Edustaff Contracted Substitutes/Staff | $109,534.26$ |
| $10 / 25 / 2019$ | Huntington Bank Wires - Principal Debt Pmts | $2,321,968.76$ |
| $10 / 28 / 2019$ | $5 / 3$ Bank Purchasing Cards - Sept Expenses | $11,434.15$ |

## TOTAL WIRES OR ACH

TOTAL DISBURSEMENTS FOR OCTOBER 2019

| $\$$ | $4,030,879.95$ |
| :--- | ---: |
| $\$$ | $15,685,547.22$ |

RATIONALE: Invoices have been processed by Accounts Payable and Purchasing per requisitions submitted by various departments.
BUDGETARY
INFORMATION: All within prescribed budget allocations.
EXHIBITS: Attached Schedule.
RESOURCE PERSON(S): William Holbrook, CPA, Assistant Superintendent of Business and Operations Amy Dagenhardt, Director of Finance \& Budget
Samantha Mozdzierz, Director of Nutrition \& Purchasing Services
Date of Board of Education Meeting: December 19, 2019

Board of Education
501 North Cass Lake Road
Waterford, MI 48328
ITEM NO:
TOPIC:
ACCOUNTS PAYABLE FOR NOVEMBER 2019
RECOMMENDATION: It is recommended that the Board of Education approve the Check/Electronic Funds Transfer Register for the month of November 2019 as listed on pages 1-167, and the P-Card Account Statement listed on the last three pages.

## EXPENDITURES BY DISBURSEMENT TYPE:

1. ACCOUNTS PAYABLE (CHECKS)

| General Fund/Pooled Cash | $\$ \quad 2,111,377.58$ |
| :--- | ---: |
| Special Ed Center Program | $22,426.40$ |
| Community Service Fund | $32,068.17$ |
| Food Service Fund | $236,962.14$ |
| Capital Projects: 2016 Series II | - |
| Capital Projects: 2016 Series III | $2,593,535.74$ |
| Capital Projects: 2016 Series IV | - |
| Student Activity | - |
| TOTAL ACCOUNTS PAYABLE | $\$ 8$ |

2. PAYMENTS BY WIRE OR ACH:

| $11 / 1 / 2019$ | Edustaff Contracted Substitutes/Staff | $3,519.75$ |
| :--- | :--- | ---: |
| $11 / 4 / 2019$ | Food Service Business Tax Payment | 319.68 |
| $11 / 4 / 2019$ | $5 / 3$ Bank Food Service Bankcard Credit Fees | $3,187.13$ |
| $11 / 4 / 2019$ | $5 / 3$ Bank Merchant Bankcard Credit Fees | 575.93 |
| $11 / 4 / 2019$ | $5 / 3$ Bank Child Care SafeSave Bankcard Credit Fees | $1,602.88$ |
| $11 / 5 / 2019$ | Office of Retirement Services Payroll 10/25/19 | $64,563.29$ |
| $11 / 5 / 2019$ | Office of Retirement Services Payroll 10/25/19 | $716,399.31$ |
| $11 / 5 / 2019$ | Food Service PayPal Payment Fees | 289.40 |

$11 / 7 / 2019 \quad$ Food Service Meal Magic Fees 317.52
11/8/2019 Edustaff Contracted Substitutes/Staff 149,690.56
11/12/2019 ArbiterPay 3,000.00
11/12/2019 5/3 Bank Food Service ACH-MPS Billing 756.82
11/12/2019 5/3 Bank Merchant ACH-MPS Billing 191.29
11/14/2019 ArbiterPay 3,000.00
11/15/2019 Edustaff Contracted Substitutes/Staff 3,519.75
11/19/2019 Office of Retirement Service Payroll 11/08/19 61,469.46
11/19/2019 Office of Retirement Service Payroll 11/08/19 709,549.70
11/22/2019 Edustaff Contracted Substitutes/Staff 71,545.96
11/25/2019 Universal Service Admin Co - ERATE 9,951.94
11/26/2019 5/3 Bank Purchasing Cards - Oct Expenses 14,126.69
11/29/2019 Edustaff Contracted Substitutes/Staff 3,519.75
TOTAL WIRES OR ACH
TOTAL DISBURSEMENTS NOVEMBER 2019

| $\$$ | $1,821,096.81$ |
| :--- | :--- |
| $\$$ | $6,817,466.84$ |

RATIONALE: Invoices have been processed by Accounts Payable and Purchasing per requisitions submitted by various departments.
BUDGETARY
INFORMATION: All within prescribed budget allocations.
EXHIBITS: Attached Schedule.
RESOURCE PERSON(S): William Holbrook, CPA, Assistant Superintendent of Business and Operations Amy Dagenhardt, Director of Finance \& Budget
Samantha Mozdzierz, Director of Nutrition \& Purchasing Services
Date of Board of Education Meeting: December 19, 2019

# WATERFORD SCHOOL DISTRICT <br> STATEMENT OF REVENUES AND EXPENDITURES <br> GENERAL FUND <br> FOR THE FOUR MONTHS ENDED OCTOBER 2019 

| REVENUE | BUDGET | ACTUAL PLUS ENCUMBRANCE |  | PERCENT OF BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| LOCAL |  |  |  |  |
| PROPERTY | \$ 12,186,415 | \$ | 9,638,875 | 79.1\% |
| OTHER | 1,885,495 |  | 485,248 | 25.7\% |
| TOTAL | 14,071,910 |  | 10,124,123 | 71.9\% |
| State |  |  |  |  |
| MEMBERSHIP AID | 51,674,928 |  | 9,961,376 | 19.3\% |
| CATEGORICAL AID | 18,303,115 |  | 3,528,291 | 19.3\% |
| TOTAL | 69,978,043 |  | 13,489,667 | 19.3\% |
| FEDERAL | 6,641,093 |  | 1,347,529 | 20.3\% |
| INCOMING TRANSFER | 6,001,801 |  | 2,000,600 | 33.3\% |
| total revenue | \$ 96,692,847 | \$ | 26,961,919 | 27.9\% |

## EXPENDITURES

INSTRUCTION:
ELEMENTARY
MIDDLE SCHOOL
HIGH SCHOOL
SUMMER SCHOOL
EARLY CHILDHOOD
SPECIAL ED
COMP ED
VOC ED
$\quad$ TOTAL INSTRUCTION

SUPPORT SERVICE:
PUPIL SERVICE

INSTR STAFF
GENERAL ADM
SCHOOL ADM
BUSINESS
CENTRAL

TOTAL SUPPORT

OTHER:
ATHLETICS
COMMUNITY SERVICE
FEDERAL PROGRAMS
DEBT
TEACHER RETIREMENT SAVINGS
INTERFUND TRANSFERS

TOTAL OTHER

TOTAL EXPENDITURES

REV. OVER/(UNDER) EXP.

| \$ | 9,163,372 | \$ | 1,779,772 | 19.4\% |
| :---: | :---: | :---: | :---: | :---: |
|  | 4,512,001 |  | 874,433 | 19.4\% |
|  | 6,723,830 |  | 1,380,683 | 20.5\% |
|  | 19,574 |  | 20,000 | 102.2\% |
|  | 1,752,394 |  | 359,937 | 20.5\% |
|  | 11,079,562 |  | 2,188,174 | 19.7\% |
|  | 3,213,936 |  | 601,940 | 18.7\% |
|  | 937,231 |  | 175,706 | 18.7\% |
|  | 37,401,900 |  | 7,380,645 | 19.7\% |
|  | 7,375,788 |  | 1,467,868 | 19.9\% |
|  | 2,231,343 |  | 646,803 | 29.0\% |
|  | 1,337,914 |  | 424,557 | 31.7\% |
|  | 3,757,637 |  | 1,147,486 | 30.5\% |
|  | 10,626,894 |  | 4,893,510 | 46.0\% |
|  | 24,370,870 |  | 8,205,878 | 33.7\% |
|  | 49,700,446 |  | 16,786,102 | 33.8\% |
|  | 1,364,798 |  | 324,187 | 23.8\% |
|  | 101,984 |  | 27,932 | 27.4\% |
|  | 7,034,172 |  | 1,427,288 | 20.3\% |
|  | 1,078,000 |  | 1,011,225 | 93.8\% |
|  | $(300,000)$ |  | $(100,000)$ | 33.3\% |
|  | 305,303 |  | 101,768 | 33.3\% |
|  | 9,584,257 |  | 2,792,400 | 29.1\% |
| \$ | 96,686,603 | \$ | 26,959,147 | 27.9\% |
| \$ | 6,244 | \$ | 2,772 |  |

# WATERFORD SCHOOL DISTRICT <br> STATEMENT OF REVENUES AND EXPENDITURES <br> GENERAL FUND <br> FOR THE FIVE MONTHS ENDED NOVEMBER 2019 

| REVENUE | BUDGET | ACTUAL PLUS ENCUMBRANCE |  | PERCENT OF BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| LOCAL |  |  |  |  |
| PROPERTY | \$ 12,186,415 | \$ | 9,714,038 | 79.7\% |
| OTHER | 1,885,495 |  | 627,019 | 33.3\% |
| TOTAL | 14,071,910 |  | 10,341,057 | 73.5\% |
| STATE |  |  |  |  |
| MEMBERSHIP AID | 51,674,928 |  | 14,220,940 | 27.5\% |
| CATEGORICAL AID | 18,303,115 |  | 5,037,017 | 27.5\% |
| TOTAL | 69,978,043 |  | 19,257,957 | 27.5\% |
| FEDERAL | 6,641,093 |  | 1,732,597 | 26.1\% |
| INCOMING TRANSFER | 6,001,801 |  | 2,500,750 | 41.7\% |
| total revenue | \$ 96,692,847 | \$ | 33,832,361 | 35.0\% |

## EXPENDITURES

| INSTRUCTION: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ELEMENTARY | \$ | 9,163,372 | \$ | 2,525,621 | 27.6\% |
| MIDDLE SCHOOL |  | 4,512,001 |  | 1,216,220 | 27.0\% |
| HIGH SCHOOL |  | 6,723,830 |  | 1,893,988 | 28.2\% |
| SUMMER SCHOOL |  | 19,574 |  | 20,000 | 102.2\% |
| EARLY CHILDHOOD |  | 1,752,394 |  | 519,459 | 29.6\% |
| SPECIAL ED |  | 11,079,562 |  | 3,018,858 | 27.2\% |
| COMP ED |  | 3,213,936 |  | 810,585 | 25.2\% |
| VOC ED |  | 937,231 |  | 240,476 | 25.7\% |
| TOTAL INSTRUCTION |  | 37,401,900 |  | 10,245,207 | 27.4\% |
| SUPPORT SERVICE: |  |  |  |  |  |
| PUPIL SERVICE |  | 7,375,788 |  | 2,015,254 | 27.3\% |
| INSTR STAFF |  | 2,231,343 |  | 772,684 | 34.6\% |
| general adm |  | 1,337,914 |  | 496,541 | 37.1\% |
| SCHOOL ADM |  | 3,757,637 |  | 1,476,792 | 39.3\% |
| business |  | 10,626,894 |  | 5,668,810 | 53.3\% |
| CENTRAL |  | 24,370,870 |  | 9,701,843 | 39.8\% |
| TOTAL SUPPORT |  | 49,700,446 |  | 20,131,924 | 40.5\% |
| OTHER: |  |  |  |  |  |
| ATHLETICS |  | 1,364,798 |  | 571,748 | 41.9\% |
| COMMUNITY SERVICE |  | 101,984 |  | 32,368 | 31.7\% |
| federal programs |  | 7,034,172 |  | 1,835,147 | 26.1\% |
| DEBT |  | 1,078,000 |  | 1,011,225 | 93.8\% |
| TEACHER RETIREMENT SAVINGS |  | $(300,000)$ |  | $(125,000)$ | 41.7\% |
| InTERFUND TRANSFERS |  | 305,303 |  | 127,210 | 41.7\% |
| total other |  | 9,584,257 |  | 3,452,698 | 36.0\% |
| TOTAL EXPENDITURES |  | 96,686,603 | \$ | 33,829,829 | 35.0\% |
| REV. OVER/(UNDER) EXP. | \$ | 6,244 | \$ | 2,532 |  |

# WATERFORD SCHOOL DISTRICT <br> SUPPORT STAFF REPORT <br> NOVEMBER 2019 

CONTRACT CHANGES/RESIGNATIONS **Non Affiliated Employee "NAE" formerly WFSP/Blue Book**

| Benedict-Lowe, Nancy - Bus Aide Paraprofessional (NAE) | Schiller, Kenneth - Facilities Maintenance (MESPA III) |
| :---: | :---: |
| Transportation | Maintenance |
| Resignation Effective: October 16, 2019 | Resignation Effective: October 25, 2019 |
| Birrell, Laurence - Bus Driver (MESPA III) | Sell, Derek - Custodial Engineer (MESPA III) |
| Transportation | Kurzman-Crary Campus |
| Effective: October 28, 2019 | Resignation Effective: October 23, 2019 |
| Carter, Ashlee - Paraprofessional Special Ed (NAE) | Smith, Shay - Paraprofessional Special Ed (NAE) |
| Houghton Elementary School | Schoolcraft Elementary School |
| Resignation Effective: October 18, 2019 | Resignation Effective: October 7, 2019 |
| Emmans, Kelly - Building Support (NAE) | Stempien, Mary - Paraprofessional Special Ed (NAE) |
| Schoolcraft Elementary School | Lifetracks |
| Resignation Effective: October 1, 2019 | Resignation Effective: October 18, 2019 |
| Glass, Maria - Paraprofessional Special Ed (NAE) | Ybarra, Yolanda - Paraprofessional Special Ed (NAE) |
| Schoolcraft Elementary School | Mason Middle School |
| Resignation Effective: October 16, 2019 | Resignation Effective: October 8, 2019 |

CONTRACT CHANGES/APPOINTMENTS **Non Affiliated Employee "NAE" formerly WFSP/Blue Book**

Atkinson, Brandy - Building Support (NAE)
Grayson Elementary School
Effective: October 15, 2019
Birrell, Laurence - Bus Driver (MESPA III)
Transportation
Effective: October 28, 2019
Black, Becki - Building Support (NAE)
Beaumont Elementary School
Effective: October 30, 2019
Brewer, Tara - Bus Aide Paraprofessional (NAE)
Transportation
Effective: October 25, 2019
Brown, Alexandra - Paraprofessional Special Ed (NAE)
Mason Middle School
Effective: October 23, 2019
Burns, Terence - CTE Technician (NAE)
Mott High School
Effective: October 21, 2019
Childress, Teri - Building Support (NAE)
Donelson Hills Elementary School
Effective: October 7, 2019
Drossart, Dezmond - Paraprofessional Special Ed (NAE)
Mott High School
Effective: October 31, 2019
Getter, Viola - Food Service Assistant (MESPA III)
Multiple
Effective: October 28, 2019
Glass, Maria - Paraprofessional Special Ed (NAE)
Schoolcraft Elementary School
Effective: October 14, 2019
Hughes, Krista - Secretary (MESPA I)
Knudsen Elementary School
Effective: October 7, 2019
Hughes Samantha - Paraprofessional \& Building Support
(NAE)
Cooley Elementary School
Effective: October 10, 2019
Leavell, Kecia - Paraprofessional Special Ed (NAE)
Pierce Middle School
Effective: October 1, 2019

Lively, Katherine - Paraprofessional Special Ed (NAE)
Grayson Elementary School
Effective: October 14, 2019

Mann, Carol - Building Support (NAE)
Schoolcraft Elementary School
Effective: October 21, 2019
Mersino, Jill - GSRP Noon Assistant (NAE)
Stepanski Early Childhood Center
Effective: October 3, 2019
Mitchell, Cortney - Building Support (NAE)
Houghton Elementary School
Effective: October 9, 2019
Moriarty, William - Facilities Maintenance (MESPA III)
Maintenance
Effective: October 28, 2019
Outen, Bryant - Building Support (NAE)
Donelson Hills Elementary School
Effective: October 7, 2019
Petrusha, Sarah - Child Care Assistant (NAE)
Schoolcraft Elementary School
Effective: October 23, 2019
Picorelli, Iris - Building Support (NAE)
Donelson Hills Elementary School
Effective: October 25, 2019
Robertson, Rachael - Food Service Assistant (MESPA III)
Multiple
Effective: October 28, 2019
Roth, Emily - Paraprofessional Special Ed (NAE)
Pierce Middle School
Effective: October 7, 2019
Rowe, Ana - Parent Resource Assistant (NAE)
Multiple Buildings
Effective: October 14, 2019
Seng, Nicole - Bus Driver Trainee (NAE)
Transportation
Effective: October 21, 2019
Sturdevant, Cheryl - Building Support (NAE)
Cooley Elementary School
Effective: October 30, 2019

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Upleger, Alison - Behavior Support Specialist (NAE)
Multiple Buildings
Effective: October 7, 2019
Vileo, Stephen - Paraprofessional Special Ed (NAE)
Lifetracks
Effective: October 29, }201
VonDeisenroth, Ian - Custodial Engineer (MESPA III)
Mott High School
Effective: October 1,2019
Wallace, Katelyn - Paraprofessional Special Ed (NAE)
Stepanski Early Childhood Center
Effective: October 1, }201
Young, Megan - Food Service Assistant (MESPA III)
Multiple
Effective: October 17, 2019
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# WATERFORD SCHOOL DISTRICT <br> SUPPORT STAFF REPORT <br> DECEMBER 2019 

CONTRACT CHANGES/RESIGNATIONS **Non Affiliated Employee "NAE" formerly WFSP/Blue Book**
Conner, Melissa - Bus Aide Paraprofessional (NAE)
Transportation
Resignation Effective: November 1, 2019
Grosvenor, Cassandra - Bus Driver (MESPA III)
Transportation
Resignation Effective: November 19, 2019
Heckert, Alexis - Paraprofessional Special Ed (NAE) Donelson Hills Elementary School
Resignation Effective: November 8, 2019

Hope, Samuel - Bus Aide Paraprofessional (NAE)
Transportation
Resignation Effective: November 19, 2019
Miller, Michele - Food Service Assistant (MESPA III) Senior Center
Resignation Effective: November 8, 2019

Pittaway, Bonnie - Bus Driver Relief/Sub (NAE)
Transportation
Resignation Effective: November 19, 2019
Ptak, Kelly - Child Care Assistant (NAE)
Knudsen Elementary School
Resignation Effective: November 26, 2019
Rabideau, Caroline - Library Technician (MESPA II)
Pierce Middle School \& Kettering High School
Resignation Effective: November 5, 2019

Riley, Matthew - Bus Driver (MESPA III)
Transportation
Resignation Effective: November 19, 2019
Wall, Tehlia - Student Worker (Non Union)
Pool and Fitness Center
Resignation Effective: November 30, 2019
Wilhelm, Jennifer - Child Care Assistant (NAE)
Stepanski Early Childhood Center
Effective: November 8, 2019

CONTRACT CHANGES/APPOINTMENTS **Non Affiliated Employee "NAE" formerly WFSP/Blue Book**

Darling, Barb - Child Care Coordinator (NAE)
Knudsen Elementary School
Effective: November 20, 2019

Dutton, Dorothy - Bus Aide Paraprofessional (NAE)
Transportation
Effective: November 11, 2019

Fougner, Kristine - Food Service Assistant (MESPA III)
Senior Center
Effective: November 12, 2019

Frantz, Jarred - Engineer (MESPA II)
Kurzman-Crary Campus
Effective: November 18, 2019

Garcia, Diana - Food Service Assistant (MESPA III)
Cooley Elementary School
Effective: November 4, 2019

Hayes, Andria - Building Support (NAE)
Haviland Elementary School
Effective: November 6, 2019

Makuch, Shawn - Secretary 12 month/8 Hour (MESPA I)
Kurzman-Crary Campus
Effective: November 11, 2019

Mayo, Janet - Paraprofessional Special Ed (NAE)
Donelson Hills Elementary School
Effective: November 22, 2019

Mehaffy, Kalie - Library Technician (MESPA II)
Pierce Middle School \& Kettering High School
Effective: November 8, 2019

Opdenhoff, Corine - Paraprofessional Special Ed (NAE)
Stepanski Early Childhood Center
Effective: November 20, 2019

Poe, Audrey - Food Service Assistant (MESPA III)
Durant High School
Effective: November 18, 2019

Reynolds, Victorina - Building Support (NAE)
Donelson Hills Elementary School
Effective: November 4, 2019

Santiago, Kecelyn - Paraprofessional Special Ed (NAE)
Haviland Elementary School
Effective: November 4, 2019

Schroeder, Tamera - Paraprofessional Special Ed (NAE)
Schoolcraft Elementary School
Effective: November 12, 2019
Snider, Emma - Senior Center Assistant (NAE)
Senior Center
Effective: November 13, 2019

Zudell, Rick - Bus Driver Trainee (NAE)
Transportation
Effective: November 25, 2019

WATERFORD SCHOOL DISTRICT
Board of Education
501 N Cass Lake Road
Waterford, Michigan 48328

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ITEM NO.: 12.a.(1) NEW BUSINESS
    Superintendent's Recommendation 62-19-20
    Retirements/Resignations/Leave of Absence Expirations
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It is recommended that the Board of Education accept the following resignation(s)/retirement(s):
Benham, Melissa - Teacher
Riverside Elementary School
Resignation
Effective: December 12, 2019
Morris, Rhonda - Special Education Teacher
Knudsen Elementary School
Resignation
Effective: November 27, 2019
Potter, Amanda - Social Worker
Mott High School
Resignation
Effective: December 13, 2019

# WATERFORD SCHOOL DISTRICT 

Board of Education
501 N Cass Lake Road
Waterford, Michigan 48328

| ITEM NO.: | 12.a.(2) |
| :--- | :--- |
|  | NEW BUSINESS |
|  | Superintendent's Recommendation 63-19-20 |
| TOPIC: | Teaching Contract Changes/Appointments |

It is recommended that the Board of Education approve the following teaching contract changes and appointments for the 2019-2020 school year:

Teregan, Paige - Special Education Teacher
Haviland Elementary School
Probationary Contract
Effective: January 6, 2020

WATERFORD SCHOOL DISTRICT
Board of Education
501 N Cass Lake Road
Waterford, Michigan 48328

| ITEM NO.: | 12.a.(3) |
| :--- | :--- |
|  | NEW BUSINESS |
| Superintendent's Recommendation 64-19-20 |  |
| TOPIC : | Administrative Contract Changes and Appointments |

It is recommended that the Board of Education approve the following administrative appointment for the 2019-2020 school year:

Appointments/Changes:
Howard, Lisa - Director, Payroll Replacing: Jenny McKay 100\% Administrator Contract
Effective: January 1, 2020

# WATERFORD SCHOOL DISTRICT 

Board of Education
501 N. Cass Lake Rd
Waterford, MI 48328

| ITEM NO: 12.a.(4) | NEW BUSINESS |
| :--- | :--- |
|  | Superintendent's Recommendation 65-19-20 |
| TOPIC: | Bond Authorizing Resolution <br> School District Refunding Bonds, Series 2013 (2003 Series III) |

The attached resolution provides for authorization, by the Board of Education, for the School District to issue bonds not to exceed $\$ 9,750,000$ for the purpose of refinancing the Series 2013 (2003 Series III) bond issuance.

Resource Persons: William Holbrook, Assistant Superintendent Business and Operations Amy Dagenhardt, Director of Finance \& Budget

Date of Board of Education Meeting: December 19, 2019

At a regular meeting of the Board of Education of the Waterford School District, County of Oakland, Michigan (the "Board"), held on the 19th day of December, 2019.

## PRESENT:

$\qquad$
$\qquad$

## ABSENT:

The following resolution was offered by $\qquad$ and seconded by
$\qquad$ :

WHEREAS, the Waterford School District (the "School District") previously issued its School District Bonds, Series 2013 (General Obligation - Unlimited Tax), dated as of May 1, 2013, in the aggregate principal amount of \$20,000,000 (the "Prior Bonds"); and

WHEREAS, the Prior Bonds remain outstanding in various principal amounts, and the School District has been advised that certain of the Prior Bonds could be redeemed and thereby secure savings for the School District; and

WHEREAS, Part VI of Act 34, Public Acts of Michigan, 2001, as amended ("Act 34"), authorizes the issuance of refunding bonds for the purpose of refunding all or part of the School District's outstanding securities, including the Prior Bonds; and

WHEREAS, the Board has determined that it is in the best interest of the School District to refund all or a portion of the Prior Bonds to secure savings for the School District through the issuance of such refunding bonds.

NOW, THEREFORE, BE IT RESOLVED that:

1. AUTHORIZATION OF BONDS - PURPOSE. Bonds of the School District aggregating the principal sum of not to exceed Nine Million Seven Hundred Fifty Thousand Dollars (\$9,750,000) (the "Refunding Bonds") shall be issued and sold pursuant to the provisions of Act 34, and other applicable statutory provisions, for the purpose of refunding all or such
portion of the Prior Bonds as determined by order of the Assistant Superintendent, Business \& Operations of the School District (the "Authorized Officer").
2. BOND DETAILS. The Refunding Bonds shall be designated "Refunding Bonds, Series 2020 (General Obligation - Unlimited Tax)"; shall be dated as of the date approved by order of the Authorized Officer; shall be numbered from 1 upwards; shall be fully registered; shall be in such denominations as shall be determined by order of the Authorized Officer; shall bear interest at a rate or rates as shall be determined by order of the Authorized Officer; shall be payable on such dates as shall be determined by order of the Authorized Officer; and shall be serial bonds and/or term bonds and mature on such dates and in such years as shall be determined by order of the Authorized Officer. If requested by the original purchaser of the Refunding Bonds and determined by the Authorized Officer, the Refunding Bonds may be issued in the form of a single bond with an exhibit containing the principal maturity amounts and applicable interest rates and due dates.
3. PAYMENT OF PRINCIPAL AND INTEREST. The principal of and interest on the Refunding Bonds shall be payable in lawful money of the United States. Principal shall be payable upon presentation and surrender of the Refunding Bonds to the bond registrar and paying agent as they severally mature; provided, however, if the Refunding Bonds are issued in the form of a single bond, the Authorized Officer may determine that presentation and surrender of the bond to the bond registrar and paying agent is not required for some or all principal installments and, in such case, such principal installments shall be paid to the registered owner of the bond as shown on the registration books. Interest shall be paid to the registered owner of each Refunding Bond as shown on the registration books at the close of business on the 15th day of the calendar month preceding the month in which the interest payment is due. Interest shall be paid when due by check or draft drawn upon and mailed by the bond registrar and paying agent to the registered owner at the registered address.
4. PRIOR REDEMPTION. The Refunding Bonds shall be subject to optional redemption prior to maturity upon such terms and conditions as shall be determined by order of the Authorized Officer.
5. BOOK-ENTRY SYSTEM. Initially, if requested by the original purchaser of the Refunding Bonds and determined by the Authorized Officer, one fully-registered Refunding Bond for each maturity, in the aggregate amount of such maturity, shall be issued in the name of Cede \& Co., as nominee of The Depository Trust Company ("DTC") for the benefit of other parties (the "Participants") in the book-entry-only transfer system of DTC. In the event the School District determines that it is in the best interest of the School District not to continue the book-entry system of transfer or that the interests of the holders of the Refunding Bonds might be adversely affected if the book-entry system of transfer is continued, the School District may notify DTC and the bond registrar and paying agent, whereupon DTC will notify the Participants of the availability through DTC of Refunding Bond certificates. In such event, the bond registrar and paying agent shall deliver, transfer and exchange Refunding Bond certificates as requested by DTC and any Participant or "beneficial owner" in appropriate amounts in accordance with this resolution. DTC may determine to discontinue providing its services with respect to the Refunding Bonds at any time by giving notice to the School District and the bond registrar and paying agent and discharging its responsibilities with respect thereto under applicable law or the School District may determine that DTC is incapable of discharging its duties and may so advise DTC. In either such event, the School District shall use reasonable efforts to locate another securities depository. Under such circumstances (if there is no successor securities depository), the School District and the bond registrar and paying agent shall be obligated to deliver Refunding Bond certificates in accordance with the procedures established by this resolution. In the event Refunding Bond certificates are issued, the provisions of this resolution shall apply to, among other things, the transfer and exchange of such certificates and the method of payment of principal of and interest on such certificates. Whenever DTC requests the School District and the bond registrar and paying agent to do so, the School District and the bond registrar and
paying agent shall cooperate with DTC in taking appropriate action after reasonable notice to make available one or more separate certificates evidencing the Refunding Bonds to any Participant having Refunding Bonds credited to its DTC account or to arrange for another securities depository to maintain custody of certificates evidencing the Refunding Bonds.

Notwithstanding any other provision of this resolution to the contrary, so long as any Refunding Bond is registered in the name of Cede \& Co., as nominee of DTC, all payments with respect to the principal of, interest on and redemption premium, if any, on such Refunding Bonds and all notices with respect to the Refunding Bonds shall be made and given, respectively, to DTC. The Authorized Officer is authorized to sign the Blanket Issuer Letter of Representations on behalf of the School District in such form as such official signing the Blanket Issuer Letter of Representations deems necessary or appropriate in order to accomplish the issuance of the Refunding Bonds in accordance with law and this resolution.

Notwithstanding any other provision of this resolution to the contrary, if the Authorized Officer deems it to be in the best interest of the School District, the Refunding Bonds shall not initially be issued through the book-entry-only transfer system of DTC.
6. BOND REGISTRAR AND PAYING AGENT. The Huntington National Bank, Grand Rapids, Michigan is hereby appointed bond registrar and paying agent for the Refunding Bonds, and the Authorized Officer may enter into an agreement with such bond registrar and paying agent. The Authorized Officer from time to time may designate, and may enter into an agreement with, a new bond registrar and paying agent for the Refunding Bonds, which shall be a bank or trust company located in the State of Michigan which is qualified to act in such capacity under the laws of the United States of America or the State of Michigan.
7. EXECUTION, AUTHENTICATION AND DELIVERY OF REFUNDING BONDS. The Refunding Bonds shall be executed in the name of the School District by the manual or facsimile signatures of the President and the Secretary of the Board and authenticated by the manual signature of the bond registrar or paying agent or an authorized representative of the bond registrar and paying agent. After the Refunding Bonds have been executed and
authenticated for delivery to the original purchaser thereof, they shall be delivered by the Authorized Officer or the Treasurer to the purchaser of the Refunding Bonds upon receipt of the purchase price. Additional Refunding Bonds bearing the manual or facsimile signatures of the President and the Secretary of the Board may be delivered to the bond registrar and paying agent for authentication and delivery in connection with the exchange or transfer of the Refunding Bonds. The bond registrar and paying agent shall indicate on each Refunding Bond the date of its authentication.
8. EXCHANGE AND TRANSFER OF BONDS. Any Refunding Bond, upon surrender thereof to the bond registrar and paying agent with a written instrument of transfer satisfactory to the bond registrar and paying agent duly executed by the registered owner or his duly authorized attorney, at the option of the registered owner thereof, may be exchanged for Refunding Bonds of any other authorized denominations of the same aggregate principal amount and maturity date and bearing the same rate of interest as the surrendered Refunding Bond.

Each Refunding Bond shall be transferable only upon the books of the School District, which shall be kept for that purpose by the bond registrar and paying agent, upon surrender of such Refunding Bond together with a written instrument of transfer satisfactory to the bond registrar and paying agent duly executed by the registered owner or his duly authorized attorney.

Upon the exchange or transfer of any Refunding Bond, the bond registrar and paying agent on behalf of the School District shall cancel the surrendered Refunding Bond and shall authenticate and deliver to the transferee a new Refunding Bond or Refunding Bonds of any authorized denomination of the same aggregate principal amount and maturity date and bearing the same rate of interest as the surrendered Refunding Bond. If, at the time the bond registrar and paying agent authenticates and delivers a new Refunding Bond pursuant to this section, payment of interest on the Refunding Bonds is in default, the bond registrar and paying agent shall endorse upon the new Refunding Bond the following: "Payment of interest on this bond is in default. The last date to which interest has been paid is $\qquad$ ."

The School District and the bond registrar and paying agent may deem and treat the person in whose name any Refunding Bond shall be registered upon the books of the School District as the absolute owner of such Refunding Bond, whether such Refunding Bond shall be overdue or not, for the purpose of receiving payment of the principal of and interest on such Refunding Bond and for all other purposes, and all payments made to any such registered owner, or upon his order, in accordance with the provisions of section 3 of this resolution shall be valid and effectual to satisfy and discharge the liability upon such Refunding Bond to the extent of the sum or sums so paid, and neither the School District nor the bond registrar and paying agent shall be affected by any notice to the contrary. The School District agrees to indemnify and save the bond registrar and paying agent harmless from and against any and all loss, cost, charge, expense, judgment or liability incurred by it, acting in good faith and without negligence hereunder, in so treating such registered owner.

For every exchange or transfer of Refunding Bonds, the School District or the bond registrar and paying agent may make a charge sufficient to reimburse it for any tax, fee or other governmental charge required to be paid with respect to such exchange or transfer, which sum or sums shall be paid by the person requesting such exchange or transfer as a condition precedent to the exercise of the privilege of making such exchange or transfer.

The bond registrar and paying agent shall not be required to transfer or exchange Refunding Bonds or portions of Refunding Bonds that have been selected for redemption.
9. FORM OF REFUNDING BONDS. The Refunding Bonds shall be in substantially the following form:

# WATERFORD SCHOOL DISTRICT 

REFUNDING BOND, SERIES 2020
(GENERAL OBLIGATION - UNLIMITED TAX)

## INTEREST RATE MATURITY DATE DATE OF ORIGINAL ISSUE CUSIP

## Registered Owner:

Principal Amount:
The Waterford School District, County of Oakland, State of Michigan (the "School District"), acknowledges itself indebted to, and for value received hereby promises to pay to, the Registered Owner identified above, or registered assigns, the Principal Amount set forth above on the Maturity Date specified above, unless redeemed prior thereto as hereinafter provided, upon presentation and surrender of this bond at $\qquad$ the bond registrar and paying agent, or at such successor bond registrar and paying agent as may be designated pursuant to the Resolution (as hereinafter defined), and to pay to the Registered Owner, as shown on the registration books at the close of business on the 15th day of the calendar month preceding the month in which an interest payment is due, by check or draft drawn upon and mailed by the bond registrar and paying agent by first class mail postage prepaid to the Registered Owner at the registered address, interest on such Principal Amount from
$\qquad$
$\qquad$ , or such later date through which interest has been paid until the School District's obligation with respect to the payment of such Principal Amount is discharged, at the rate per annum specified above. Interest is payable on the first days of $\qquad$ and
$\qquad$ in each year, commencing on $\qquad$ , 20 __. Principal and interest are payable in lawful money of the United States of America. Interest shall be computed on the basis of a 360-day year of twelve 30-day months.

This bond is one of a series of bonds aggregating the principal sum of Dollars (\$ $\qquad$ ) issued by the School District under and pursuant to and in full conformity with the Constitution and Statutes of Michigan (especially Act No. 34, Public Acts of 2001, as amended) and a resolution adopted by the Board of Education of the School District on December 19, 2019 (the "Resolution"), for the purpose of refunding the School District's outstanding School District Bonds, Series 2013 (General Obligation - Unlimited Tax), dated May 1, 2013, maturing in the years $\qquad$ through ___. The full faith and credit of the School District have been pledged for the prompt payment of the principal of and interest on this bond. The School District is required to levy annually ad valorem taxes, without limitation as to rate or amount, to pay such principal and interest as the same shall become due.

This bond is transferable, as provided in the Resolution, only upon the books of the School District kept for that purpose by the bond registrar and paying agent, upon the surrender of this bond together with a written instrument of transfer satisfactory to the bond registrar and paying agent duly executed by the Registered Owner or his attorney duly authorized in writing. Upon the exchange or transfer of this bond a new bond or bonds of any authorized denomination, in the same aggregate principal amount and of the same interest rate and maturity, shall be authenticated and delivered to the transferee in exchange therefor as provided in the Resolution, and upon payment of the charges, if any, therein provided. Bonds so authenticated and delivered shall be in the denomination of $\$$ $\qquad$ or any integral multiple thereof not exceeding the aggregate principal amount for each maturity.

The bond registrar and paying agent shall not be required to transfer or exchange bonds or portions of bonds that have been selected for redemption.

## MANDATORY PRIOR REDEMPTION

Bonds maturing in the year $\qquad$ are subject to mandatory prior redemption at par and accrued interest as follows:

Principal Amount of<br>Bonds to be Redeemed

Bonds or portions of bonds to be redeemed by mandatory redemption shall be selected by lot.
(REPEAT IF MORE THAN ONE TERM BOND) OPTIONAL PRIOR REDEMPTION

Bonds maturing prior to $\qquad$ 1, 20 $\qquad$ are not subject to redemption prior to maturity. Bonds maturing on and after $\qquad$ 1, 20 $\qquad$ are subject to redemption prior to maturity at the option of the School District, in such order as shall be determined by the School District, at any time on and after $\qquad$ 1, 20 _. Bonds of a denomination greater than $\$ 5,000$ may be partially redeemed in the amount of $\$ 5,000$ or any integral multiple thereof. If less than all of the bonds maturing in any year are to be redeemed, the bonds or portions of bonds to be redeemed shall be selected by lot. The redemption price shall be the par value of the bond or portion of the bond called to be redeemed plus interest to the date fixed for redemption.

Not less than thirty but not more than sixty days' notice of redemption shall be given to the Registered Owners of bonds called to be redeemed by mail to each Registered Owner at the registered address. Bonds or portions of bonds called for redemption shall not bear interest on and after the date fixed for redemption, provided funds are on hand with the bond registrar and paying agent to redeem the same.

It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of the bonds of this series,
existed, have happened and have been performed in due time, form and manner as required by law, and that the total indebtedness of the School District, including the series of bonds of which this bond is one, does not exceed any constitutional or statutory limitation.

IN WITNESS WHEREOF, the Waterford School District, County of Oakland, State of Michigan, by its Board of Education, has caused this bond to be executed in its name by the manual or facsimile signatures of the President and the Secretary of the Board of Education. This bond shall not be valid unless the Certificate of Authentication has been manually executed by the bond registrar and paying agent or an authorized representative of the bond registrar and paying agent.

WATERFORD SCHOOL DISTRICT

By:
Its: President

And:
Its: Secretary

## CERTIFICATE OF AUTHENTICATION

This bond is one of the bonds described in the within mentioned Resolution.

Bond Registrar and Paying Agent

By:

## Authorized Representative

## AUTHENTICATION DATE:

## ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto
(please print or type name, address and taxpayer identification number of transferee) the within bond and all rights thereunder and hereby irrevocably constitutes and appoints attorney to transfer the within bond on the books kept for registration thereof, with full power of substitution in the premises.

Dated: $\qquad$
$\qquad$

Signature Guaranteed:

Signature(s) must be guaranteed by an eligible guarantor institution participating in a Securities Transfer Association recognized signature guarantee program.
10. SECURITY. There shall be levied upon all taxable property in the School District upon the tax roll for each year while any of the Refunding Bonds shall be outstanding an amount such that the estimated collections therefrom will be sufficient to pay promptly at maturity the principal and interest maturing on the Refunding Bonds prior to the time of the following year's tax collections; provided, however, that if the Refunding Bonds are qualified under the provisions of Act 92, Public Acts of Michigan, 2005, as amended ("Act 92"), and if the School District is entitled to borrow and elects to borrow money from the State of Michigan pursuant thereto for payment of the principal of or interest on the Refunding Bonds in any year, then the School District shall take all necessary proceedings to make such borrowing, and the moneys borrowed may be taken into consideration in determining the required tax levy. Taxes required to be levied to pay principal of and interest on the Refunding Bonds shall be without limitation as to rate or amount. The proceeds of such taxes (both current and delinquent) shall be deposited as collected into a debt retirement fund that shall be established and maintained for the Refunding Bonds as either a separate or a common fund as permitted by law, and until the principal of and the interest on the Refunding Bonds are paid in full, such proceeds shall be used only for payment of such principal and interest or for other authorized purposes of the fund.
11. DEBT RETIREMENT FUND. There is hereby established for the Refunding Bonds a debt retirement fund (the "Debt Retirement Fund") that shall be either a separate or a common fund as permitted by law. From the proceeds of the sale of the Refunding Bonds, there shall be set aside in the Debt Retirement Fund any accrued interest received from the purchaser at the time of delivery of the same plus any such portion of premium received from the original purchasers of the Refunding Bonds as determined by the Authorized Officer. All proceeds from taxes levied for the payment of the principal of and interest on the Refunding Bonds shall be deposited into the Debt Retirement Fund. If a separate debt retirement fund is established, the moneys deposited in the Debt Retirement Fund shall be used solely for the purpose of paying the principal of and interest on the Refunding Bonds. If a common debt retirement fund is established, the moneys deposited in the Debt Retirement Fund shall be used solely for the
payment of the principal of and interest on the Refunding Bonds and other bonds of like character of the School District payable from such common debt retirement fund.
12. PAYMENT OF COSTS OF ISSUANCE -- ESCROW FUND. The remainder of the proceeds of the Refunding Bonds shall be used to pay the costs of issuance of the Refunding Bonds and to refund the outstanding Prior Bonds maturing in the years determined by order of the Authorized Officer (the "Prior Bonds To Be Refunded"). After the costs of issuance have been paid or provided for the remaining proceeds shall be used, together with any moneys transferred by the Board from the debt retirement fund for the Prior Bonds, to establish an escrow fund (the "Escrow Fund") consisting of cash and investments in direct obligations of, or obligations the principal of and interest on which are unconditionally guaranteed by, the United States of America or other obligations the principal of and interest on which are fully secured by the foregoing and used to pay the principal of, interest on and redemption premiums, if any, on the Prior Bonds To Be Refunded. The Escrow Fund shall be held by an escrow agent (the "Escrow Agent") pursuant to an Escrow Agreement (the "Escrow Agreement"), which irrevocably shall direct the Escrow Agent to take all necessary steps to pay the principal of and interest on the Prior Bonds To Be Refunded when due and to call such Prior Bonds To Be Refunded at redemption at such time as shall be determined in the Escrow Agreement. The Authorized Officer is authorized to select the Escrow Agent and enter into the Escrow Agreement on behalf of the School District. The amounts held in the Escrow Fund shall be such that the cash and the investments and the income received on the investments will be sufficient without reinvestment to pay the principal of, interest on and redemption premiums, if any, on the Prior Bonds To Be Refunded when due at maturity or call for redemption as required by the Escrow Agreement.
13. DEFEASANCE. In the event cash or direct obligations of the United States or obligations the principal of and interest on which are guaranteed by the United States, or a combination thereof, the principal of and interest on which, without reinvestment, come due at times and in amounts sufficient to pay, at maturity or irrevocable call for earlier optional
redemption, the principal of, redemption premium, if any, and interest on all or any portion of the Refunding Bonds, shall have been deposited in trust, this resolution shall be defeased and the owners of the Refunding Bonds shall have no further rights under this resolution except to receive payment of the principal of, redemption premium, if any, and interest on the Refunding Bonds from the cash or securities deposited in trust and the interest and gains thereon and to transfer and exchange Refunding Bonds as provided herein.
14. APPROVAL OF MICHIGAN DEPARTMENT OF TREASURY. The issuance and sale of the Refunding Bonds shall be subject to the School District obtaining qualified status or prior approval from the Department of Treasury of the State of Michigan pursuant to Act 34 and, if necessary, the Authorized Officer is authorized and directed to make application to the Department of Treasury for approval to issue and sell the Refunding Bonds as provided by the terms of this resolution and by Act 34. The Authorized Officer is authorized to pay any filing fees required in connection with obtaining qualified status or prior approval from the Department of Treasury. The Authorized Officer is further authorized to request such waivers of the requirements of the Department of Treasury or Act 34 as the Authorized Officer shall determine to be necessary or desirable in connection with the sale of the Refunding Bonds.
15. QUALIFICATION OF BONDS. The Authorized Officer and the Secretary of the Board are each severally authorized to apply for final qualification of the Refunding Bonds by the Department of Treasury and to sign the Application for Final Qualification of Bonds and submit the same to the Department of Treasury for review and approval. The Authorized Officer or the Secretary of the Board is also authorized to request, as necessary or desirable, a waiver of any rule imposed by Act 92 and to take such other action necessary pursuant to Act 92 to effectuate the qualification, issuance and sale of the Refunding Bonds.
16. SALE, ISSUANCE, DELIVERY, TRANSFER AND EXCHANGE OF BONDS. Except as otherwise provided in this section, the Refunding Bonds shall be sold pursuant to a negotiated sale as hereinafter provided, and it is hereby determined that such negotiated sale is in the best interests of the School District and is calculated to provide the maximum flexibility in
pricing the Refunding Bonds so as to achieve sufficient debt service savings with respect to the Prior Bonds To Be Refunded. The Authorized Officer is authorized to negotiate a bond purchase agreement with Stifel, Nicolaus \& Company, Incorporated and any co-managing or other underwriters to be selected by the Authorized Officer at or prior to the time of the sale of the Refunding Bonds (collectively, the "Underwriter"). Such bond purchase agreement shall set forth the principal amount, principal maturities and dates, interest rates and interest payment dates, redemption provisions and purchase price to be paid by the Underwriter with respect to the Refunding Bonds, as well as such other terms and provisions as the Authorized Officer determines to be necessary or appropriate in connection with the sale of the Refunding Bonds. The Prior Bonds To Be Refunded, the principal amount of the Refunding Bonds, principal maturities and dates, interest rates and interest payment dates, redemption provisions, if any, and the purchase price to be paid by the Underwriter, as well as such other terms and provisions as shall be determined by the Authorized Officer, shall be set forth in an order authorizing the sale of the Refunding Bonds to be executed by the Authorized Officer. In making the determination in the order authorizing the sale of the Refunding Bonds with respect to principal maturities and dates, interest rates, and purchase price of the Refunding Bonds, the Authorized Officer shall be limited as follows:
a. The interest rate on the Refunding Bonds shall not exceed 6\% per annum.
b. The final maturity date of the Refunding Bonds shall not be later than May 1, 2027.
c. The Refunding Bonds shall be sold at a price not less than $99 \%$ of the par value of the Refunding Bonds.
d. The Underwriter's discount with respect to the Refunding Bonds shall not exceed $1 \%$ of the principal amount of the Bonds.

The President, the Secretary and the Treasurer of the Board, the Authorized Officer and other appropriate officials of the School District are authorized to do all things necessary to
effectuate the sale, issuance, delivery, transfer and exchange of the Refunding Bonds in accordance with this resolution.
17. OFFICIAL STATEMENT. The Authorized Officer is authorized to cause the preparation of an official statement for the Refunding Bonds for purposes of compliance with Rule 15c2-12 issued under the Securities Exchange Act of 1934, as amended (the "Rule") and to do all other things necessary to comply with the Rule. After the award of the Refunding Bonds, the School District will provide copies of a "final official statement" (as defined in paragraph (e)(3) of the Rule) on a timely basis and in reasonable quantity as requested by the purchasers to enable the purchasers to comply with paragraph (b)(4) of the Rule and the rules of the Municipal Securities Rulemaking Board. The Authorized Officer is authorized to enter into such agreements as may be required to enable the purchasers to comply with the Rule.
18. CONTINUING DISCLOSURE. The Authorized Officer is authorized to execute and deliver in the name and on behalf of the School District a continuing disclosure certificate to comply with the requirements for a continuing disclosure undertaking of the School District pursuant to paragraph (b)(5) of the Rule, and amendments to such certificate from time to time in accordance with the terms of such certificate (the certificate and any amendments thereto are collectively referred to herein as the "Continuing Disclosure Certificate"). The School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate.
19. REPLACEMENT OF BONDS. Upon receipt by the Authorized Officer of proof of ownership of an unmatured Refunding Bond, of satisfactory evidence that the Refunding Bond has been lost, apparently destroyed or wrongfully taken and of security or indemnity that complies with applicable law and is satisfactory to the Authorized Officer, the Authorized Officer may authorize the bond registrar and paying agent to deliver a new executed Refunding Bond to replace the Refunding Bond lost, apparently destroyed or wrongfully taken in compliance with applicable law. In the event an outstanding matured Refunding Bond is lost, apparently destroyed or wrongfully taken, the Authorized Officer may authorize the bond
registrar and paying agent to pay the Refunding Bond without presentation upon the receipt of the same documentation required for the delivery of a replacement Refunding Bond. The bond registrar and paying agent, for each new Refunding Bond delivered or paid without presentation as provided above, shall require the payment of expenses, including counsel fees, which may be incurred by the bond registrar and paying agent and the School District in the premises. Any Refunding Bond delivered pursuant to the provisions of this section in lieu of any Refunding Bond lost, apparently destroyed or wrongfully taken shall be of the same form and tenor and be secured in the same manner as the Refunding Bond in substitution for which such Refunding Bond was delivered.
20. TAX COVENANT. The School District covenants to comply with all applicable requirements of the Internal Revenue Code of 1986, as amended (the "Code"), necessary to assure that the interest on the Refunding Bonds will be and will remain excludable from gross income for federal income tax purposes. The President, the Secretary and the Treasurer of the Board, the President, the Authorized Officer and other appropriate officials of the School District are authorized to do all things necessary (including the making of such covenants of the School District as shall be appropriate) to assure that the interest on the Refunding Bonds will be and will remain excludable from gross income for federal income tax purposes.
21. BOND INSURANCE. The Authorized Officer is authorized and directed to take any actions that may be necessary or appropriate to purchase a policy or policies of municipal bond insurance with respect to the Refunding Bonds to the extent that Authorized Officer determines that the purchase of such municipal bond insurance is in the best interests of the School District. If the Authorized Officer makes such a determination, the purchase of a policy or policies and the payment of premiums therefor and the execution by the Authorized Officer of any necessary commitments with respect thereto are hereby authorized.
22. APPOINTMENTS. Dickinson Wright PLLC is hereby appointed to act as bond counsel, MFCI LLC is hereby appointed to act as financial consultant and Stifel, Nicolaus \&

Company, Incorporated is hereby appointed to act as Underwriter, with respect to the Refunding Bonds.
23. CONFLICTING RESOLUTIONS. All resolutions and parts of resolutions insofar as they may be in conflict herewith are rescinded.

YEAS:

NAYS:
ABSENT:

## RESOLUTION DECLARED ADOPTED.

## STATE OF MICHIGAN )

)ss
COUNTY OF OAKLAND )

I hereby certify that I am the Secretary of the Board of Education of the Waterford School District, Oakland County, Michigan, and that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Education of said School District at a regular meeting held on the 19th day of December, 2019, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

Secretary, Board of Education
Waterford School District

# WATERFORD SCHOOL DISTRICT 

Board of Education
501 N. Cass Lake Rd
Waterford, MI 48328

| ITEM NO: 12.a.(5) | NEW BUSINESS |
| :--- | :--- |
|  | Superintendent's Recommendation 66-19-20 |
| TOPIC: | Resolution - Section 1352 of Revised School Code <br>  <br>  |

The attached resolution enables the School District to comply with the provision of Section 1352 of the Revised School Code with respect to contracting for legal representation by a law firm for the School District's issuance of its School District Refunding Bonds, Series 2013 (2003 Series III).

Dickinson-Wright, PLLC is the District's legal counsel for this bond issuance and works in conjunction with the District financial advisor, MFCI.

Resource Persons: William Holbrook, Assistant Superintendent Business and Operations Amy Dagenhardt, Director of Finance \& Budget

Date of Board of Education Meeting: December 19, 2019

At a regular meeting of the Board of Education of the Waterford School District, County of Oakland, Michigan (the "Board"), held on the 19th day of December, 2019.

PRESENT: $\qquad$
$\qquad$
ABSENT:

The following resolution was offered by $\qquad$ and seconded by

WHEREAS, in connection with the issuance by the Waterford School District (the "School District") of its Refunding Bonds, Series 2020 (General Obligation - Unlimited Tax) (the "Bonds"), the School District's bond counsel, Dickinson Wright PLLC ("Dickinson Wright"), has advised the Board of Education of the School District (the "Board") that Section 1352 of The Revised School Code of 1976, as amended, requires that the Board request from Dickinson Wright whether it also represents the underwriters of the Bonds or any other party involved in the issuance of the Bonds; and

WHEREAS, it is anticipated that the School District will offer the Bonds for sale by means of a public offering pursuant to a bond purchase agreement negotiated with Stifel, Nicolaus \& Company, Incorporated, as underwriter (the "Underwriter"); and

WHEREAS, Dickinson Wright has advised the Board that it will not represent the Underwriter, or any other party, in connection with the issuance of the Bonds, but may represent the bond registrar and paying agent for the Bonds and the Underwriter from time to time in matters unrelated to the issuance of the Bonds.

NOW, THEREFORE, BE IT RESOLVED that:

1. The Board hereby consents to entering into the contract with Dickinson Wright to serve as bond counsel for the School District notwithstanding its representation of the parties described in this resolution in connection with unrelated matters.
2. As required by Section 1352(c), Dickinson Wright shall provide the Board monthly billings that itemize time and services provided and any payments made by Dickinson Wright to third parties, if any, in connection with its representation of the Board for the sale of the Bonds.
3. The letter from Laura M. Bassett of Dickinson Wright to the Board of Education dated December 3, 2019, and this resolution shall constitute the "contract" for purposes of Section 1352.
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

YEAS:

NAYS:
ABSENT:

## RESOLUTION DECLARED ADOPTED.

## STATE OF MICHIGAN )

 )ssCOUNTY OF OAKLAND )

I hereby certify that I am the Secretary of the Board of Education of Waterford School District, Oakland County, Michigan, and that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Education of said School District at a regular meeting held on the 19th day of December, 2019, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

# WATERFORD SCHOOL DISTRICT <br> Board of Education <br> 501 N. Cass Lake Road <br> Waterford, Michigan 48328 

ITEM NO.: 12.a.(6) NEW BUSINESS<br>Superintendent's Recommendation 67-19-20<br>TOPIC: Emergency Management Plan

The School Safety Package of legislation was encompassed in a series of Senate Bills and House Bills that were enacted during the 2018 Lame Duck sessions. Public Act 436 of 2018 (SB 983) states that by January 1, 2020, each school district shall develop an Emergency Operations Plan for each school building and shall adopt by majority vote of members serving on the board at a public meeting held in accordance with the Open Meetings Act (OMA).

Public Act 467 of 2018 was also included in the School Safety Package of legislation, amending the OMA to add a new permissible reason to go into closed session. A school board may now meet in closed session to consider security planning to address existing threats or prevent potential threats to the safety of the students and staff.

It is recommended that the Board of Education approve the Waterford School District Emergency Management Plan, as presented in the December 5, 2019 Closed Session, in accordance with statute.

# WATERFORD SCHOOL DISTRICT 

Board of Education
501 N. Cass Lake Rd
Waterford, MI 48328

| ITEM NO: 12.a.(7) | NEW BUSINESS |
| :--- | :--- |
|  | Superintendent's Recommendation 68-19-20 |
| TOPIC: | Resolution Approving Application for Preliminary <br> Qualification of Bonds |

The attached resolution provides for authorization, by the Board of Education, to approve the Application for Preliminary Qualification of Bonds. The bonds will be sold in series not to exceed $\$ 150,000,000$.

# RESOLUTION APPROVING APPLICATION FOR PRELIMINARY QUALIFICATION OF BONDS 

At a regular meeting of the Board of Education of the Waterford School District, Oakland County, Michigan (the "School District"), held on the 19th day of December, 2019.

## PRESENT:

$\qquad$
$\qquad$
ABSENT: $\qquad$

The following resolution was offered by $\qquad$ and seconded by
$\qquad$ $:$

WHEREAS, the Board of Education of the School District (the "Board") has considered the need for defraying the costs of constructing and furnishing a new Early Childhood Center; constructing, erecting, furnishing and equipping additions to and remodeling, furnishing, refurnishing, equipping and reequipping existing school buildings; constructing, equipping, developing and improving sites, including athletic fields and facilities and playgrounds; acquiring, installing and equipping instructional technology infrastructure and equipment; and upgrading and acquiring safety and security equipment, all as more completely described in the Application for Preliminary Qualification of Bonds (the "Preliminary Qualification Application"), a copy of which is on file with the Secretary of the Board; and

WHEREAS, the Board intends to request preliminary qualification from the Michigan Department of Treasury, School Bond Qualification and Loan Program ("Treasury"), for bonds to be issued by the School District, in multiple series, in the aggregate principal amount of not to exceed One Hundred Fifty Million Dollars $(\$ 150,000,000)$ pursuant to a ballot proposal for the purpose of financing the projects described above and in the Preliminary Application, subject to approval by the electorate.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE WATERFORD SCHOOL DISTRICT, OAKLAND COUNTY, MICHIGAN, THAT:

1. The Board shall submit the Preliminary Application to Treasury for preliminary qualification of bonds to be issued by the School District for the purpose of financing the projects described above and in the Preliminary Application, and the ballot proposition described therein.
2. The Preliminary Application shall be submitted to Treasury for action prior to the official action of the Board calling an election on the bond proposal.
3. The Board will present an application for final qualification of the bonds to Treasury after the bond proposal has been approved by the electors of the School District.
4. The Board has read the Preliminary Qualification Application to be submitted, approves of the statements and representations contained therein and declares that, to the knowledge and belief of the Board, the statements and representations are true.
5. The Secretary of the Board is authorized to sign the Preliminary Qualification Application on behalf of the School District and the administration and bond counsel for the School District are hereby authorized to submit the Preliminary Qualification Application to Treasury for review and approval.
6. Dickinson Wright is hereby appointed as bond counsel for the bonds.
7. All resolutions and parts of resolutions, insofar as they may be in conflict herewith, are hereby rescinded.

YEAS:
NAYS:
ABSENT:

## STATE OF MICHIGAN )

)ss
COUNTY OF OAKLAND )

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Education at a regular meeting held on the 19th day of December, 2019, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the Open Meetings Act, MCL 15.261 et seq., including posting of notice of the meeting at least 18 hours before the meeting in accordance with MCL 15.265.

IN WITNESS WHEREOF, I have hereunto affixed my official signature this 19th day of December, 2019.

Secretary, Board of Education
Waterford School District

# WATERFORD SCHOOL DISTRICT <br> Board of Education <br> 501 N. Cass Lake Rd <br> Waterford, MI 48328 

| ITEM NO: 12.a.(8) | NEW BUSINESS |
| :--- | :--- |
|  | Superintendent's Recommendation 69-19-20 |
| TOPIC: | Resolution - Section 1352 of Revised School Code <br> School District Building and Site Bonds, Series 2020 |

The attached resolution enables the School District to comply with the provision of Section 1352 of the Revised School Code with respect to contracting for legal representation by a law firm for the School District's issuance of its School District Building and Site Bonds, Series 2020.

Dickinson-Wright, PLLC is the District's legal counsel for this bond issuance and works in conjunction with the District financial advisor, MFCI.

Resource Persons: William Holbrook, Assistant Superintendent Business and Operations Amy Dagenhardt, Director of Finance \& Budget

Date of Board of Education Meeting: December 19, 2019

At a regular meeting of the Board of Education of the Waterford School District, County of Oakland, Michigan (the "Board"), held on the 19th day of December, 2019.

PRESENT: $\qquad$
$\qquad$
ABSENT: $\qquad$

The following resolution was offered by $\qquad$ and seconded by

WHEREAS, in connection with the issuance by the Waterford School District (the "School District") of its School Building and Site Bonds, Series 2020 (General Obligation - Unlimited Tax) (the "Bonds"), the School District’s bond counsel, Dickinson Wright PLLC ("Dickinson Wright"), has advised the Board of Education of the School District (the "Board") that Section 1352 of The Revised School Code of 1976, as amended, requires that the Board request from Dickinson Wright whether it also represents the underwriters of the Bonds or any other party involved in the issuance of the Bonds; and

WHEREAS, it is anticipated that the School District will offer the Bonds for sale to the public pursuant to a negotiated sale; and

WHEREAS, Dickinson Wright has advised the Board that it will not represent any underwriter of the Bonds, or any other party, in connection with the issuance of the Bonds, but may represent the bond registrar and paying agent for the Bonds and the eventual underwriters still to be selected of the Bonds from time to time in matters unrelated to the issuance of the Bonds.

NOW, THEREFORE, BE IT RESOLVED that:

1. The Board hereby consents to entering into the contract with Dickinson Wright to serve as bond counsel for the School District notwithstanding its representation of the parties described in this resolution in connection with unrelated matters.
2. As required by Section 1352(c), Dickinson Wright shall provide the Board monthly billings that itemize time and services provided and any payments made by Dickinson Wright to third parties, if any, in connection with its representation of the Board for the sale of the Bonds.
3. The letter from Laura M. Bassett of Dickinson Wright to the Board of Education dated October 28, 2019, and this resolution shall constitute the "contract" for purposes of Section 1352.
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

YEAS:

NAYS:
ABSENT:

## RESOLUTION DECLARED ADOPTED.

# STATE OF MICHIGAN ) 

)ss
COUNTY OF OAKLAND
)

I hereby certify that I am the Secretary of the Board of Education of Waterford School District, Oakland County, Michigan, and that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Education of said School District at a regular meeting held on the 19th day of December, 2019, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

## ACTION

## WATERFORD SCHOOL DISTRICT <br> Board of Education

501 N. Cass Lake Road
Waterford, MI 48328

> | ITEM NO: 12.b.(1) | NEW BUSINESS: Consideration of Certain Purchases |
| :--- | :--- |
|  | Superintendent's Recommendation 70-19-20 |
| TOPIC: | $\begin{array}{l}\text { Contract Award: Bid Pack 20-01 Schoolcraft Elementary School Remodel } \\ \text { and Addition }\end{array}$ |

The Administration recommends the awarding of contracts for Bid Package 20-01 on the following summary of bids for Schoolcraft Elementary School Remodel and Addition:

| Bid Category | Contractor | Base Bid |  |
| :---: | :---: | :---: | :---: |
| Selective Demolition | DKI, International Inc. | \$ | 128,000 |
| Concrete | Midtown Group, LLC |  | 177,250 |
| Masonry | Albaugh Masonry |  | 679,890 |
| Structural Steel | Heritage Contracting |  | 228,767 |
| Carpentry | Heritage Contracting |  | 325,727 |
| Metal Panels | Silverline Contracting |  | 72,700 |
| Roofing | Streng Construction Inc. |  | 199,000 |
| Aluminum Framing | Architectural Glazing |  | 292,386 |
| Hard Tile | Marson Enterprises |  | 71,515 |
| Flooring | Cohns Commercial Floor Covering, Inc. |  | 149,895 |
| Painting | G.M. Painting, Inc. |  | 86,650 |
| Gymnasium Equipment | Bareman \& Associates, Inc. |  | 22,952 |
| Casework | Architectural Systems Group LLC |  | 149,800 |
| Mechanical | Contrast Mechanical, Inc. |  | 997,000 |
| Electrical | Livingston Power Company, LLC |  | 655,900 |
| Site Work | Site Development Inc |  | 2,105,000 |
|  |  | \$ | 6,342,432 |

*Included is a recommendation memo from Barton Malow and detail of all bids
Funding Source: 2016 Bond Series IV
$\begin{array}{ll}\text { Resource Persons: } & \frac{\text { William Holbrook, Assistant Superintendent Business \& Operations }}{\text { John Keglovitz, Supervisor, Maintenance \& Operations }} \\ & \underline{\text { Samantha Mozdzierz, Director of Nutrition and Purchasing Services }}\end{array}$
Date of Board of Education Meeting: December 19, 2019

December 19, 2019

Mr. William Holbrook
Executive Director, Business and Operations
Waterford School District
501 N. Cass Lake Road
Waterford, MI 48328

Re: Contract Award Presentation
Bid Pack 20-01: Schoolcraft Remodel and Addition

Dear Mr. Holbrook:
Proposals were received December 3, 2019 for Bid Package 20-01. We reviewed the proposals and qualifications of each of the bidders, jointly with French Associates, Inc., and recommend contracts be awarded as follows:

```
Category
024000 Demolition
033000 Foundations
040000 Masonry
050000 Structural Steel
060000 Carpentry
074000 Metal Wall Panels
075000 Roofing
081600 Aluminum Framing
093000 Hard Tile
og 6500 Flooring
099000 Painting
116600 Gym Equipment
123200 Casework
220000 Mechanical
260000 Electrical
320000 Site Work
Total Award:
```

| Contractor | Amount |
| :--- | ---: |
| DKI International, Inc. | $\$ 128,000.00$ |
| Midtown Group LLC | $\$ 177,250.00$ |
| Albaugh Masonry | $\$ 679,890.00$ |
| Heritage Contracting | $\$ 228,767.00$ |
| Heritage Contracting | $\$ 325,727.00$ |
| Silverline Contracting | $\$ 72,700.00$ |
| Streng Construction Inc. | $\$ 199,000.00$ |
| Architectural Glazing Systems | $\$ 292,386.00$ |
| Marson Enterprises | $\$ 71,515.00$ |
| Cohns Commercial Floor Covering Inc. | $\$ 149,895.00$ |
| GM Painting, Inc. | $\$ 86,650.00$ |
| Bareman \& Associates | $\$ 22,952.00$ |
| Architectural Systems Group LLC | $\$ 149,800.00$ |
| Contrast Mechanical, Inc. | $\$ 997,000.00$ |
| Livingston Power Company, LLC | $\$ 655,900.00$ |
| Site Development Inc | $\$ 2,105,000.00$ |

Included with this letter is a tabulation of all bids received, and a summary of recommended bidders. Note that Stark Enterprises, DGSTS, City Carpet and Flooring, and Foster Specialty Floors submitted bids which were incomplete, and therefore they are not being considered. The current projection of trade contracts after awards are complete is $\$ 6,342,432.00$. Please contact me should you have any questions.

Sincerely,

## Larry Bukouski

Project Manager, Barton Malow Co.

| Bid Tabs |  |  |  |
| :---: | :---: | :---: | :---: |
| Bid Category | Contractor |  | ase Bid |
| Selective Demolition | DKI, International Inc. | \$ | 128,000 |
| Selective Demolition | Blue Star, Inc. | \$ | 178,000 |
| Selective Demolition | Christman Constructors, Inc. | \$ | 389,000 |
| Concrete | Midtown Group, LLC | \$ | 177,250 |
| Concrete | McCarthy Construction Company | \$ | 199,308 |
| Concrete | Clark Construction Company | \$ | 227,960 |
| Concrete | Simone Contracting Corporation | \$ | 288,400 |
| Concrete | Graham Construction | \$ | 298,000 |
| Masonry | Albaugh Masonry | \$ | 679,890 |
| Masonry | D'Aloisio Masonry \& Construction, Inc. | \$ | 686,000 |
| Masonry | Brazen \& Greer, Inc. | \$ | 723,100 |
| Masonry | Leidal \& Hart Mason Contractors, Inc. | \$ | 739,900 |
| Masonry | HMC Mason Contractors | \$ | 794,850 |
| Masonry | BNE | \$ | 1,284,200 |
| Structural Steel | DGSTS | \$ | 5,000 |
| Structural Steel | Heritage Contracting | \$ | 228,767 |
| Structural Steel | Davis Iron Works, Inc. | \$ | 244,650 |
| Structural Steel | Nelson Iron Works | \$ | 252,000 |
| Structural Steel | ZAK Welding \& Custom Work, LLC | \$ | 254,350 |
| Structural Steel | B \& A Structural Steel LLC | \$ | 279,700 |
| Carpentry | Heritage Contracting | \$ | 325,727 |
| Carpentry | City Contracting Services | \$ | 344,000 |
| Carpentry | Clark Construction Company | \$ | 400,600 |
| Carpentry | Hicks Construction Company, Inc. | \$ | 406,000 |
| Carpentry | Graham Construction | \$ | 571,000 |
| Carpentry | E and L Construction Group | \$ | 809,460 |
| Metal Panels | Silverline Contracting | \$ | 72,700 |
| Metal Panels | Streng Construction Inc. | \$ | 83,000 |
| Roofing | Streng Construction Inc. | \$ | 199,000 |
| Roofing | LaDuke Roofing and Sheetmetal | \$ | 259,650 |
| Roofing | Silverline Contracting | \$ | 309,700 |
| Roofing | Quality Roofing | \$ | 389,664 |
| Aluminum Framing | Architectural Glazing | \$ | 292,386 |
| Aluminum Framing | Hewett Company | \$ | 299,950 |
| Hard Tile | Marson Enterprises | \$ | 71,515 |
| Hard Tile | Continetal Contracting Co., LLC | \$ | 104,000 |
| Hard Tile | Artisan Tile Inc | \$ | 114,950 |
| Flooring | Foster Specialty Floors | \$ | 9,985 |
| Flooring | Cohns Commercial Floor Covering, Inc. | \$ | 149,895 |
| Flooring | City Carpet And Flooring | \$ | 169,175 |
| Flooring | Shock Brothers Floorcovering, Inc. | \$ | 217,900 |
| Painting | Stark Enterpirses LLC | \$ | 62,500 |
| Painting | G.M. Painting, Inc. | \$ | 86,650 |
| Painting | MPM Painting, LLC | \$ | 89,450 |
| Painting | Seven Brothers Painting | \$ | 95,083 |
| Painting | Continetal Contracting Co., LLC | \$ | 105,800 |
| Painting | Classic Painting Company, Inc. | \$ | 124,153 |
| Painting | Heritage Contracting | \$ | 142,258 |
| Gymnasium Equipment | Bareman \& Associates, Inc. | \$ | 22,952 |
| Gymnasium Equipment | Gardiner C. Vose, Inc. | \$ | 23,544 |
| Gymnasium Equipment | Sports Con - AALCO | \$ | 34,950 |
| Casework | Architectural Systems Group LLC | \$ | 149,800 |
| Casework | Farnell Contracting, Inc. | \$ | 163,100 |
| Casework | Stonecreek Interior Systems LLC | \$ | 179,950 |
| Casework | Mica-Tec | \$ | 188,200 |
| Casework | Detroit Technical Equipment | \$ | 235,000 |
| Mechanical | Contrast Mechanical, Inc. | \$ | 997,000 |
| Mechanical | Quality Aire Systems, Inc. | \$ | 1,024,500 |
| Mechanical | Dickerson Mechanical | \$ | 1,098,000 |
| Mechanical | Ecker Mechanical | \$ | 1,139,300 |
| Mechanical | Miller-Bolt, Inc. | \$ | 1,194,000 |
| Mechanical | Johnson \& Wood, LLC | \$ | 1,264,530 |
| Electrical | Livingston Power Company, LLC | \$ | 655,900 |
| Electrical | Amcomm Telecommunications Inc. | \$ | 828,200 |
| Electrical | Metro Electric Engineering Technologies | \$ | 878,000 |
| Electrical | Sawyer Services, Inc. | \$ | 887,000 |
| Electrical | Shoreview Electric Co. | \$ | 896,000 |
| Electrical | Omega Electric, Inc. | \$ | 896,500 |
| Site Work | Site Development Inc | \$ | 2,105,000 |
| Site Work | Cortis Brothers Trucking \& Excavating | \$ | 2,159,000 |
| Site Work | Angelo lafrate Construction Company | \$ | 2,550,000 |
| Site Work | Verdeterre Contracting | \$ | 2,634,785 |

# Application for Preliminary Qualification of Bonds 

School Bond Qualification and Loan Program<br>for<br>WATERFORD SCHOOL DISTRICT

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Utilization Summary Pg 6-Util Summary
Facility Summary Pg 7-Facility Summary
Cost Summary Pg 8-Cost Summary
*Include building floor plans and cost estimates for each project.

For additional information about the School Bond Qualification and Loan Program, visit:
Michigan Department of Treasury
Bureau of State and Authority Finance
School Bond Qualification and Loan Program
430 West Allegan Street
Lansing, Michigan 48922
517-335-0994
517-241-1233 (f)
http://www.michigan.gov/sblf

## Application for Preliminary Qualification of Bonds

Issued under authority of Public Act 92 of 2005, as amended

| Election Date May 5, 2020 | Application No. 63-300-4-K12-30-01 |
| :---: | :---: |
| District Name and Address Waterford School District | School District Code and Phone No. $63-300$ |
| 501 N. Cass Lake Road | 248-682-7800 |
| Waterford, MI 48328 |  |
| Superintendent Name and Email Scott Lindberg | $\frac{\text { Superintendent Phone No. }}{\text { 248-706-4860 }}$ |
| lindbs01@wsdmi.org | $\frac{\text { Superintendent FAX No. }}{\text { 248-706-4888 }}$ |
| Mailing Instructions <br> Return TWO originally signed copies to your bond counsel by Return ONE originally signed copy to your financial consultant. Return ONE originally signed copy to your architectural firm. Return ONE originally signed copy to your construction manag Retain ONE originally signed copy for your files. | OVERNIGHT MAIL. <br> gement firm, if applicable. |
| Certificate |  |
| I, the undersigned, Secretary of the Board of Education, do certify hereby that the Board of Education of this School District, at a regular meeting of the Board, which was conducted and for which public notice of said meeting was given pursuant to and in full compliance with Act 276 of the Public Acts of 1976 (Open Meetings Act), on this <br> 19 day of December 2019 took the following action: |  |
| (1) Resolved to apply for preliminary qualification of bonds by construction description in this application. <br> (2) That said application is presented to the State Treasurer the election on said bond issue. <br> (3) Resolved that this Board of Education will present a final their bonds after this bond issue has been approved by the e <br> (4) Read this application and approved all statements and re belief of the Board. <br> (5) Authorized the Secretary of the Board of Education to sig Treasurer for review and approval. <br> IN WITNESS whereof, I have hereunto set my hand this | by the State Treasurer for the purpose of financing the school <br> r for action prior to the official action of the Board of Education calling <br> qualification application to the State Treasurer for qualification of electors of said district. <br> representations contained herein as true to the best knowledge and <br> gn this Preliminary Application and submit same to the State <br> 19 day of December 2019 |
|  |  |
| Secretary, Board of Education | Signature of Secretary |
| Joan Sutherland | Scott Lindberg |
| Treasurer, Board of Education | Superintendent of Schools |
| Dickinson Wright PLLC | 2600 W. Big Beaver Road, Suite 300, Troy, MI 48084 |
| Bond Counsel <br> Municipal Financial Consultants | Mailing Address <br> 3150 Livernois Road, Suite 175, Troy, MI 48083 |
| Financial Consultant French Associates, Inc. | Mailing Address <br> 236 Mill St, Rochester, MI 48307 |
| Architectual Firm | Mailing Address <br> 26500 American Drive, Southfield, MI 48034 |
| Construction Management Firm | Mailing Address |

## BOND PROPOSAL

Shall the Waterford School District, County of Oakland, Michigan, borrow the principal sum of not to exceed One Hundred Fifty Million Dollars (\$150,000,000) and issue its general obligation unlimited tax bonds for the purpose of defraying the cost of:

- constructing and furnishing a new Early Childhood Center;
- constructing, erecting, furnishing and equipping additions to and remodeling, furnishing, refurnishing, equipping and reequipping existing school buildings;
- acquiring school buses;
- constructing, equipping, developing and improving sites, including athletic fields and facilities and playgrounds;
- acquiring, installing and equipping instructional technology infrastructure and equipment; and
- upgrading and acquiring safety and security equipment?

The debt millage required to retire all bonds of the School District currently outstanding and proposed pursuant to this ballot is estimated to be at or below 6.75 mills. The estimated millage to be levied in 2020 to service this issue of bonds is 0.4329 mills ( $\$ 0.4329$ per $\$ 1,000$ of taxable value) and the estimated simple average annual millage rate required to retire the bonds of this issue is 2.6645 mills ( $\$ 2.6645$ per $\$ 1,000$ of taxable value). The bonds will be issued in multiple series, payable in the case of each series in not to exceed 20 years from the date of issue of such series.

The School District currently has $\$ 132,285,000$ of qualified bonds outstanding and $\$ 0$ of qualified loans outstanding under the School Bond Qualification and Loan Program (the "Program"). The School District does not expect to borrow from the Program to pay debt service on these bonds. If the School District borrows from the Program, the estimated computed millage rate may change based on changes in certain circumstances.
(Under State law, expenditure of bond proceeds must be audited and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries or other operating expenses.)
3881, Page 2

## Financial Summary


B. Proposed Bond Issue: List each ballot proposal separately.

| Proposal | Amount | Bond Term | Avg int Rate | Bond Interest | SLRF Interest | Total Interest | Avg Millage | Millage Year 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposal 1 | 150,000,000 | 25 Years | 3.94\% | 69,706,500 | 0 | 69,706,500 | 2.6645 | 0.4329 |
| Proposal 2 |  |  |  |  |  | 0 |  |  |
| Proposal 3 |  |  |  |  |  | 0 |  |  |
| Proposal 4 |  |  |  |  |  | 0 |  |  |
| Combined Issue | 150,000,000 |  |  | 69,706,500 | 0 |  |  |  |

(Totals may not foot due to differences in the financial structure of individual proposals and a combined bond issue.)
C. School Bond Loan Participation
School Bond Loan Fund

| School Bond Loan Fund |  |  |  |  |  |  |  | Millage |  | Est Amt to be Borrowed |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mandatory Final SBLF Loan Repayment Date | Current SBLF Balance | Estimated SBLF Balance as of Election Date | SBLF Beginning Date | Projected SBLF End Date | Estimated SBLF Interest Rate | $\underset{\text { Balance }}{\text { Maximum SFLF }}$ | $\begin{gathered} \text { Maximum SBLF } \\ \text { Balance Year } \\ \hline \end{gathered}$ | Initial Computed Millage | Estimated Duration of Computed Millage | Existing Bonds Principal | Existing Bonds Interest | Proposed Bonds Principal | Proposed Bonds Interest |
|  |  |  | n/a | n/a | $\mathrm{n} / \mathrm{a}$ | n/a | n/a |  | n/a | 0 | 0 | 0 |  |

[^0]

## H. Certification

G. Bond IsSuance

| Series/ <br> Proposal | Amount | Dated <br> Date | Construction Fund <br> Beg. Date | Construction Fund <br> End Date |
| :---: | :--- | :--- | ---: | ---: |
| 1 | $35,000,000$ | $8 / 1 / 2020$ | $8 / 1 / 2020$ | $12 / 1 / 2022$ |
| 2 | $70,000,000$ | $2 / 1 / 2023$ | $2 / 1 / 2023$ | $12 / 1 / 2025$ |
| 3 | $45,000,000$ | $2 / 1 / 2026$ | $2 / 1 / 2026$ | $12 / 1 / 2027$ |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

MFCI, LLC

## Waterford School District <br> County of Oakland, State of Michigan

Historical Change in Taxable Value

| Year |  | Taxable <br> Value ("TV") | TV Annual Percent Change | 5-Year <br> TV Average | 20-Year <br> TV Average |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2019 | \$ | 2,500,669,166 | 5.644\% | 3.404\% | 1.359\% |
| 2018 |  | 2,367,082,391 | 4.032\% | 2.301\% |  |
| 2017 |  | 2,275,337,826 | 3.210\% | 1.282\% |  |
| 2016 |  | 2,204,566,079 | 1.891\% | 0.046\% |  |
| 2015 |  | 2,163,657,996 | 2.243\% | -2.522\% |  |
| 2014 |  | 2,116,192,519 | 0.129\% | -5.894\% |  |
| 2013 |  | 2,113,465,425 | -1.061\% | -6.380\% |  |
| 2012 |  | 2,136,133,762 | -2.970\% | -6.199\% |  |
| 2011 |  | 2,201,517,270 | -10.949\% | -4.737\% |  |
| 2010 |  | 2,472,209,720 | -14.620\% | -1.653\% |  |
| 2009 |  | 2,895,552,410 | -2.301\% | 2.247\% |  |
| 2008 |  | 2,963,759,239 | -0.153\% | 3.725\% |  |
| 2007 |  | 2,968,294,390 | 4.338\% | 4.598\% |  |
| 2006 |  | 2,844,894,231 | 4.474\% | 4.950\% |  |
| 2005 |  | 2,723,052,617 | 4.876\% | 5.290\% |  |
| 2004 |  | 2,596,450,863 | 5.090\% | 5.679\% |  |
| 2003 |  | 2,470,683,799 | 4.213\% |  |  |
| 2002 |  | 2,370,794,361 | 6.094\% |  |  |
| 2001 |  | 2,234,607,260 | 6.175\% |  |  |
| 2000 |  | 2,104,646,979 | 6.823\% |  |  |

Waterford School District
County of Oakland, State of Michigan
Existing Debt Before Additional Bonding

| 2013 Refunding Bonds |  |  |  |  |  |  | 2013 Bonds |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tax-Type: Original Amount: Net Interest Cost: <br> Call Date: <br> Voter Approval: <br> Dated: | $\begin{gathered} \text { Unlimited Tax } \\ 26,150,000 \\ 2.16 \% \\ \text { Non-Callable } \\ \text { Yes } \\ 4 / 1 / 2013 \end{gathered}$ |  |  |  |  |  | Tax-Type: riginal Amount: et Interest Cost: <br> Call Date: <br> Voter Approval: <br> Dated: | Unlimited Tax $20,000,000$ $2.20 \%$ $5 / 1 / 2020$ Yes $5 / 1 / 2013$ |  |  |  |
| Tax Year | Fiscal Year | Principal Due | Coupon Rate | Interest Due Nov. 1 | Interest Due May 1 | Total Debt Service | Tax Year | Fiscal Year | Principal Due | Coupon Rate | Interest Due Nov. 1 | Interest Due May 1 | Total Debt Service |
| 2019 | 2020 | 4,560,000 | 5.00 | 321,375 | 321,375 | 5,202,750 | 2019 | 2020 | 1,500,000 | 2.00 | 131,250 | 131,250 | 1,762,500 |
| 2020 | 2021 | 2,575,000 | 5.00 | 207,375 | 207,375 | 2,989,750 | 2020 | 2021 | 1,500,000 | 2.00 | 116,250 | 116,250 | 1,732,500 |
| 2021 | 2022 | 2,575,000 | 5.00 | 143,000 | 143,000 | 2,861,000 | 2021 | 2022 | 1,500,000 | 2.00 | 101,250 | 101,250 | 1,702,500 |
| 2022 | 2023 | 3,145,000 | 5.00 | 78,625 | 78,625 | 3,302,250 | 2022 | 2023 | 1,500,000 | 2.25 | 86,250 | 86,250 | 1,672,500 |
| 2023 | 2024 | - | - | - | - | - | 2023 | 2024 | 1,500,000 | 2.50 | 69,375 | 69,375 | 1,638,750 |
| 2024 | 2025 | - | - | - | - | - | 2024 | 2025 | 1,500,000 | 2.75 | 50,625 | 50,625 | 1,601,250 |
| 2025 | 2026 | - | - | - | - | - | 2025 | 2026 | 1,000,000 | 3.00 | 30,000 | 30,000 | 1,060,000 |
| 2026 | 2027 | - | - | - | - | - | 2026 | 2027 | 1,000,000 | 3.00 | 15,000 | 15,000 | 1,030,000 |
| 2027 | 2028 | - | - | - | - | - | 2027 | 2028 | - | - | - | - | - |
| 2028 | 2029 | - | - | - | - | - | 2028 | 2029 | - | - | - | - | - |
| 2029 | 2030 | - | - | - | - | - | 2029 | 2030 | - | - | - | - | - |
| 2030 | 2031 | - | - | - | - | - | 2030 | 2031 | - | - | - | - | - |
| 2031 | 2032 | - | - | - | - | - | 2031 | 2032 | - | - | - | - | - |
| 2032 | 2033 | - | - | - | - | - | 2032 | 2033 | - | - | - | - | - |
| 2033 | 2034 | - | - | - | - | - | 2033 | 2034 | - | - | - | - | - |
| 2034 | 2035 | - | - | - | - | - | 2034 | 2035 | - | - | - | - | - |
| 2035 | 2036 | - | - | - | - | - | 2035 | 2036 | - | - | - | - | - |
| 2036 | 2037 | - | - | - | - | - | 2036 | 2037 | - | - | - | - | - |
|  | Total: | 12,855,000 |  | 750,375 | 750,375 | 14,355,750 |  | Total: | 11,000,000 |  | 600,000 | 600,000 | 12,200,000 |

Waterford School District
County of Oakland, State of Michigan
Existing Debt Before Additional Bonding

| 2014 Refunding Bonds |  |  |  |  |  |  | 2014 Energy Conservation Refunding Bonds |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tax-Type: Net Interest Cost: <br> Call Date: <br> Voter Approval: <br> Dated: | Unlimited Tax $13,455,000$ $2.23 \%$ Non-Callable Yes $4 / 1 / 2014$ |  |  |  |  |  | Tax-Type: iginal Amount: Interest Cost: <br> Call Date: oter Approval: <br> Dated: | $\begin{gathered} \hline \text { Limited Tax } \\ 6,775,000 \\ 1.87 \% \end{gathered}$ <br> Non-Callable No <br> 7/1/2014 |  |  |  |
| Tax Year | Fiscal Year | Principal Due | Coupon Rate | Interest Due Nov. 1 | Interest Due May 1 | Total Debt Service | Tax Year | Fiscal Year | Principal Due | Coupon Rate | Interest Due Feb. 1 | Interest Due Aug. 1 | Total Debt Service |
| 2019 | 2020 | 1,815,000 | 5.00 | 150,500 | 150,500 | 2,116,000 | 2019 | 2020 | - | 5.00 | 82,875 | - | 82,875 |
| 2020 | 2021 | 1,810,000 | 5.00 | 105,125 | 105,125 | 2,020,250 | 2020 | 2021 | 915,000 | 5.00 | 60,000 | 37,125 | 1,012,125 |
| 2021 | 2022 | 2,395,000 | 5.00 | 59,875 | 59,875 | 2,514,750 | 2021 | 2022 | 845,000 | 5.00 | 37,125 | 16,000 | 898,125 |
| 2022 | 2023 | - | - | - | - | - | 2022 | 2023 | 640,000 | 5.00 | 16,000 | - | 656,000 |
| 2023 | 2024 | - | - | - | - | - | 2023 | 2024 | - | - | - | - | - |
| 2024 | 2025 | - | - | - | - | - | 2024 | 2025 | - | - | - | - | - |
| 2025 | 2026 | - | - | - | - | - | 2025 | 2026 | - | - | - | - | - |
| 2026 | 2027 | - | - | - | - | - | 2026 | 2027 | - | - | - | - | - |
| 2027 | 2028 | - | - | - | - | - | 2027 | 2028 | - | - | - | - | - |
| 2028 | 2029 | - | - | - | - | - | 2028 | 2029 | - | - | - | - | - |
| 2029 | 2030 | - | - | - | - | - | 2029 | 2030 | - | - | - | - | - |
| 2030 | 2031 | - | - | - | - | - | 2030 | 2031 | - | - | - | - | - |
| 2031 | 2032 | - | - | - | - | - | 2031 | 2032 | - | - | - | - | - |
| 2032 | 2033 | - | - | - | - | - | 2032 | 2033 | - | - | - | - | - |
| 2033 | 2034 | - | - | - | - | - | 2033 | 2034 | - | - | - | - | - |
| 2034 | 2035 | - | - | - | - | - | 2034 | 2035 | - | - | - | - | - |
| 2035 | 2036 | - | - | - | - | - | 2035 | 2036 | - | - | - | - | - |
| 2036 | 2037 | - | - | - | - | - | 2036 | 2037 | - | - | - | - | - |
|  | Total: | 6,020,000 |  | 315,500 | 315,500 | 6,651,000 |  | Total: | 2,400,000 |  | 196,000 | 53,125 | 2,649,125 |

Waterford School District
Existing Debt Before Additional Bonding

Waterford School District
County of Oakland, State of Michigan
Existing Debt Before Additional Bonding

Waterford School District
Existing Debt Before Additional Bonding

| 2018 Bonds |  |  |  |  |  |  | 2019 Bonds |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Tax-Type: <br> Original Amount: <br> Net Interest Cost: <br> Call Date: <br> Voter Approval: <br> Dated: | Unlimited Tax $10,000,000$ $2.95 \%$ $5 / 1 / 2025$ Yes $3 / 1 / 2018$ |  |  |  |  |  | Tax-Type: iginal Amount: Interest Cost: <br> Call Date: oter Approval: <br> Dated: | Unlimited Tax $17,875,000$ $3.12 \%$ $5 / 1 / 2026$ Yes $3 / 13 / 2019$ |  |  |  |
| Tax Year | Fiscal Year | Principal Due | Coupon Rate | Interest Due Nov. 1 | $\begin{gathered} \hline \text { Interest Due } \\ \text { May 1 } \\ \hline \end{gathered}$ | Total Debt Service | Tax Year | Fiscal Year | Principal Due | Coupon Rate | Interest Due Nov. 1 | $\begin{gathered} \hline \text { Interest Due } \\ \text { May 1 } \\ \hline \end{gathered}$ | Total Debt Service |
| 2019 | 2020 | 300,000 | 3.000 | 139,813 | 139,813 | 579,625 | 2019 | 2020 | 355,000 | 4.000 | 375,625 | 375,625 | 1,106,250 |
| 2020 | 2021 | 660,000 | 3.000 | 135,313 | 135,313 | 930,625 | 2020 | 2021 | 990,000 | 4.000 | 368,525 | 368,525 | 1,727,050 |
| 2021 | 2022 | 670,000 | 3.000 | 125,413 | 125,413 | 920,825 | 2021 | 2022 | 1,025,000 | 5.000 | 348,725 | 348,725 | 1,722,450 |
| 2022 | 2023 | 680,000 | 3.000 | 115,363 | 115,363 | 910,725 | 2022 | 2023 | 1,075,000 | 5.000 | 323,100 | 323,100 | 1,721,200 |
| 2023 | 2024 | 690,000 | 3.000 | 105,163 | 105,163 | 900,325 | 2023 | 2024 | 1,130,000 | 5.000 | 296,225 | 296,225 | 1,722,450 |
| 2024 | 2025 | 700,000 | 3.000 | 94,813 | 94,813 | 889,625 | 2024 | 2025 | 1,190,000 | 5.000 | 267,975 | 267,975 | 1,725,950 |
| 2025 | 2026 | 720,000 | 3.000 | 84,313 | 84,313 | 888,625 | 2025 | 2026 | 1,245,000 | 5.000 | 238,225 | 238,225 | 1,721,450 |
| 2026 | 2027 | 740,000 | 3.000 | 73,513 | 73,513 | 887,025 | 2026 | 2027 | 1,315,000 | 4.000 | 207,100 | 207,100 | 1,729,200 |
| 2027 | 2028 | 760,000 | 3.000 | 62,413 | 62,413 | 884,825 | 2027 | 2028 | 1,360,000 | 4.000 | 180,800 | 180,800 | 1,721,600 |
| 2028 | 2029 | 800,000 | 3.000 | 51,013 | 51,013 | 902,025 | 2028 | 2029 | 1,415,000 | 4.000 | 153,600 | 153,600 | 1,722,200 |
| 2029 | 2030 | 830,000 | 3.000 | 39,013 | 39,013 | 908,025 | 2029 | 2030 | 1,475,000 | 4.000 | 125,300 | 125,300 | 1,725,600 |
| 2030 | 2031 | 840,000 | 3.125 | 26,563 | 26,563 | 893,125 | 2030 | 2031 | 1,535,000 | 4.000 | 95,800 | 95,800 | 1,726,600 |
| 2031 | 2032 | 860,000 | 3.125 | 13,438 | 13,438 | 886,875 | 2031 | 2032 | 1,600,000 | 4.000 | 65,100 | 65,100 | 1,730,200 |
| 2032 | 2033 | - | - | - | - | - | 2032 | 2033 | 1,655,000 | 4.000 | 33,100 | 33,100 | 1,721,200 |
| 2033 | 2034 | - | - | - | - | - | 2033 | 2034 | - | - | - | - | - |
| 2034 | 2035 | - | - | - | - | - | 2034 | 2035 | - | - | - | - | - |
| 2035 | 2036 | - | - | - | - | - | 2035 | 2036 | - | - | - | - | - |
| 2036 | 2037 | - | - | - | - | - | 2036 | 2037 | - | - | - | - | - |
|  | Total: | 9,250,000 |  | 1,066,138 | 1,066,138 | 11,382,275 |  | Total: | 17,365,000 |  | 3,079,200 | 3,079,200 | 23,523,400 |

Waterford School District
County of Oakland, State of Michigan
Existing Debt Before Additional Bonding

| Total Unlimited Tax Bonds |  |  |  |  |  | Total Limited Tax Bonds |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Year | Fiscal Year | Principal Due | Interest Due Nov. 1 | $\begin{gathered} \text { Interest Due } \\ \text { May } 1 \end{gathered}$ | Total Debt Service | Tax Year | Fiscal Year | Principal Due | Interest Due Feb. 1 | $\begin{gathered} \text { Interest Due } \\ \text { Aug. } 1 \\ \hline \end{gathered}$ | Total Debt Service |
| 2019 | 2020 | 12,975,000 | 2,321,969 | 2,321,969 | 17,618,937 | 2019 | 2020 | - | 82,875 | - | 82,875 |
| 2020 | 2021 | 12,150,000 | 2,091,544 | 2,091,544 | 16,333,087 | 2020 | 2021 | 915,000 | 60,000 | 37,125 | 1,012,125 |
| 2021 | 2022 | 12,930,000 | 1,891,069 | 1,891,069 | 16,712,137 | 2021 | 2022 | 845,000 | 37,125 | 16,000 | 898,125 |
| 2022 | 2023 | 11,290,000 | 1,666,869 | 1,666,869 | 14,623,737 | 2022 | 2023 | 640,000 | 16,000 | - | 656,000 |
| 2023 | 2024 | 8,565,000 | 1,482,081 | 1,482,081 | 11,529,162 | 2023 | 2024 | - | - | - | - |
| 2024 | 2025 | 9,100,000 | 1,363,769 | 1,363,769 | 11,827,537 | 2024 | 2025 | - | - | - | - |
| 2025 | 2026 | 8,885,000 | 1,223,700 | 1,223,700 | 11,332,400 | 2025 | 2026 | - | - | - | - |
| 2026 | 2027 | 9,175,000 | 1,082,775 | 1,082,775 | 11,340,550 | 2026 | 2027 | - | - | - | - |
| 2027 | 2028 | 8,410,000 | 943,550 | 943,550 | 10,297,100 | 2027 | 2028 | - | - | - | - |
| 2028 | 2029 | 8,695,000 | 814,444 | 814,444 | 10,323,887 | 2028 | 2029 | - | - | - | - |
| 2029 | 2030 | 7,345,000 | 679,441 | 679,441 | 8,703,881 | 2029 | 2030 | - | - | - | - |
| 2030 | 2031 | 6,305,000 | 561,113 | 561,113 | 7,427,225 | 2030 | 2031 | - | - | - | - |
| 2031 | 2032 | 6,530,000 | 458,338 | 458,338 | 7,446,675 | 2031 | 2032 | - | - | - | - |
| 2032 | 2033 | 5,865,000 | 351,850 | 351,850 | 6,568,700 | 2032 | 2033 | - | - | - | - |
| 2033 | 2034 | 4,365,000 | 255,600 | 255,600 | 4,876,200 | 2033 | 2034 | - | - | - | - |
| 2034 | 2035 | 4,515,000 | 190,125 | 190,125 | 4,895,250 | 2034 | 2035 | - | - | - | - |
| 2035 | 2036 | 4,685,000 | 122,400 | 122,400 | 4,929,800 | 2035 | 2036 | - | - | - | - |
| 2036 | 2037 | 3,475,000 | 52,125 | 52,125 | 3,579,250 | 2036 | 2037 | - | - | - | - |
|  | Total: | 145,260,000 | 17,552,759 | 17,552,759 | 180,365,518 |  | Total: | 2,400,000 | 196,000 | 53,125 | 2,649,125 |

Waterford School District
County of Oakland, State of Michigan
Estimated Millage to Service Existing UT Debt


Waterford School District
County of Oakland, State of Michigan
\$35,000,000
2020 - Series 1

| Bond Sizing Schedule |  |  |  |
| :---: | :---: | :---: | :---: |
| Estimated Costs of Issuance |  | Bond Sizing |  |
| Bond Counsel | 52,500 | Total Costs of Issuance | 347,605 |
| Financial Advisor | 38,000 | Total Project Expenditures | 35,375,256 |
| Credit Agency | 27,000 | Total | 35,722,861 |
| Qualification of Bonds | 11,000 |  |  |
| Official Statement Production | 4,500 | Less Original Issue Premium | - |
| Notice of Sale Publication | 1,705 | Less Projected Interest Earnings | $(722,861)$ |
| Reimbursed Election Costs | 70,000 |  |  |
| Treasury Filing Fee | 2,000 | Total Bond Issue Principal | 35,000,000 |
| Paying Agent | 500 |  |  |
| MAC of MI Fee | 400 | Average Life of Expenditures (yrs.) | 1.37 |
| Total Professional Fees | 207,605 |  |  |
| Underwriter's Discount \$4.00/\$1000 | 140,000 |  |  |
| Total Cost of Issuance | 347,605 |  |  |


| Project Draws and Earnings |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Project Costs | Issuance Costs | Totals | Month | Payout \% | Project Fund Balance | Est. Interest <br> Rate | Projected Interest <br> Earned |
| 8/1/2020 | - | 347,605 | 347,605 | 0 | 0.99\% | 34,652,395 | 1.50\% | 43,315 |
| 9/1/2020 | 18,386 |  | 18,386 | 1 | 0.92\% | 34,677,324 | 1.50\% | 43,347 |
| 10/1/2020 | 54,646 |  | 54,646 | 2 | 0.95\% | 34,666,025 | 1.50\% | 43,333 |
| 11/1/2020 | 89,382 |  | 89,382 | 3 | 1.09\% | 34,619,976 | 1.50\% | 43,275 |
| 12/1/2020 | 121,632 |  | 121,632 | 4 | 1.31\% | 34,541,619 | 1.50\% | 43,177 |
| 1/1/2021 | 150,508 |  | 150,508 | 5 | 1.62\% | 34,434,288 | 1.50\% | 43,043 |
| 2/1/2021 | 175,226 |  | 175,226 | 6 | 1.99\% | 34,302,105 | 1.50\% | 42,878 |
| 3/1/2021 | 195,130 |  | 195,130 | 7 | 2.43\% | 34,149,852 | 1.50\% | 42,687 |
| 4/1/2021 | 670,330 |  | 670,330 | 8 | 4.22\% | 33,522,209 | 1.50\% | 41,903 |
| 5/1/2021 | 1,728,928 |  | 1,728,928 | 9 | 9.04\% | 31,835,184 | 1.50\% | 39,794 |
| 6/1/2021 | 3,609,750 |  | 3,609,750 | 10 | 19.24\% | 28,265,228 | 1.50\% | 35,332 |
| 7/1/2021 | 4,766,823 |  | 4,766,823 | 11 | 32.76\% | 23,533,737 | 1.50\% | 29,417 |
| 8/1/2021 | 3,606,377 |  | 3,606,377 | 12 | 42.98\% | 19,956,777 | 1.50\% | 24,946 |
| 9/1/2021 | 2,064,375 |  | 2,064,375 | 13 | 48.81\% | 17,917,348 | 1.50\% | 22,397 |
| 10/1/2021 | 1,259,903 |  | 1,259,903 | 14 | 52.34\% | 16,679,842 | 1.50\% | 20,850 |
| 11/1/2021 | 614,433 |  | 614,433 | 15 | 54.04\% | 16,086,258 | 1.50\% | 20,108 |
| 12/1/2021 | 186,986 |  | 186,986 | 16 | 54.52\% | 15,919,380 | 1.50\% | 19,899 |
| 1/1/2022 | 119,785 |  | 119,785 | 17 | 54.80\% | 15,819,494 | 1.50\% | 19,774 |
| 2/1/2022 | 129,885 |  | 129,885 | 18 | 55.12\% | 15,709,384 | 1.50\% | 19,637 |
| 3/1/2022 | 135,434 |  | 135,434 | 19 | 55.45\% | 15,593,587 | 1.50\% | 19,492 |
| 4/1/2022 | 504,968 |  | 504,968 | 20 | 56.83\% | 15,108,111 | 1.50\% | 18,885 |
| 5/1/2022 | 1,370,666 |  | 1,370,666 | 21 | 60.70\% | 13,756,330 | 1.50\% | 17,195 |
| 6/1/2022 | 3,107,034 |  | 3,107,034 | 22 | 69.52\% | 10,666,491 | 1.50\% | 13,333 |
| 7/1/2022 | 4,228,357 |  | 4,228,357 | 23 | 81.57\% | 6,451,467 | 1.50\% | 8,064 |
| 8/1/2022 | 3,145,161 |  | 3,145,161 | 24 | 90.53\% | 3,314,371 | 1.50\% | 4,143 |
| 9/1/2022 | 1,760,803 |  | 1,760,803 | 25 | 95.55\% | 1,557,710 | 1.50\% | 1,947 |
| 10/1/2022 | 1,061,809 |  | 1,061,809 | 26 | 98.58\% | 497,849 | 1.50\% | 622 |
| 11/1/2022 | 443,711 |  | 443,711 | 27 | 99.84\% | 54,760 | 1.50\% | 68 |
| 12/1/2022 | 54,828 |  | 54,828 | 28 | 100.00\% | 0 | 1.50\% | 0 |
|  | 35,375,256 | 347,605 | 35,722,861 |  |  |  |  | 722,861.38 |

Waterford School District
County of Oakland, State of Michigan \$70,000,000
2023 - Series 2

| Bond Sizing Schedule |  |  |  |
| :---: | :---: | :---: | :---: |
| Estimated Costs of Issuance |  | Bond Sizing |  |
| Bond Counsel | 97,500 | Total Costs of Issuance | 516,605 |
| Financial Advisor | 73,000 | Total Project Expenditures | 70,713,466 |
| Credit Agency | 40,000 | Total | 71,230,071 |
| Qualification of Bonds | 18,000 |  |  |
| Official Statement Production | 4,500 | Less Original Issue Premium | - |
| Notice of Sale Publication | 1,705 | Less Projected Interest Earnings | $(1,230,071)$ |
| Reimbursed Election Costs | - |  |  |
| Treasury Filing Fee | 1,000 | Total Bond Issue Principal | $\xrightarrow{70,000,000}$ |
| Paying Agent | 500 |  |  |
| MAC of MI Fee | 400 | Average Life of Expenditures (yrs.) | 1.17 |
| Total Professional Fees | 236,605 |  |  |
| Underwriter's Discount \$4.00/ \$1000 | 280,000 |  |  |
| Total Cost of Issuance | 516,605 |  |  |


| Project Draws and Earnings |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Project Costs | Issuance Costs | Totals | Month | Payout \% | Project Fund Balance | Est. Interest Rate | Projected Interest Earned |
| 2/1/2023 | - | 516,605 | 516,605 | 0 | 0.74\% | 69,483,395 | 1.50\% | 86,854 |
| 3/1/2023 | 295,235 |  | 295,235 | 1 | 1.04\% | 69,275,014 | 1.50\% | 86,594 |
| 4/1/2023 | 1,383,974 |  | 1,383,974 | 2 | 2.89\% | 67,977,634 | 1.50\% | 84,972 |
| 5/1/2023 | 3,229,724 |  | 3,229,724 | 3 | 7.38\% | 64,832,882 | 1.50\% | 81,041 |
| 6/1/2023 | 5,277,541 |  | 5,277,541 | 4 | 14.81\% | 59,636,382 | 1.50\% | 74,545 |
| 7/1/2023 | 6,502,541 |  | 6,502,541 | 5 | 23.99\% | 53,208,387 | 1.50\% | 66,510 |
| 8/1/2023 | 6,216,473 |  | 6,216,473 | 6 | 32.77\% | 47,058,424 | 1.50\% | 58,823 |
| 9/1/2023 | 4,383,462 |  | 4,383,462 | 7 | 38.95\% | 42,733,785 | 1.50\% | 53,417 |
| 10/1/2023 | 2,818,671 |  | 2,818,671 | 8 | 42.90\% | 39,968,531 | 1.50\% | 49,961 |
| 11/1/2023 | 2,372,017 |  | 2,372,017 | 9 | 46.22\% | 37,646,475 | 1.50\% | 47,058 |
| 12/1/2023 | 1,914,369 |  | 1,914,369 | 10 | 48.89\% | 35,779,164 | 1.50\% | 44,724 |
| 1/1/2024 | 1,538,605 |  | 1,538,605 | 11 | 51.02\% | 34,285,283 | 1.50\% | 42,857 |
| 2/1/2024 | 1,272,566 |  | 1,272,566 | 12 | 52.78\% | 33,055,574 | 1.50\% | 41,319 |
| 3/1/2024 | 1,008,775 |  | 1,008,775 | 13 | 54.16\% | 32,088,118 | 1.50\% | 40,110 |
| 4/1/2024 | 1,111,992 |  | 1,111,992 | 14 | 55.69\% | 31,016,236 | 1.50\% | 38,770 |
| 5/1/2024 | 1,754,916 |  | 1,754,916 | 15 | 58.14\% | 29,300,091 | 1.50\% | 36,625 |
| 6/1/2024 | 2,834,339 |  | 2,834,339 | 16 | 62.14\% | 26,502,377 | 1.50\% | 33,128 |
| 7/1/2024 | 3,869,642 |  | 3,869,642 | 17 | 67.62\% | 22,665,863 | 1.50\% | 28,332 |
| 8/1/2024 | 3,779,881 |  | 3,779,881 | 18 | 72.98\% | 18,914,314 | 1.50\% | 23,643 |
| 9/1/2024 | 2,004,127 |  | 2,004,127 | 19 | 75.81\% | 16,933,830 | 1.50\% | 21,167 |
| 10/1/2024 | 550,110 |  | 550,110 | 20 | 76.56\% | 16,404,887 | 1.50\% | 20,506 |
| 11/1/2024 | 307,054 |  | 307,054 | 21 | 76.97\% | 16,118,339 | 1.50\% | 20,148 |
| 12/1/2024 | 106,182 |  | 106,182 | 22 | 77.10\% | 16,032,305 | 1.50\% | 20,040 |
| 1/1/2025 | - |  | - | 23 | 77.07\% | 16,052,346 | 1.50\% | 20,065 |
| 2/1/2025 | - |  | - | 24 | 77.04\% | 16,072,411 | 1.50\% | 20,091 |
| 3/1/2025 | 38,576 |  | 38,576 | 25 | 77.07\% | 16,053,926 | 1.50\% | 20,067 |
| 4/1/2025 | 427,081 |  | 427,081 | 26 | 77.65\% | 15,646,912 | 1.50\% | 19,559 |
| 5/1/2025 | 1,352,137 |  | 1,352,137 | 27 | 79.55\% | 14,314,334 | 1.50\% | 17,893 |
| 6/1/2025 | 2,608,481 |  | 2,608,481 | 28 | 83.25\% | 11,723,746 | 1.50\% | 14,655 |
| 7/1/2025 | 4,089,215 |  | 4,089,215 | 29 | 89.07\% | 7,649,185 | 1.50\% | 9,561 |
| 8/1/2025 | 4,388,624 |  | 4,388,624 | 30 | 95.33\% | 3,270,123 | 1.50\% | 4,088 |
| 9/1/2025 | 2,177,083 |  | 2,177,083 | 31 | 98.43\% | 1,097,127 | 1.50\% | 1,371 |
| 10/1/2025 | 366,740 |  | 366,740 | 32 | 98.95\% | 731,759 | 1.50\% | 915 |
| 11/1/2025 | 204,703 |  | 204,703 | 33 | 99.25\% | 527,970 | 1.50\% | 660 |
| 12/1/2025 | 528,630 |  | 528,630 | 34 | 100.00\% | 0 | 1.50\% | 0 |
|  | 70,713,466 | 516,605 | 71,230,071 |  |  |  |  | 1,230,071.41 |

Waterford School District
County of Oakland, State of Michigan
\$45,000,000
2026 - Series 3

| Bond Sizing Schedule |  |  |  |
| :---: | :---: | :---: | :---: |
| Estimated Costs of Issuance |  | Bond Sizing |  |
| Bond Counsel | 72,500 | Total Costs of Issuance | 350,605 |
| Financial Advisor | 48,000 | Total Project Expenditures | 45,268,506 |
| Credit Agency | 28,000 | Total | 45,619,111 |
| Qualification of Bonds | 13,000 |  |  |
| Official Statement Production | 4,500 | Less Original Issue Premium | - |
| Notice of Sale Publication | 1,705 | Less Projected Interest Earnings | $(619,111)$ |
| Reimbursed Election Costs | - |  |  |
| Treasury Filing Fee | 2,000 | Total Bond Issue Principal | 45,000,000 |
| Paying Agent | 500 |  |  |
| MAC of MI Fee | 400 | Average Life of Expenditures (yrs.) | 0.91 |
| Total Professional Fees | 170,605 |  |  |
| Underwriter's Discount \$4.00/\$1000 | 180,000 |  |  |
| Total Cost of Issuance | 350,605 |  |  |


| Project Draws and Earnings |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Project Costs | Issuance Costs | Totals | Month | Payout \% | Project Fund Balance | Est. Interest Rate | Projected Interest Earned |
| 2/1/2026 | - | 350,605 | 350,605 | 0 | 0.78\% | 44,649,395 | 1.50\% | 55,812 |
| 3/1/2026 | 93,638 |  | 93,638 | 1 | 0.86\% | 44,611,569 | 1.50\% | 55,764 |
| 4/1/2026 | 271,749 |  | 271,749 | 2 | 1.34\% | 44,395,584 | 1.50\% | 55,494 |
| 5/1/2026 | 1,293,482 |  | 1,293,482 | 3 | 4.09\% | 43,157,597 | 1.50\% | 53,947 |
| 6/1/2026 | 4,058,484 |  | 4,058,484 | 4 | 12.99\% | 39,153,060 | 1.50\% | 48,941 |
| 7/1/2026 | 6,481,114 |  | 6,481,114 | 5 | 27.29\% | 32,720,887 | 1.50\% | 40,901 |
| 8/1/2026 | 6,140,343 |  | 6,140,343 | 6 | 40.84\% | 26,621,445 | 1.50\% | 33,277 |
| 9/1/2026 | 3,888,751 |  | 3,888,751 | 7 | 49.41\% | 22,765,971 | 1.50\% | 28,457 |
| 10/1/2026 | 1,602,282 |  | 1,602,282 | 8 | 52.91\% | 21,192,146 | 1.50\% | 26,490 |
| 11/1/2026 | 484,068 |  | 484,068 | 9 | 53.92\% | 20,734,569 | 1.50\% | 25,918 |
| 12/1/2026 | 168,195 |  | 168,195 | 10 | 54.24\% | 20,592,292 | 1.50\% | 25,740 |
| 1/1/2027 | 13,349 |  | 13,349 | 11 | 54.21\% | 20,604,683 | 1.50\% | 25,756 |
| 2/1/2027 | 39,138 |  | 39,138 | 12 | 54.24\% | 20,591,301 | 1.50\% | 25,739 |
| 3/1/2027 | 62,260 |  | 62,260 | 13 | 54.32\% | 20,554,780 | 1.50\% | 25,693 |
| 4/1/2027 | 81,139 |  | 81,139 | 14 | 54.45\% | 20,499,335 | 1.50\% | 25,624 |
| 5/1/2027 | 939,859 |  | 939,859 | 15 | 56.48\% | 19,585,100 | 1.50\% | 24,481 |
| 6/1/2027 | 3,430,772 |  | 3,430,772 | 16 | 64.05\% | 16,178,809 | 1.50\% | 20,224 |
| 7/1/2027 | 5,885,384 |  | 5,885,384 | 17 | 77.08\% | 10,313,649 | 1.50\% | 12,892 |
| 8/1/2027 | 5,643,682 |  | 5,643,682 | 18 | 89.59\% | 4,682,859 | 1.50\% | 5,854 |
| 9/1/2027 | 3,311,612 |  | 3,311,612 | 19 | 96.94\% | 1,377,100 | 1.50\% | 1,721 |
| 10/1/2027 | 1,135,364 |  | 1,135,364 | 20 | 99.46\% | 243,458 | 1.50\% | 304 |
| 11/1/2027 | 180,685 |  | 180,685 | 21 | 99.86\% | 63,077 | 1.50\% | 79 |
| 12/1/2027 | 63,156 |  | 63,156 | 22 | 100.00\% | (0) | 1.50\% | (0) |
|  | 45,268,506 | 350,605 | 45,619,111 |  |  |  |  | 619,110.83 |




County of Oakland, State of Michigan
Debt Service and Millage Impact Schedule (Including New Debt)


## Waterford School District County of Oakland, State of Michigan

| Projected New Bond Issues |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Amount: | $\mathbf{2 0 2 0}$ - Series 1 | $\underline{\mathbf{2 0 2 3} \text { - } \text { Series 2 }}$ | $\mathbf{2 0 2 6}$ - Series 3 |
| TIC: | $35,000,000$ | $70,000,000$ | $45,000,000$ |
| Dated Date: | $3.75 \%$ | $4.00 \%$ | $4.00 \%$ |
| First Payment: | $8 / 1 / 2020$ | $2 / 1 / 2023$ | $2 / 1 / 2026$ |
| First Levy: | $5 / 1 / 2021$ | $5 / 1 / 2023$ | $5 / 1 / 2026$ |
| Debt/TV: | $7 / 1 / 2020$ | $7 / 1 / 2023$ | $7 / 1 / 2026$ |
| Bond Term (Years): | $6.06 \%$ | $6.00 \%$ | $3.82 \%$ |
| 1:5 Ratio: | 19.75 | 19.25 | 19.25 |
| Average Life (Years): | Yes | Yes | Yes |
| 120\% Projected Useful Life: | 12.200 | 11.388 | 12.114 |


| Combined New Bond Issues |  |
| ---: | :---: |
| Weighted Average Life of Bonds: | 11.80 |
| 120\% Projected Useful Life: | 29.04 |
| Interest Factor: | 0.46 |
| First Year Millage: | 0.4329 |
| Average Millage: | 2.6645 |


| Overall School District Millage Impact |  |
| ---: | :---: |
| Projected Millage: | 6.75 |
| 2019 Millage: | 6.75 |
| Net Change: | 0.00 |


| Projected New Bond Issue Debt Service |  |  |
| :---: | :---: | :---: |
| Tax | Total Proposed | Mills |
| Year | Debt Service | Required |
| 2020 | 1,119,375 | 0.4329 |
| 2021 | 1,332,438 | 0.4983 |
| 2022 | 4,036,500 | 1.4599 |
| 2023 | 7,763,750 | 2.7156 |
| 2024 | 8,122,938 | 2.7477 |
| 2025 | 8,892,050 | 2.9675 |
| 2026 | 9,156,900 | 3.0150 |
| 2027 | 10,477,900 | 3.4036 |
| 2028 | 10,735,250 | 3.4405 |
| 2029 | 11,719,163 | 3.7055 |
| 2030 | 11,729,863 | 3.6591 |
| 2031 | 11,729,350 | 3.6099 |
| 2032 | 11,722,613 | 3.5595 |
| 2033 | 11,724,450 | 3.5123 |
| 2034 | 11,724,075 | 3.4651 |
| 2035 | 11,721,100 | 3.4177 |
| 2036 | 11,725,125 | 3.3731 |
| 2037 | 11,725,363 | 3.3279 |
| 2038 | 11,721,413 | 3.2822 |
| 2039 | 11,722,888 | 3.2386 |
| 2040 | 9,019,000 | 2.4582 |
| 2041 | 9,020,600 | 2.4257 |
| 2042 | 3,689,400 | 0.9788 |
| 2043 | 3,688,200 | 0.9654 |
| 2044 | 3,686,800 | 0.9521 |
|  | 219,706,500 | 2.6645 |

## Kurzman Administration Services

## Crary Campus

501 N. Cass Lake Road
Waterford, Michigan 48328-2307
www.waterford.k12.mi.us
Phone: (248) 682-7800


Fax: (248) 706-4888

December 12, 2019

Ms. Carol Densmore
Department of Treasury
430 West Allegan St
Lansing, MI 58922

Dear Ms. Densmore,

Per your question regarding current 2016 Bond activity, please see the following projects that are currently underway or in the final stages for 2020 and 2021 summer construction:

Currently under way
1.) Kettering High School roof (partial)
2.) Beaumont Elementary roof (partial)
3.) Cooley Elementary roof (partial)
4.) Kettering High School Performing Art Center interior work
5.) Mott High School Performing Art Center interior work

2020
1.) Schoolcraft Elementary gym addition, interior work, and site work (parking lot redesign for traffic flow)
2.) Beaumont Elementary interior work
3.) Cooley Elementary interior work
4.) Grayson Elementary interior work

2021 (contingent on funds available)
1.) Riverside Elementary interior work and site work (parking lot redesign for traffic flow)
2.) If funds are remaining, then Stepanski site work for parking lot. However, if new bond passes then, Knudsen site work (parking lot redesign for traffic flow) as Stepanski will be part of a greater project under the 2020 bond.

As of November 2019 the District had $\$ 23,877,930$ remaining in funds with the majority of the funds committed to the 2020 summer projects. The projects listed above will take us to the end of our 2016 Bond funds. Please let me know if you need any other details.


William Holbrook,
Assistant Superintendent, Business and Operations (248) 682-0524

## Enrollment Projections

Waterford School District

Complete this form after acquiring an enrollment projection report from an approved enrollment projection provider. Official enrollment projections should be based on the most recent fall membership count.
Prepared By Jeff Atkins, Barton Malow Company

Source Stanfred Consultants

## Explanation of Method Selected

Using the 1.5 Projections, expecting enrollments to fall between the Most Likely and High, much closer to the Most Likely -- Three times the Most Likely, plus the High, divided by four.

Subtotals by Grade:

| Grade 1 | 2014-2015 <br> Preceding 5-Year Enrollment 2 | 2019-2020 Current Enrollment 3 | $\begin{aligned} & \text { 2024-2025 } \\ & \text { Projected 5-Year } \\ & \text { Enrollment } \\ & 4 \end{aligned}$ | (Col 4 - Col 3 ) / Col 3 <br> Pojected <br> Enrollment Change <br> (\%) <br> 5 |
| :---: | :---: | :---: | :---: | :---: |
| K |  | 653 | 670 | 2.57\% |
| 1 |  | 525 | 556 | 5.81\% |
| 2 |  | 552 | 538 | -2.58\% |
| 3 |  | 541 | 545 | 0.65\% |
| 4 |  | 516 | 533 | 3.20\% |
| 5 |  | 536 | 499 | -6.90\% |
| 6 |  | 555 | 471 | -15.18\% |
| 7 |  | 619 | 514 | -16.96\% |
| 8 |  | 597 | 511 | -14.36\% |
| 9 |  | 613 | 509 | -16.92\% |
| 10 |  | 666 | 529 | -20.61\% |
| 11 |  | 683 | 550 | -19.47\% |
| 12 |  | 714 | 612 | -14.29\% |
| Total | 9,298 | 7,770 | 7,035 | -9.46\% |

Non-general ed student count should not be included in the general ed student count listed above unless discussed with and determined by your enrollment service provider.

## Project Sheet

## Beaumont Elementary School

Project No. 1

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
| Description of Series 3 | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
| Instructional Technology Description | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 1,805,428$ | $\mathbf{\$ 1 , 8 0 5 , 4 2 8}$ |
| Construction Contingencies | $\$ 0$ | $\$ 19,414$ | $\$ 230,001$ | $\mathbf{\$ 2 4 9 , 4 1 5}$ |
| Instructional Technology | $\$ 0$ | $\$ 194,142$ | $\$ 202,000$ | $\mathbf{\$ 3 9 6 , 1 4 2}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\mathbf{\$ 3 2 5 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 292,577$ | $\mathbf{\$ 2 9 2 , 5 7 7}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 14,949$ | $\$ 187,601$ | $\mathbf{\$ 2 0 2 , 5 5 0}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 150,007$ | $\mathbf{\$ 1 5 0 , 0 0 7}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 2 8 , 5 0 5}$ | $\mathbf{\$ 3 , 1 9 2 , 6 1 4}$ | $\$ 3,421,119$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

Paul A. Corneliussen, AIA
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paulc@frenchaia.com
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## Building Utilization

## School Building Name

Beaumont Elementary School
Project No. 1

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary | 10 | 20 | 200 |
| (3-5) Upper Elementary | 7 | 25 | 175 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 17 |  | 375 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 17 |  | 375 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | 0 |

Projected 5-Year Enrollment 355

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

Cooley Elementary School
Project No. 2

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
|  | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
|  | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$0 | \$1,946,957 | \$1,946,957 |
| Construction Contingencies | \$0 | \$23,079 | \$244,153 | \$267,232 |
| Instructional Technology | \$0 | \$230,785 | \$202,000 | \$432,785 |
| Loose Furnishing/Equipment | \$0 | \$0 | \$325,000 | \$325,000 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$0 | \$292,577 | \$292,577 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$17,770 | \$199,207 | \$216,977 |
| CM Fees and Costs | \$0 | \$0 | \$160,127 | \$160,127 |
| Estimated Costs | \$0 | \$271,634 | \$3,370,022 | \$3,641,656 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

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E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Cooley Elementary School
Project No. 2


1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary | 10 | 20 | 200 |
| (3-5) Upper Elementary | 8 | 25 | 200 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 18 |  | 400 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 18 |  | 400 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| $(3-5)$ Upper Elementary |  | 25 | 0 |
| $(6-8)$ Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | 0 |

Projected 5-Year Enrollment 380

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

Donelson Hills Elementary School
Project No. 3

| Description of Series 1 | $n / a$ |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
|  | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
|  | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 2,467,974$ | $\mathbf{\$ 2 , 4 6 7 , 9 7 4}$ |
| Construction Contingencies | $\$ 0$ | $\$ 26,765$ | $\$ 296,255$ | $\mathbf{\$ 3 2 3 , 0 2 0}$ |
| Instructional Technology | $\$ 0$ | $\$ 267,650$ | $\$ 202,000$ | $\mathbf{\$ 4 6 9 , 6 5 0}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\mathbf{\$ 3 2 5 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 292,577$ | $\mathbf{\$ 2 9 2 , 5 7 7}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 20,609$ | $\$ 241,933$ | $\mathbf{\$ 2 6 2 , 5 4 2}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 197,379$ | $\mathbf{\$ 1 9 7 , 3 7 9}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 3 1 5 , 0 2 4}$ | $\mathbf{\$ 4 , 0 2 3 , 1 1 9}$ | $\$ 4,338, \mathbf{1 4 3}$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

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paulc@frenchaia.com
E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Donelson Hills Elementary School
Project No. 3

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :--- | :---: | :---: | :---: |
| (K-2) Lower Elementary | 10 | 20 | 200 |
| (3-5) Upper Elementary | 10 | 25 | 250 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | $\mathbf{2 0}$ |  | 4.50 |
|  | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| Proposed New | 20 | 0 |  |
| (K-2) Lower Elementary |  | 25 | 0 |
| (3-5) Upper Elementary |  | 22.5 | 0 |
| (6-8) Junior High |  | 21.25 | 0 |
| (9-12) High School | $\mathbf{0}$ | $\mathbf{0}$ |  |
| Subtotal |  |  |  |
| Total | $\mathbf{2 0}$ |  | $\mathbf{4 5 0}$ |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 429

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

## Grayson Elementary School

Project No. 4

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
|  | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
|  | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series $\mathbf{3}$ | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 1,879,840$ | $\mathbf{\$ 1 , 8 7 9 , 8 4 0}$ |
| Construction Contingencies | $\$ 0$ | $\$ 21,341$ | $\$ 237,442$ | $\mathbf{\$ 2 5 8 , 7 8 3}$ |
| Instructional Technology | $\$ 0$ | $\$ 213,408$ | $\$ 202,000$ | $\mathbf{\$ 4 1 5 , 4 0 8}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\mathbf{\$ 3 2 5 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 292,577$ | $\mathbf{\$ 2 9 2 , 5 7 7}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 16,432$ | $\$ 193,703$ | $\mathbf{\$ 2 1 0 , 1 3 5}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 155,328$ | $\mathbf{\$ 1 5 5 , 3 2 8}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 5 1 , 1 8 1}$ | $\mathbf{\$ 3 , 2 8 5 , 8 9 0}$ | $\$ 3,537,071$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Grayson Elementary School
Project No. 4

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :--- | :---: | :---: | :---: |
| (K-2) Lower Elementary | 10 | 20 | 200 |
| (3-5) Upper Elementary | 12 | 25 | 300 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | $\mathbf{2 2}$ |  | 500 |
|  | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| Proposed New | 20 | 0 |  |
| (K-2) Lower Elementary |  | 25 | 0 |
| (3-5) Upper Elementary |  | 22.5 | 0 |
| (6-8) Junior High |  | 21.25 | 0 |
| (9-12) High School | $\mathbf{0}$ | $\mathbf{0}$ |  |
| Subtotal |  |  |  |
| Total | $\mathbf{2 2}$ |  | $\mathbf{5 0 0}$ |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 475

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

## Haviland Elementary School

Project No. 5

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
|  | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
|  | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | n/a |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |$\quad$ n/a

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 1,993,282$ | $\mathbf{\$ 1 , 9 9 3 , 2 8 2}$ |
| Construction Contingencies | $\$ 0$ | $\$ 24,278$ | $\$ 248,786$ | $\mathbf{\$ 2 7 3 , 0 6 4}$ |
| Instructional Technology | $\$ 0$ | $\$ 242,779$ | $\$ 202,000$ | $\mathbf{\$ 4 4 4 , 7 7 9}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\$ 325,000$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 292,577$ | $\mathbf{\$ 2 9 2 , 5 7 7}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 18,694$ | $\$ 203,006$ | $\mathbf{\$ 2 2 1 , 7 0 0}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 163,439$ | $\mathbf{\$ 1 6 3 , 4 3 9}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 8 5 , 7 5 1}$ | $\mathbf{\$ 3 , 4 2 8 , 0 9 0}$ | $\$ 3,713,841$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

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E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Haviland Elementary School
Project No. 5

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary | 7 | 20 | 140 |
| (3-5) Upper Elementary | 7 | 25 | 175 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 14 |  | 315 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 14 |  | 315 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 300

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

Houghton Elementary School
Project No. 6

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
| Description of Series 3 | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
| Instructional Technology Description | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 2,130,208$ | $\mathbf{\$ 2 , 1 3 0 , 2 0 8}$ |
| Construction Contingencies | $\$ 0$ | $\$ 27,823$ | $\$ 262,479$ | $\mathbf{\$ 2 9 0 , 3 0 2}$ |
| Instructional Technology | $\$ 0$ | $\$ 278,230$ | $\$ 202,000$ | $\mathbf{\$ 4 8 0 , 2 3 0}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\mathbf{\$ 3 2 5 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 292,577$ | $\mathbf{\$ 2 9 2 , 5 7 7}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 21,424$ | $\$ 214,235$ | $\mathbf{\$ 2 3 5 , 6 5 8}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 173,229$ | $\mathbf{\$ 1 7 3 , 2 2 9}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 3 2 7 , 4 7 6}$ | $\mathbf{\$ 3 , 5 9 9 , 7 2 7}$ | $\$ 3,927,204$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

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## Building Utilization

## School Building Name

Houghton Elementary School
Project No. 6

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary | 9 | 20 | 180 |
| (3-5) Upper Elementary | 10 | 25 | 250 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 19 |  | 430 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 19 |  | 430 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 410

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

## Knudsen Elementary School

Project No. 7

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
| Description of Series 3 | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
| Instructional Technology Description | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 3,635,703$ | $\$ 3,635,703$ |
| Construction Contingencies | $\$ 0$ | $\$ 21,758$ | $\$ 452,727$ | $\$ 474,485$ |
| Instructional Technology | $\$ 0$ | $\$ 217,584$ | $\$ 202,000$ | $\$ 419,584$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\$ 325,000$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 689,564$ | $\$ 689,564$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 16,754$ | $\$ 370,248$ | $\mathbf{\$ 3 8 7 , 0 0 2}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 309,257$ | $\mathbf{\$ 3 0 9 , 2 5 7}$ |
| Estimated Costs | $\$ 0$ | $\$ 256,097$ | $\mathbf{\$ 5 , 9 8 4 , 4 9 8}$ | $\$ 6,240,595$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
$\overline{\text { Signature }} \frac{12 / 10 / 2019}{\text { Date }} \frac{\text { French Associates } 1301031750}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Knudsen Elementary School
Project No. 7

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary | 7 | 20 | 140 |
| (3-5) Upper Elementary | 7 | 25 | 175 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 14 |  | 315 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 14 |  | 315 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 300

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

## Riverside Elemenary School

Project No. 8

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
|  | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
|  | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 2,039,782$ | $\mathbf{\$ 2 , 0 3 9 , 7 8 2}$ |
| Construction Contingencies | $\$ 0$ | $\$ 25,482$ | $\$ 253,436$ | $\mathbf{\$ 2 7 8 , 9 1 8}$ |
| Instructional Technology | $\$ 0$ | $\$ 254,818$ | $\$ 202,000$ | $\mathbf{\$ 4 5 6 , 8 1 8}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\mathbf{\$ 3 2 5 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 292,577$ | $\mathbf{\$ 2 9 2 , 5 7 7}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 19,621$ | $\$ 206,819$ | $\mathbf{\$ 2 2 6 , 4 4 0}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 166,764$ | $\mathbf{\$ 1 6 6 , 7 6 4}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 9 9 , 9 2 1}$ | $\mathbf{\$ 3 , 4 8 6 , 3 7 8}$ | $\$ 3,786,299$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Riverside Elementary School
Project No. 8

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary | 7 | 20 | 140 |
| (3-5) Upper Elementary | 7 | 25 | 175 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 14 |  | 315 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 14 |  | 315 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 300

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.
Mar ab

## Project Sheet

Schoolcraft Elementary School
Project No. 9

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | purchase instructional technology |
|  | site work, roofing, renovations, mechanical equipment, fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
|  | purchase student devices and classroom audio visual systems |
| Site Work Description | upgrade playground and fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade temperature control panel

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 0$ | $\$ 1,889,047$ | $\mathbf{\$ 1 , 8 8 9 , 0 4 7}$ |
| Construction Contingencies | $\$ 0$ | $\$ 21,579$ | $\$ 238,362$ | $\mathbf{\$ 2 5 9 , 9 4 2}$ |
| Instructional Technology | $\$ 0$ | $\$ 215,792$ | $\$ 202,000$ | $\mathbf{\$ 4 1 7 , 7 9 2}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 0$ | $\$ 325,000$ | $\mathbf{\$ 3 2 5 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 292,577$ | $\mathbf{\$ 2 9 2 , 5 7 7}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 16,616$ | $\$ 194,458$ | $\mathbf{\$ 2 1 1 , 0 7 4}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 0$ | $\$ 155,986$ | $\mathbf{\$ 1 5 5 , 9 8 6}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 5 3 , 9 8 7}$ | $\mathbf{\$ 3 , 2 9 7 , 4 3 0}$ | $\$ 3,551,417$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Schoolcraft Elementary School
Project No. 9

| Current Grade Structure | K-5 |
| ---: | ---: |
| Proposed Grade Structure | K-5 |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary | 8 | 20 | 160 |
| (3-5) Upper Elementary | 10 | 25 | 250 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 18 |  | 410 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 18 |  | 410 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| $(3-5)$ Upper Elementary |  | 25 | 0 |
| $(6-8)$ Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | 0 |

Projected 5-Year Enrollment 390

Utilization Percentage 95\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

| Mason Middle School | Project No. 10 |
| :--- | :--- |
| Description of Series 1 | n/a |
| Description of Series 2 | site work, replace roof, renovations, replace boiler, replace fire alarm, upgrade <br> technology infrastructure, purchase instructional technology and furniture |
| Description of Series 3 | purchase instructional technology and furniture |
| Instructional Technology Description | purchase student devices and classroom audio visual systems |
|  | upgrade track and build tennis courts |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$3,282,590 | \$84,196 | \$3,366,785 |
| Construction Contingencies | \$0 | \$476,953 | \$58,920 | \$535,873 |
| Instructional Technology | \$0 | \$741,158 | \$505,000 | \$1,246,158 |
| Loose Furnishing/Equipment | \$0 | \$670,000 | \$100,000 | \$770,000 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$745,785 | \$0 | \$745,785 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$387,416 | \$45,789 | \$433,205 |
| CM Fees and Costs | \$0 | \$288,029 | \$6,020 | \$294,049 |
| Estimated Costs | \$0 | \$6,591,931 | \$799,925 | \$7,391,855 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377



|  | Electrical Work Subtotal: Construction Subtotal: |  |  |  | $\begin{array}{r} \$ 353,993 \\ \$ 2,609,024 \end{array}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technology Infrastructure |  |  |  |  |  |  |  |
| upgrade network infrastructure | 146,764 | sqft | 2.50 | 366,910 | \$420,978 | 1 | 2 |
| upgrade cabling | 146,764 | sqft | 0.50 | 73,382 | \$84,196 | 3 | 3 |
|  | Technology Infrastructure Subtotal: |  |  |  | \$505,174 |  |  |
| Technology Safety \& Security |  |  |  |  |  |  |  |
| add security cameras | 146,764 | sqft | 0.50 | 73,382 | \$84,196 | 2 | 2 |
| upgrade security infrastructure | 146,764 | sqft | 1.00 | 146,764 | \$168,391 | 2 | 2 |



## Building Utilization

## School Building Name

Mason Middle School
Project No. 10

| Current Grade Structure | $6-8$ |
| ---: | ---: |
| Proposed Grade Structure | $6-8$ |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High | 49 | 22.5 | 1,103 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 49 |  | 1,103 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 49 |  | 1,103 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 748

Utilization Percentage 68\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


| FRENCH |
| :--- |
| assocites |

WATERFORDSCHOOLDISTRICT comporasiteplan


## Project Sheet

Pierce Middle School
Project No. 11

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | site work, replace roof, renovations, replace fire alarm, upgrade technology <br> infrastructure, purchase instructional technology and furniture |
| Description of Series 3 | purchase instructional technology and furniture |
| Instructional Technology Description | purchase student devices and classroom audio visual systems |
| Site Work Description | install synthetic turf field and reconstruct track |

## Construction Cost Per Square Foot

| New Construction Square Ft | n/a |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |$\quad$ n/a

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials

Estimated Cost of Proposed Construction Project

| column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$3,068,899 | \$74,230 | \$3,143,129 |
| Construction Contingencies | \$0 | \$544,338 | \$57,923 | \$602,261 |
| Instructional Technology | \$0 | \$653,435 | \$505,000 | \$1,158,435 |
| Loose Furnishing/Equipment | \$0 | \$670,000 | \$100,000 | \$770,000 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$1,721,042 | \$0 | \$1,721,042 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$443,114 | \$44,972 | \$488,086 |
| CM Fees and Costs | \$0 | \$342,481 | \$5,307 | \$347,788 |
| Estimated Costs | \$0 | \$7,443,307 | \$787,433 | \$8,230,740 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\quad \frac{12 / 10 / 2019}{\text { Date }} \frac{\text { French Associates } 1301031750}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377


## Building Utilization

## School Building Name

Pierce Middle School
Project No. 11

| Current Grade Structure | $6-8$ |
| ---: | ---: |
| Proposed Grade Structure | $6-8$ |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High | 49 | 22.5 | 1,103 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 49 |  | 1,103 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 49 |  | 1,103 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 748

Utilization Percentage 68\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

## Kettering High School

Project No. 12
Description of Series 1

Description of Series 2

Description of Series 3

Instructional Technology Description

Site Work Description
build scene shop and ticket booth, renovate, replace mechanical equipment, upgrade lighting, replace fire alarm, upgrade tech infrastructure, furniture
repave parking lot and replace roof
upgrade technology infrastructure, purchase instructional technology and furniture
purchase student devices and classroom audio visual systems
repave parking lot, upgrade fencing, landscaping, site work for addition

Construction Cost Per Square Foot

| New Construction Square Ft | n/a |
| ---: | :---: |
| New Addition Square Ft. | 2,250 |

$\qquad$

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade lighting for energy savings

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 678,091$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 6 7 8 , 0 9 1}$ |
| Remodeling | $\$ 8,670,644$ | $\$ 2,961,328$ | $\$ 194,824$ | $\mathbf{\$ 1 1 , 8 2 6 , 7 9 6}$ |
| Construction Contingencies | $\$ 1,130,181$ | $\$ 634,015$ | $\$ 120,482$ | $\mathbf{\$ 1 , 8 8 4 , 6 7 9}$ |
| Instructional Technology | $\$ 1,715,000$ | $\$ 0$ | $\$ 1,010,000$ | $\mathbf{\$ 2 , 7 2 5 , 0 0 0}$ |
| Loose Furnishing/Equipment | $\$ 1,250,000$ | $\$ 0$ | $\$ 250,000$ | $\mathbf{\$ 1 , 5 0 0 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Site Work | $\$ 238,077$ | $\$ 3,378,821$ | $\$ 0$ | $\mathbf{\$ 3 , 6 1 6 , 8 9 8}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 918,222$ | $\$ 519,924$ | $\$ 93,747$ | $\mathbf{\$ 1 , 5 3 1 , 8 9 2}$ |
| CM Fees and Costs | $\$ 685,457$ | $\$ 453,321$ | $\$ 13,930$ | $\mathbf{\$ 1 , 1 5 2 , 7 0 8}$ |
| Estimated Costs | $\mathbf{\$ 1 5 , 2 8 5 , 6 7 2}$ | $\mathbf{\$ 7 , 9 4 7 , 4 0 9}$ | $\mathbf{\$ 1 , 6 8 2 , 9 8 3}$ | $\$ 24,916,063$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |




## Building Utilization

## School Building Name

## Kettering High School

Project No. 12

| Current Grade Structure | $9-12$ |
| ---: | ---: |
| Proposed Grade Structure | $9-12$ |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School | 64 | 21.25 | 1,360 |
| Subtotal | 64 |  | 1,360 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 64 |  | 1,360 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 1,050

Utilization Percentage 77\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


## Project Sheet

## Mott High School

Project No. 13
Description of Series 1

Description of Series 2

Description of Series 3

Instructional Technology Description

Site Work Description
build scene shop and ticket booth, renovate, replace mechanical equipment, upgrade lighting, replace fire alarm, upgrade tech infrastructure, furniture
repave parking lot and replace roof
upgrade technology infrastructure, purchase instructional technology and furniture
purchase student devices and classroom audio visual systems
repave parking lot, upgrade fencing, landscaping, site work for addition

Construction Cost Per Square Foot

| New Construction Square Ft | n/a |
| ---: | :---: |
| New Addition Square Ft. | 2,250 |

$\qquad$

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials and upgrade lighting for energy savings

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 678,091$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 6 7 8 , 0 9 1}$ |
| Remodeling | $\$ 9,679,771$ | $\$ 3,149,121$ | $\$ 207,179$ | $\mathbf{\$ 1 3 , 0 3 6 , 0 7 1}$ |
| Construction Contingencies | $\$ 1,246,559$ | $\$ 648,335$ | $\$ 121,718$ | $\mathbf{\$ 2 , 0 1 6 , 6 1 2}$ |
| Instructional Technology | $\$ 1,823,757$ | $\$ 0$ | $\$ 1,010,000$ | $\mathbf{\$ 2 , 8 3 3 , 7 5 7}$ |
| Loose Furnishing/Equipment | $\$ 1,250,000$ | $\$ 0$ | $\$ 250,000$ | $\mathbf{\$ 1 , 5 0 0 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 283,972$ | $\$ 3,334,232$ | $\$ 0$ | $\mathbf{\$ 3 , 6 1 8 , 2 0 4}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 1,013,113$ | $\$ 531,667$ | $\$ 94,760$ | $\mathbf{\$ 1 , 6 3 9 , 5 4 0}$ |
| CM Fees and Costs | $\$ 760,891$ | $\$ 463,560$ | $\$ 14,813$ | $\mathbf{\$ 1 , 2 3 9 , 2 6 4}$ |
| Estimated Costs | $\mathbf{\$ 1 6 , 7 3 6 , 1 5 3}$ | $\mathbf{\$ 8 , 1 2 6 , 9 1 6}$ | $\mathbf{\$ 1 , 6 9 8 , 4 7 0}$ | $\mathbf{\$ 2 6 , 5 6 1 , 5 3 9}$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address

| WATERFORD SCHOOL DISTRICT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 BOND PROGRAM | PRELIMINARY - FOR DISCUSSION PURPOSE ONLY |  |  |  |  | Teaching Stations: 70 |  |  |
| MOTT HIGH SCHOOL | Year Built: 1967 |  |  |  |  | Capacity: 1,488 |  |  |
| 1151 Scott Lake | Site Acreage: 69.00 |  |  |  |  | Enrollment: |  |  |
| Building Project Work List | Building Size: 361,140 |  |  |  |  | Date: 12/3/19 |  |  |
| Category | Unit |  |  | Direct | Total |  |  |  |
| Subcategory |  |  |  | w/ G.C. \& |  | Category |  |
| Description | Qty. | Unit | Cost |  | Cost | escalation | Notes | Priority | Series |
| SITE WORK |  |  |  |  |  |  |  |  |
| Paving Work |  |  |  |  |  |  |  |  |
| replace asphalt - parking lots | 276,500 | sqft | 6.00 | 1,659,000 | \$1,903,472 |  | 1 | 2 |
| replace asphalt - driveways | 133,000 |  | 9.00 | 1,197,000 | \$1,373,391 |  | 1 | 2 |
| replace concrete | 25,000 | sqft | 8.00 | 200,000 | \$229,472 |  | 1 | 1 |
| Site Improvements Paving Work Subtotal: \$3,506,336 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| upgrade fencing | 1 | allo | 50,000.00 | 50,000 | \$57,368 |  | 2 | 2 |
| replace landscaping | 1 | allo | 25,000.00 | 25,000 | \$28,684 |  | 1 | 1 |
| site work for addition |  |  | 10.00 | 22,500 | \$25,816 |  | 3 | 1 |
|  | Site Improvement Subtotal: SITE WORK SUBTOTAL: |  |  |  | \$111,868 |  |  |  |
|  |  |  |  |  | \$3,618,204 |  |  |  |
| NEW CONSTRUCTION |  |  |  |  |  |  |  |  |
| build scene shop for auditorium | 2,000 |  | 233.00 | 466,000 | \$534,670 |  | 3 | 1 |
| build ticket booth/entry feature | 250 | sqft | 500.00 | 125,000 | \$143,420 |  | 3 | 1 |
|  | 2,250 | NEW CONSTRUCTION SUBTOTAL: |  |  | \$678,091 |  |  |  |
| REMODELING |  |  |  |  |  |  |  |  |
| Roofing Work |  |  |  |  |  |  |  |  |
| replace roof | 144,456 |  | 19.00 | 2,744,664 | \$3,149,121 | built-up roof | 1 | 2 |
|  | Roofing Work Subtotal: |  |  |  | \$3,149,121 |  |  |  |
| Architectural Work |  |  |  |  |  |  |  |  |
| abate asbestos/hazardous materials | 1 | allo | 100,000.00 | 100,000 | \$114,736 |  | 1 | 1 |
| update auditorium curtains/rigging | 1 |  | 75,000.00 | 75,000 | \$86,052 |  | 4 | 1 |
| update finishes | 92,000 |  | 20.00 | 1,840,000 | \$2,111,145 | floors, ceilings, paint, casework | 3 | 1 |
| renovate media center | 10,000 |  | 75.00 | 750,000 | \$860,521 |  | 3 | 1 |
| create secure entry at Pontiac side |  |  | 500,000.00 | 500,000 | \$573,681 |  | 2 | 1 |
| renovations for addition | 2,000 |  | 10.00 | 20,000 | \$22,947 | connection allowance | 3 | 1 |
|  | Architectural Work Subtotal: |  |  |  | \$3,769,082 |  |  |  |
| Mechanical Work |  |  |  |  |  |  |  |  |
| Plumbing work |  |  |  |  |  |  |  |  |
| replace domestic piping | 361,140 | sqft | 2.00 | 722,280 | \$828,716 |  | 1 | 1 |
| HVAC Systems |  |  |  |  |  |  |  |  |
| replace boiler system |  | lpsm | 500,000.00 | 500,000 | \$573,681 |  | 1 | 1 |
| adding AC for old gym | 15,000 |  | 25.00 | 375,000 | \$430,260 |  | 3 | 1 |
| update pool equipment |  |  | 250,000.00 | 250,000 | \$286,840 |  | 1 | 1 |
| Integrated Automation |  |  |  |  |  |  |  |  |
| upgrade temperature controls |  | lpsm | 75,000.00 | 75,000 | \$86,052 |  |  | 1 |
| Electrical Work $\quad$ Mechanical Work Subtotal: \$2,205,550 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lighting |  |  |  |  |  |  |  |  |
| replace lighting - classrooms | 92,000 | sqft | 9.00 | 828,000 | \$950,015 |  | 3 | 1 |
| update lighting - pool |  | Ipsm | 50,000.00 | 50,000 | \$57,368 |  | 3 | 1 |
| update lighting - auditorium |  | allo | 250,000.00 | 250,000 | \$286,840 | stage \& house lighting | 3 | 1 |
| Communications |  |  |  |  |  |  |  |  |
| upgrade sound system - auditorium |  | lpsm | 50,000.00 | 50,000 | \$57,368 |  | 3 | 1 |
| Electronic Safety and Security |  |  |  |  |  |  |  |  |
| upgrade PA system |  | lpsm | 15,000.00 | 15,000 | \$17,210 |  | 2 | 1 |
| upgrade fire alarm | $\begin{array}{lll}361,140 & \text { sqft } & 1.50 \\ & & \text { Electrical Work Subtotal: }\end{array}$ |  |  |  | \$621,537 |  | 1 | 1 |
|  |  |  |  |  | \$1,990,339 |  |  |  |
|  |  |  | Constru | Subtotal: | \$11,114,092 |  |  |  |
| Technology Infrastructure |  |  |  |  |  |  |  |  |
| upgrade network infrastructure | 361,140 | sqft | 2.50 | 902,850 | \$1,035,895 |  | 1 | 1 |
| upgrade cabling | 361,140 | sqft | 0.50 | 180,570 | \$207,179 |  | 3 | 3 |
|  |  | Techn | ogy Infrastru | Subtotal: | \$1,243,074 |  |  |  |
| Technology Safety \& Security |  |  |  |  |  |  |  |  |
| add security cameras | 361,140 | sqft | 0.50 | 180,570 | \$207,179 |  | 2 | 1 |
| upgrade security infrastructure | 361,140 |  | 1.00 | 361,140 | \$414,358 |  | 2 | 1 |
| add access control at pool |  | each | 10,000.00 | 40,000 | \$45,894 |  | 2 | 1 |
| add access control to elevator |  | allo | 10,000.00 | 10,000 | \$11,474 |  | 2 | 1 |
|  | Technology Safety \& Security Subtotal: Technology \& Safety Infrastructure Subtotal: REMODELING SUBTOTAL: |  |  |  | \$678,905 |  |  |  |
|  |  |  |  |  | \$1,921,979 |  |  |  |
|  |  |  |  |  | \$13,036,071 |  |  |  |
| INSTRUCTIONAL TECHNOLOGY |  |  |  |  |  |  |  |  |
| Computers \& Mobile Devices |  |  |  |  |  |  |  |  |
| purchase devices | 361,140 | sqft | 2.50 | 902,850 | \$911,879 |  | 1 | 1 |
| devices - refresh |  | allo | 500,000.00 | 500,000 | \$505,000 |  | 3 | 3 |
| Audio / Visual |  |  |  |  |  |  |  |  |
| purchase AV devices | 361,140 | sqft | 2.50 | 902,850 | \$911,879 |  | 1 | 1 |
| av-refresh | 1 | allo | 500,000.00 | 500,000 | \$505,000 |  | 3 | 3 |
|  | INSTRUCTIONAL TECHNOLOGY SUBTOTAL: |  |  |  | \$2,833,757 |  |  |  |
| LOOSE FURNISHINGS \& EQUIPMENT |  |  |  |  |  |  |  |  |


| WATERFORD SCHOOL DISTRICT |  |  |  |  |  |  | 9-12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 BOND PROGRAM | PRELIMINARY - FOR DISCUSSION PURPOSE ONLY |  |  |  |  | Teaching Stations: 70 |  |  |
| MOTT HIGH SCHOOL | Year Built: 1967 |  |  |  |  | Capacity: 1,488 |  |  |
| 1151 Scott Lake | Site Acreage: 69.00 |  |  |  |  | Enrollment: |  |  |
| Building Project Work List | Building Size: 361,140 |  |  |  |  | Date: 12/3/19 |  |  |
| Category |  |  |  |  | Total |  |  |  |
| Subcategory |  |  | Unit | Direct | w/ G.C. \& |  | Category |  |
| Description | Qty. | Unit | Cost | Cost | escalation | Notes | Priority | Series |
| Furnishings, Furniture \& Equipment |  |  |  |  |  |  |  |  |
| purchase furniture |  |  | 250,000.00 | 250,000 | \$250,000 |  | 3 | 3 |
| purchase classroom furniture | 80 |  | 10,000.00 | 800,000 | \$800,000 |  | 3 | 1 |
| purchase media center furniture | 1 |  | 150,000.00 | 150,000 | \$150,000 |  | 3 | 1 |
| purchase STEM/CTE equipment | 1 |  | 100,000.00 | 100,000 | \$100,000 |  | 3 | 1 |
| purchase band instruments | 1 |  | 100,000.00 | 100,000 | \$100,000 |  | 3 | 1 |
| purchase athletic equipment | 1 |  | 100,000.00 | 100,000 | \$100,000 |  | 3 | 1 |
|  | F, F \& E Subtotal: |  |  |  | \$1,500,000 |  |  |  |
|  |  |  |  |  | \$1,500,000 |  |  |  |
| BUILDING TOTAL: |  |  |  |  | \$21,666,122 | 26,561,539 |  |  |
| Notes: | Construction Contingency: |  |  |  | \$2,016,612 |  |  |  |
| escalation calculated to mid-point of proj | Design Consultants: |  |  |  | \$1,639,540 |  |  |  |
| general conditions (G.C.) include; testing, | mits, \& temp items Construction Manager: |  |  |  | \$1,239,264 |  |  |  |
| indirect costs include contingency and pror | Prional fees PROJECT TOTAL: \$26,561,539 |  |  |  |  |  |  |  |

## Building Utilization

## School Building Name

Mott High School
Project No. 13

| Current Grade Structure | $9-12$ |
| ---: | ---: |
| Proposed Grade Structure | $9-12$ |

1. List the number of teaching stations in appropriate column.
2. Calculate total capacity using the applicable capacity factor.
3. Enter five (5) year projected enrollment.
4. Calculate building utilization rate.
5. Attach floor plan of the building. Show the rooms and category (existing, proposed new, closed).
6. Number the teaching stations in consecutive order.

| Existing | List \# of Teaching Stations | Capacity Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School | 70 | 21.25 | 1,488 |
| Subtotal | 70 |  | 1,488 |
| Proposed New | List \# of Teaching Stations | Capacity Factor | Capacity |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Subtotal | 0 |  | 0 |
| Total | 70 |  | 1,488 |


| Facility to be <br> Closed | List \# of <br> Teaching <br> Stations | Capacity <br> Factor | Capacity |
| :---: | :---: | :---: | :---: |
| (K-2) Lower Elementary |  | 20 | 0 |
| (3-5) Upper Elementary |  | 25 | 0 |
| (6-8) Junior High |  | 22.5 | 0 |
| (9-12) High School |  | 21.25 | 0 |
| Total | $\mathbf{0}$ |  | $\mathbf{0}$ |

Projected 5-Year Enrollment 1,150

Utilization Percentage 77\%
(Projected 5-Year Enrollment / Total Capacity)

Please transfer applicable information to the Utilization Summary on Page 6 of the application.


$\underset{\text { cesember 2019 }}{\text { Cosite plan }}$

## Project Sheet

Kingsley Montgomery (Special Education)
Project No. 14

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | replace roof, site work, replace fire alarm |
|  | purchase instructional technology |
|  | purchase student devices and classroom audio visual systems |
| Work Description | upgrade fencing |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials

Estimated Cost of Proposed Construction Project

| Column 1 | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$1,475,318 | \$0 | \$1,475,318 |
| Construction Contingencies | \$0 | \$171,751 | \$20,200 | \$191,951 |
| Instructional Technology | \$0 | \$213,509 | \$202,000 | \$415,509 |
| Loose Furnishing/Equipment | \$0 | \$250,000 | \$0 | \$250,000 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$28,684 | \$0 | \$28,684 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$139,776 | \$15,554 | \$155,330 |
| CM Fees and Costs | \$0 | \$107,536 | \$0 | \$107,536 |
| Estimated Costs | \$0 | \$2,386,574 | \$237,754 | \$2,624,328 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\frac{12 / 10 / 2019}{} \frac{\text { French Associates } 1301031750}{\text { Fate }} \frac{}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
paulc@frenchaia.com
E-mail Address 248-656-1377
Printed Name


## Project Sheet

Stepanski Early Childhood Center
Project No. 15

| Description of Series 1 | site work for new building |
| :---: | :---: |
| Description of Series 2 | build new building, demolish old building |
| Description of Series 3 | purchase instructional technology |
| Instructional Technology Description | purchase student devices and classroom audio visual systems |
| Site Work Description | new playground, new parking lot, site work for new building |

## Construction Cost Per Square Foot

|  | *cost includes |
| :---: | :---: |
| Cost per Sq Ft | \$267.34 |
| Cost per Sq Ft | n/a |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to demolition

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 17,376,787$ | $\$ 0$ | $\mathbf{\$ 1 7 , 3 7 6 , 7 8 7}$ |
| Remodeling | $\$ 303,268$ | $\$ 1,099,598$ | $\$ 0$ | $\mathbf{\$ 1 , 4 0 2 , 8 6 6}$ |
| Construction Contingencies | $\$ 211,681$ | $\$ 1,940,700$ | $\$ 20,200$ | $\mathbf{\$ 2 , 1 7 2 , 5 8 1}$ |
| Instructional Technology | $\$ 0$ | $\$ 328,250$ | $\$ 202,000$ | $\mathbf{\$ 5 3 0 , 2 5 0}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 975,000$ | $\$ 0$ | $\mathbf{\$ 9 7 5 , 0 0 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 1,813,541$ | $\$ 602,365$ | $\$ 0$ | $\mathbf{\$ 2 , 4 1 5 , 9 0 6}$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 173,589$ | $\$ 1,589,828$ | $\$ 15,554$ | $\mathbf{\$ 1 , 7 7 8 , 9 7 1}$ |
| CM Fees and Costs | $\$ 151,352$ | $\$ 1,364,131$ | $\$ 0$ | $\mathbf{\$ 1 , 5 1 5 , 4 8 2}$ |
| Estimated Costs | $\mathbf{\$ 2 , 6 5 3 , 4 3 1}$ | $\mathbf{\$ 2 5 , 2 7 6 , 6 5 8}$ | $\mathbf{\$ 2 3 7 , 7 5 4}$ | $\mathbf{\$ 2 8 , 1 6 7 , 8 4 3}$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.

| Signature |  | $12 / 10 / 2019$ |
| :--- | :--- | :--- |
| Date | French Associates 1301031750 |  |
| Firm Name and License Number |  |  |

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377

| WATERFORD SCHOOL DISTRICT |
| :--- |
| 2021 BOND PROGRAM |
| STEPANSKI EARLY CHILDHOOD CENTER |
| 6010 Hatchery |
| Building Project Work List |

## Early Childhood

| 256 planned students, early childhood | CAPACITY <br> students | NET SQUARE FEET <br> total | GROSSING <br> factor | GROSS SQUARE FEET |
| :---: | :---: | :---: | :---: | :---: |

A. Area Summary

| 1. | Total area | $\mathbf{4 8 , 1 2 0} \mathbf{~ n s f}$ | $\mathbf{1 . 3 5}$ | $\mathbf{6 5 , 0 0 0} \mathbf{~ g s f}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2. | Target area |  |  |  |
|  | Difference | $48,120 \mathrm{nsf}$ | $65,000 \mathrm{gsf}$ |  |

B. Capacity Summary

1. Teaching Stations $0 \quad 380$ students
2. Efficiency Factor $100 \%$
3. Effective Student Capacity $\mathbf{3 8 0}$ students
C. Area Analysis
4. Square feet per student: Planned 256 students 254 gsf
5. Square feet per student: Actual 380 students $\mathbf{1 7 1}$ gsf
D. Area Comparison

| 1. | Learning/Academic | $69 \%$ | $33,280 \mathrm{gsf}$ | $45,000 \mathrm{gsf}$ |
| :--- | :--- | ---: | ---: | ---: |
| 2. | Admin/Staff Support | $7 \%$ | $3,590 \mathrm{nsf}$ | $4,800 \mathrm{gsf}$ |
| 3. | Community/Stakeholdeı | $14 \%$ | $6,700 \mathrm{nsf}$ | $\mathbf{9 , 0 0 0} \mathbf{~ g s f}$ |
| 4. | Media/Tech | $5 \%$ | $2,350 \mathrm{nsf}$ | $3,200 \mathrm{gsf}$ |
| 5. | Facility Mgt/Support | $5 \%$ | $2,200 \mathrm{nsf}$ | $3,000 \mathrm{gsf}$ |
|  | Total GSF | $\mathbf{1 0 0 \%}$ | $\mathbf{4 8 , 1 2 0} \mathbf{~ n s f}$ | $\mathbf{6 5 , 0 0 0} \mathbf{~ \mathbf { ~ s f f }}$ |

## E. Area Chart



## Project Sheet

## Administration Building

Project No. 16

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | replace paving, replce roof, replace windows, upgrade technology infrastructre, <br> purchase staff computers and furniture |
|  | n/a |
|  | n/a |
|  | repave parking lot |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to construction

Estimated Cost of Proposed Construction Project

| column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$1,867,106 | \$0 | \$1,867,106 |
| Construction Contingencies | \$0 | \$246,834 | \$0 | \$246,834 |
| Instructional Technology | \$0 | \$0 | \$0 | \$0 |
| Loose Furnishing/Equipment | \$0 | \$75,500 | \$0 | \$75,500 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$550,733 | \$0 | \$550,733 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$202,163 | \$0 | \$202,163 |
| CM Fees and Costs | \$0 | \$172,876 | \$0 | \$172,876 |
| Estimated Costs | \$0 | \$3,115,213 | \$0 | \$3,115,213 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\frac{12 / 10 / 2019}{} \frac{\text { French Associates } 1301031750}{\text { Fate }} \frac{}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
paulc@frenchaia.com 248-656-1377
Printed Name

E-mail Address


## Project Sheet

Covert Center (District Tech Head End)

| Description of Series 1 | n/a |
| :--- | :--- |
| Description of Series 2 | renovations, replace mechanical equipment, upgrade technology infrastructure, <br> purchase staff computers and furniture |
|  | upgrade technology infrastructure |
|  | n/a |
|  | n/a |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to construction

Estimated Cost of Proposed Construction Project

| Columnt | Series 1 | Series 2 | Series 3 | Total |
| :--- | ---: | ---: | ---: | ---: |
| New Construction | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Remodeling | $\$ 0$ | $\$ 1,892,575$ | $\$ 706,319$ | $\mathbf{\$ 2 , 5 9 8 , 8 9 4}$ |
| Construction Contingencies | $\$ 0$ | $\$ 190,772$ | $\$ 70,632$ | $\mathbf{\$ 2 6 1 , 4 0 4}$ |
| Instructional Technology | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Loose Furnishing/Equipment | $\$ 0$ | $\$ 25,150$ | $\$ 0$ | $\mathbf{\$ 2 5 , 1 5 0}$ |
| Buses | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Site Work | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Site Acquisition | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{\$ 0}$ |
| Architectural Fees and Costs | $\$ 0$ | $\$ 156,367$ | $\$ 57,922$ | $\mathbf{\$ 2 1 4 , 2 8 9}$ |
| CM Fees and Costs | $\$ 0$ | $\$ 135,319$ | $\$ 50,502$ | $\mathbf{\$ 1 8 5 , 8 2 1}$ |
| Estimated Costs | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 , 4 0 0 , 1 8 3}$ | $\mathbf{\$ 8 8 5 , 3 7 4}$ | $\mathbf{\$ 3 , 2 8 5 , 5 5 8}$ |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\frac{12 / 10 / 2019}{} \frac{\text { French Associates } 1301031750}{\text { Fate }} \frac{}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
paulc@frenchaia.com
E-mail Address 248-656-1377
Printed Name

| WATERFORD SCHOOL DISTRICT |  | Grades: $n / a$ |
| :--- | :---: | ---: |
| 2021 BOND PROGRAM | PRELIMINARY - FOR DISCUSSION PURPOSE ONLY | Teaching Stations: $n / a$ |
| COVERT CENTER (DISTRICT HEAD END) | Year Built: 1928 | Capacity: $n / a$ |
| 1150 Scott Lake | Site Acreage: 6.00 | Enrollment: $n / a$ |
| Building Project Work List | Building Size: 22,339 | Date: $12 / 3 / 19$ |


| Category | Total |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subcategory |  |  | Unit | Direct | w/ G.C. \& |  | Category |  |
| Description | Qty. | Unit | Cost | Cost | escalation | Notes | Priority | Series |

## REMODELING

| Architectural Work |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| abate asbestos/hazardous materials | 1 | allo | $20,000.00$ | 20,000 | $\$ 22,947$ | 2 |
| reconstruct exterior brick | 1 | allo | $25,000.00$ | 25,000 | $\$ 28,684$ | 1 |
| modify lintels above windows | 1 | allo | $25,000.00$ | 25,000 | $\$ 28,684$ | 2 |

Architectural Work Subtotal: $\mathbf{\$ 8 0 , 3 1 5}$


| Technology Safety \& Security |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| install access control | 22,339 | sqft | 1.00 | 22,339 | $\$ 25,631$ | 2 |

Technology \& Safety Infrastructure Subtotal: \$1,921,950
REMODELING SUBTOTAL: $\$ \mathbf{2 , 5 9 8}, \mathbf{8 9 4}$


## Project Sheet

Transportation Building
Project No. 18

| Description of Series 1 | purchase buses |
| :--- | :--- |
| Description of Series 2 | build storage shed, replace roof, renovations, upgrade technology infrastructure, <br> purchase staff computers, furniture and buses |
| Description of Series 3 | purchase buses |
| Instructional Technology Description | n/a |
| Site Work Description | replace entry gates and site work for new storage building |

## Construction Cost Per Square Foot

| New Construction Square Ft | 1,000 |  | Cost per Sq Ft | $\$ 172.10$ |
| ---: | :---: | :---: | :---: | :---: |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to construction

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$172,104 | \$0 | \$172,104 |
| Remodeling | \$0 | \$836,426 | \$0 | \$836,426 |
| Construction Contingencies | \$0 | \$106,958 | \$0 | \$106,958 |
| Instructional Technology | \$0 | \$0 | \$0 | \$0 |
| Loose Furnishing/Equipment | \$0 | \$25,150 | \$0 | \$25,150 |
| Buses | \$700,000 | \$1,000,000 | \$1,000,000 | \$2,700,000 |
| Site Work | \$0 | \$45,894 | \$0 | \$45,894 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$87,635 | \$0 | \$87,635 |
| CM Fees and Costs | \$0 | \$75,391 | \$0 | \$75,391 |
| Estimated Costs | \$700,000 | \$2,349,559 | \$1,000,000 | \$4,049,559 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
$\frac{\text { Signature }}{\text { Date }} \frac{12 / 10 / 2019}{\text { French Associates } 1301031750}$

Paul A. Corneliussen, AIA
Printed Name
paulc@frenchaia.com
E-mail Address 248-656-1377


## Project Sheet

## Warehouse

| Description of Series 1 | n/a |
| :--- | :--- |
|  |  |
| Description of Series 2 | build storage shed and truck canopy, replace roofing, upgrade technology <br> infrastructure, purchase staff computers and furniture |
| Description of Series 3 | n/a |
| Instructional Technology Description | n/a |
| Work Description | repave parking lot, site work for new structures |

## Construction Cost Per Square Foot

| New Construction Square Ft | 7,500 |  | Cost per Sq Ft | $\$ 86.05$ |
| ---: | :---: | :---: | :---: | :---: |
| New Addition Square Ft. | n/a |  | Cost per Sq Ft | n/a |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to construction

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$645,391 | \$0 | \$645,391 |
| Remodeling | \$0 | \$180,480 | \$0 | \$180,480 |
| Construction Contingencies | \$0 | \$201,018 | \$0 | \$201,018 |
| Instructional Technology | \$0 | \$0 | \$0 | \$0 |
| Loose Furnishing/Equipment | \$0 | \$25,150 | \$100,000 | \$125,150 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$1,169,161 | \$0 | \$1,169,161 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$164,769 | \$0 | \$164,769 |
| CM Fees and Costs | \$0 | \$142,645 | \$0 | \$142,645 |
| Estimated Costs | \$0 | \$2,528,614 | \$100,000 | \$2,628,614 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\quad \frac{12 / 10 / 2019}{\text { Date }} \frac{\text { French Associates } 1301031750}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
paulc@frenchaia.com 248-656-1377
Printed Name

E-mail Address


## Project Sheet

Senior Center (Leggett)
Project No. 20

| Description of Series 1 | n/a |
| :---: | :---: |
| Description of Series 2 | n/a |
| Description of Series 3 | repave parking lot, replace mechanical equipment |
| Instructional Technology Description | n/a |
| Site Work Description | repave parking lot |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to construction

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$22,947 | \$1,303,211 | \$1,326,159 |
| Construction Contingencies | \$0 | \$2,295 | \$152,064 | \$154,358 |
| Instructional Technology | \$0 | \$0 | \$0 | \$0 |
| Loose Furnishing/Equipment | \$0 | \$0 | \$10,000 | \$10,000 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$0 | \$217,425 | \$217,425 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$1,882 | \$124,700 | \$126,582 |
| CM Fees and Costs | \$0 | \$1,641 | \$108,725 | \$110,366 |
| Estimated Costs | \$0 | \$28,764 | \$1,916,125 | \$1,944,890 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\frac{12 / 10 / 2019}{} \frac{\text { French Associates } 1301031750}{\text { Fate }} \frac{}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
paulc@frenchaia.com
E-mail Address 248-656-1377
Printed Name

| WATERFORD SCHOOL DISTRICT | Grades: $\mathrm{n} / \mathrm{a}$ |  |
| :--- | :---: | ---: |
| 2021 BOND PROGRAM | PRELIMINARY - FOR DISCUSSION PURPOSE ONLY | Teaching Stations: $\mathrm{n} / \mathrm{a}$ |
| SENIOR CENTER (LEGGETT) | Year Built: 1956 | Capacity: $\mathrm{n} / \mathrm{a}$ |
| 6455 Harper | Site Acreage: | Enrollment: $\mathrm{n} / \mathrm{a}$ |
| Building Project Work List | Building Size: 35,991 | Date: $12 / 3 / 19$ |


| Category Total |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subcategory |  |  | Unit | Direct | w/ G.C. \& |  | Category |  |
| Description | Qty. | Unit | Cost | Cost | escalation | Notes | Priority | Series |
| SITE WORK |  |  |  |  |  |  |  |  |
| Paving Work |  |  |  |  |  |  |  |  |
| replace asphalt | 47,000 | sqft | 3.50 | 164,500 | \$188,741 |  | 1 | 3 |
| replace concrete walks | 1 | allo | 25,000.00 | 25,000 | \$28,684 |  | 1 | 3 |
|  |  |  | Paving | k Subtotal: | \$217,425 |  |  |  |
|  |  |  | SITE WO | SUBTOTAL: | \$217,425 |  |  |  |


| REMODELING |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Architectural Work |  |  |  |  |  |  |  |
| abate asbestos/hazardous materials | 1 allo | 20,000.00 | 20,000 | \$22,947 |  | 1 | 3 |
| demo bridge | 1 lpsm | 200,000.00 | 200,000 | \$229,472 | pedestrian over road | 3 | 3 |
| Architectural Work Subtotal: \$252,419 |  |  |  |  |  |  |  |
| Mechanical Work |  |  |  |  |  |  |  |
| HVAC Systems |  |  |  |  |  |  |  |
| replace boiler system | 1 lpsm | 250,000.00 | 250,000 | \$286,840 | 2 boilers from 1967 | 1 | 3 |
| update HVAC system | 35,991 sqft | 15.00 | 539,865 | \$619,420 |  | 1 | 3 |
| Integrated Automation |  |  |  |  |  |  |  |
| upgrade temperature controls | 1 lpsm | 20,000.00 | 20,000 | \$22,947 |  | 1 | 2 |
|  |  | Mechanical | Subtotal: | \$929,208 |  |  |  |
|  |  | Constru | Subtotal: | \$1,181,627 |  |  |  |
| Technology Infrastructure |  |  |  |  |  |  |  |
| upgrade network infrastructure | 35,991 sqft | 2.50 | 89,978 | \$103,237 |  | 1 | 3 |
|  | Techn | gy Infrastru | Subtotal: | \$103,237 |  |  |  |
| Technology Safety \& Security |  |  |  |  |  |  |  |
| upgrade security infrastructure | 35,991 sqft | 1.00 | 35,991 | \$41,295 |  | 2 | 3 |
|  | Technolo | Safety \& Se | Subtotal: | \$41,295 |  |  |  |
|  | Technology \& | ety Infrastru | Subtotal: | \$144,531 |  |  |  |
|  |  | REMODELI | BTOTAL: | \$1,326,159 |  |  |  |
| LOOSE FURNISHINGS \& EQUIPMENT |  |  |  |  |  |  |  |
| Furnishings, Furniture \& Equipment |  |  |  |  |  |  |  |
| purchase furniture | 1 allo | 10,000.00 | 10,000 | \$10,000 |  | 3 | 3 |
|  |  |  | Subtotal: | \$10,000 |  |  |  |
| LOOSE FURNISHINGS \& EQUIPMENT SUBTOTAL: |  |  |  | \$10,000 |  |  |  |
| BUILDING TOTAL: |  |  |  | \$1,553,584 | 1,944,890 |  |  |
| Notes: |  | Constructio | tingency: | \$154,358 |  |  |  |
| escalation calculated to mid-point of project |  | Des | nsultants: | \$126,582 |  |  |  |
| general conditions (G.C.) include; testing, permits, \& temp items |  | Constr | Manager: | \$110,366 |  |  |  |
| indirect costs include contingency and professional fees |  | PROJECT TOTAL: \$1,944,890 |  |  |  |  |  |

## Project Sheet

## Lutes (community use)

Project No. 21

| Description of Series 1 | $n / a$ |
| :--- | :--- |
| Description of Series 2 | n/a |
|  |  |
| Description of Series 3 | repave parking lot, replace roof |
| Instructional Technology Description | n/a |
| Site Work Description | repave parking lot |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to construction

Estimated Cost of Proposed Construction Project

| Column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$22,947 | \$886,624 | \$909,571 |
| Construction Contingencies | \$0 | \$2,295 | \$113,618 | \$115,912 |
| Instructional Technology | \$0 | \$0 | \$0 | \$0 |
| Loose Furnishing/Equipment | \$0 | \$0 | \$10,000 | \$10,000 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$0 | \$249,551 | \$249,551 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$1,882 | \$93,172 | \$95,054 |
| CM Fees and Costs | \$0 | \$1,641 | \$81,237 | \$82,877 |
| Estimated Costs | \$0 | \$28,764 | \$1,434,201 | \$1,462,966 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\frac{12 / 10 / 2019}{} \frac{\text { French Associates } 1301031750}{\text { Fate }} \frac{}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
paulc@frenchaia.com 248-656-1377
Printed Name

E-mail Address


## Project Sheet

## Waterford Village Campus

Project No. 22
Description of Series 1

Description of Series 2

Description of Series 3

Instructional Technology Description

Site Work Description

| n/a |
| :--- |
| n/a |
| demo building |
| n/a |
| site restoration after building demolition |

## Construction Cost Per Square Foot

| New Construction Square Ft | $\mathrm{n} / \mathrm{a}$ |  | Cost per Sq Ft |
| ---: | :--- | :--- | :--- |
| New Addition Square Ft. | $\mathrm{n} / \mathrm{a}$ |  | $\mathrm{n} / \mathrm{a}$ |
| Cost per Sq Ft | $\mathrm{n} / \mathrm{a}$ |  |  |

Statement describing any existing environmental or usability problems the proposed project will address. (ex: asbestos, energy use, or ADA requirements)
abate asbestos materials prior to demolition

Estimated Cost of Proposed Construction Project

| column | Series 1 | Series 2 | Series 3 | Total |
| :---: | :---: | :---: | :---: | :---: |
| New Construction | \$0 | \$0 | \$0 | \$0 |
| Remodeling | \$0 | \$0 | \$642,691 | \$642,691 |
| Construction Contingencies | \$0 | \$0 | \$65,474 | \$65,474 |
| Instructional Technology | \$0 | \$0 | \$0 | \$0 |
| Loose Furnishing/Equipment | \$0 | \$0 | \$0 | \$0 |
| Buses | \$0 | \$0 | \$0 | \$0 |
| Site Work | \$0 | \$0 | \$12,047 | \$12,047 |
| Site Acquisition | \$0 | \$0 | \$0 | \$0 |
| Architectural Fees and Costs | \$0 | \$0 | \$53,692 | \$53,692 |
| CM Fees and Costs | \$0 | \$0 | \$46,814 | \$46,814 |
| Estimated Costs | \$0 | \$0 | \$820,718 | \$820,718 |

## Certificate by Registered Architect

I certify that I have assessed the conditions relative to this facility and the details of the proposed project(s) described above and the attached detail relative to the construction project(s) are true and correct to the best of my knowledge and belief.
Signature $\frac{12 / 10 / 2019}{} \frac{\text { French Associates } 1301031750}{\text { Fate }} \frac{}{\text { Firm Name and License Number }}$

Paul A. Corneliussen, AIA
paulc@frenchaia.com
E-mail Address 248-656-1377
Printed Name

Waterford School District
List ALL district facilities in the following order: elementary schools, junior high/middle schools, high schools, and non-instructional facilities.

| Proj. <br> No. | Name of School Facility | Current Grade Structure | Proposed Grade Structure | Projected 5-Year Enrollment | Existing Pupil Capacity | New Pupil Capacity | Total Pupil Capacity | Utilization \% | Closed Pupil Capacity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Beaumont Elementary | K-5 | K-5 | 355 | 375 | 0 | 375 | 95\% | 0 |
| 2 | Cooley Elementary | K-5 | K-5 | 380 | 400 | 0 | 400 | 95\% | 0 |
| 3 | Donelson Hills Elementary | K-5 | K-5 | 429 | 450 | 0 | 450 | 95\% | 0 |
| 4 | Grayson Elementary | K-5 | K-5 | 475 | 500 | 0 | 500 | 95\% | 0 |
| 5 | Haviland Elementary | K-5 | K-5 | 300 | 315 | 0 | 315 | 95\% | 0 |
| 6 | Houghton Elementary | K-5 | K-5 | 410 | 430 | 0 | 430 | 95\% | 0 |
| 7 | Knudsen Elementary | K-5 | K-5 | 300 | 315 | 0 | 315 | 95\% | 0 |
| 8 | Riverside Elementary | K-5 | K-5 | 300 | 315 | 0 | 315 | 95\% | 0 |
| 9 | Schoolcraft Elementary | K-5 | K-5 | 390 | 410 | 0 | 410 | 95\% | 0 |
| 10 | Mason Middle | 6-8 | 6-8 | 748 | 1,103 | 0 | 1,103 | 68\% | 0 |
| 11 | Pierce Middle | 6-8 | 6-8 | 748 | 1,103 | 0 | 1,103 | 68\% | 0 |
| 12 | Kettering High | 9-12 | 9-12 | 1,050 | 1,360 | 0 | 1,360 | 77\% | 0 |
| 13 | Mott High | 9-12 | 9-12 | 1,150 | 1,488 | 0 | 1,488 | 77\% | 0 |
| 14 | Kingsley Montgomery | S.E. | S.E. | n/a | n/a | n/a | n/a | n/a | n/a |
| 15 | Stepanski ECC | prek | prek | n/a | n/a | n/a | n/a | n/a | n/a |
| 16 | Admin Building (Crary) | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| 17 | Covert (district tech head end) | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| 18 | Transportation | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| 19 | Warehouse | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| 20 | Senior Center (Leggett) | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| 21 | Lutes (community use) | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| 22 | Waterford Village | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| Total |  | preK-12 | preK-12 | 7,035 | 8,563 | 0 | 8,563 | 82\% | 0 |

Facility Summary
Waterford School District
List ALL district facilities in the following order: elementary schools, junior high/middle schools, high schools, and non-instructional facilities.

| List ALL district facilities in the following order: elementary schools, junior high/middle schools, |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ |
| Proj. <br> No. | Facility Type* | Name of School Facility | Address | City |
| 1 | Instructional | Beaumont Elementary | 6532 Elizabeth Lake | Waterford |

Waterford
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Waterford
Waterford
Pontiac

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3881, Page 8

## Cost Summary - SERIES 1

## Waterford School District

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3881, Page 8

## Cost Summary - SERIES 2

Waterford School District

| Wate | rford | School | strict |  |  |  |  |  |  |  |  |  |  |  | 63-300 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline 1 \\ \hline \text { Proj. } \\ \# \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2 \\ \text { cost } \\ \text { per Sq } \\ \text { Foot } \\ \hline \end{array}$ |  | 4 <br> New <br> Construction | 5 Remodeling | 6 Contingency | 7 <br> Instructional <br> Technology | Loose Furn and Equip | $9$ <br> Buses |  | 11 <br> Site <br> Acq'n | AIE Fees and Costs | 13 <br> CM Fees and <br> Costs | 14 Project Costs | 15 <br> Election/Issu <br> e Costs | 16 |
| 1 | 0 | 0 | 0 | 0 | 19,414 | 194,142 | 0 | 0 | 0 | 0 | 14,949 | 0 | 228,505 | 1,669 | 230,175 |
| 2 | 0 | 0 | 0 | 0 | 23,079 | 230,785 | 0 | 0 | 0 | 0 | 17,770 | 0 | 271,634 | 1,984 | 273,618 |
| 3 | 0 | 0 | 0 | 0 | 26,765 | 267,650 | 0 | 0 | 0 | 0 | 20,609 | 0 | 315,024 | 2,301 | 317,325 |
| 4 | 0 | 0 | 0 | 0 | 21,341 | 213,408 | 0 | 0 | 0 | 0 | 16,432 | 0 | 251,181 | 1,835 | 253,016 |
| 5 | 0 | 0 | 0 | 0 | 24,278 | 242,779 | 0 | 0 | 0 | 0 | 18,694 | 0 | 285,751 | 2,088 | 287,838 |
| 6 | 0 | 0 | 0 | 0 | 27,823 | 278,230 | 0 | 0 | 0 | 0 | 21,424 | 0 | 327,476 | 2,392 | 329,869 |
| 7 | 0 | 0 | 0 | 0 | 21,758 | 217,584 | 0 | 0 | 0 | 0 | 16,754 | 0 | 256,097 | 1,871 | 257,968 |
| 8 | 0 | 0 | 0 | 0 | 25,482 | 254,818 | 0 | 0 | 0 | 0 | 19,621 | 0 | 299,921 | 2,191 | 302,112 |
| 9 | 0 | 0 | 0 | 0 | 21,579 | 215,792 | 0 | 0 | 0 | 0 | 16,616 | 0 | 253,987 | 1,856 | 255,842 |
| 10 | 0 | 0 | 0 | 3,282,590 | 476,953 | 741,158 | 670,000 | 0 | 745,785 | 0 | 387,416 | 288,029 | 6,591,931 | 48,158 | 6,640,089 |
| 11 | 0 | 0 | 0 | 3,068,899 | 544,338 | 653,435 | 670,000 | 0 | 1,721,042 | 0 | 443,114 | 342,481 | 7,443,307 | 54,378 | 7,497,685 |
| 12 | 0 | 0 | 0 | 2,961,328 | 634,015 | 0 | 0 | 0 | 3,378,821 | 0 | 519,924 | 453,321 | 7,947,409 | 58,061 | 8,005,469 |
| 13 | 0 | 0 | 0 | 3,149,121 | 648,335 | 0 | 0 | 0 | 3,334,232 | 0 | 531,667 | 463,560 | 8,126,916 | 59,372 | 8,186,288 |
| 14 | 0 | 0 | 0 | 1,475,318 | 171,751 | 213,509 | 250,000 | 0 | 28,684 | 0 | 139,776 | 107,536 | 2,386,574 | 17,435 | 2,404,009 |
| 15 | 267 | 65,000 | 17,376,787 | 1,099,598 | 1,940,700 | 328,250 | 975,000 | 0 | 602,365 | 0 | 1,589,828 | 1,364,131 | 25,276,658 | 184,661 | 25,461,319 |
| 16 | 0 | 0 | 0 | 1,867,106 | 246,834 | 0 | 75,500 | 0 | 550,733 | 0 | 202,163 | 172,876 | 3,115,213 | 22,759 | 3,137,971 |
| 17 | 0 | 0 | 0 | 1,892,575 | 190,772 | 0 | 25,150 | 0 | 0 | 0 | 156,367 | 135,319 | 2,400,183 | 17,535 | 2,417,718 |
| 18 | 172 | 1,000 | 172,104 | 836,426 | 106,958 | 0 | 25,150 | 1,000,000 | 45,894 | 0 | 87,635 | 75,391 | 2,349,559 | 17,165 | 2,366,724 |
| 19 | 86 | 7,500 | 645,391 | 180,480 | 201,018 | 0 | 25,150 | 0 | 1,169,161 | 0 | 164,769 | 142,645 | 2,528,614 | 18,473 | 2,547,087 |
| 20 | 0 | 0 | 0 | 22,947 | 2,295 | 0 | 0 | 0 | 0 | 0 | 1,882 | 1,641 | 28,764 | 210 | 28,975 |
| 21 | 0 | 0 | 0 | 22,947 | 2,295 | 0 | 0 | 0 | 0 | 0 | 1,882 | 1,641 | 28,764 | 210 | 28,975 |
| 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 248 | 73,500 | 18,194,281 | 19,859,335 | 5,377,782 | 4,051,539 | 2,715,950 | 1,000,000 | 11,576,717 | 0 | 4,389,292 | 3,548,569 | 70,713,466 | 516,605 | 71,230,071 |

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| Wate | rford S | hool | rict |  |  |  |  |  |  |  |  |  |  |  | 63-300 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Sq Feet $\qquad$ | 4 New Construction | 5 Remodeling | 6 Contingency | 7 <br> Instructional <br> Technology | Loose Furn and Equip |  | 10 Site Work | 11 <br> Site <br> Acq'n | 12 <br> A/E Fees and <br> Costs | 13 CM Fees and Costs | 14 Project Costs | 15 <br> Electionl/ssu <br> e e Costs | 16 Total cost |
| 1 | 0 | 0 | 0 | 1,805,428 | 249,415 | 396,142 | 325,000 | 0 | 292,577 | 0 | 202,550 | 150,007 | 3,421,119 | 27,458 | 3,448,578 |
| 2 | 0 | 0 | 0 | 1,946,957 | 267,232 | 432,785 | 325,000 | 0 | 292,577 | 0 | 216,977 | 160,127 | 3,641,656 | 29,228 | 3,670,884 |
| 3 | 0 | 0 | 0 | 2,467,974 | 323,020 | 469,650 | 325,000 | 0 | 292,577 | 0 | 262,542 | 197,379 | 4,338,143 | 34,819 | 4,372,961 |
| 4 | 0 | 0 | 0 | 1,879,840 | 258,783 | 415,408 | 325,000 | 0 | 292,577 | 0 | 210,135 | 155,328 | 3,537,071 | 28,389 | 3,565,460 |
| 5 | 0 | 0 | 0 | 1,993,282 | 273,064 | 444,779 | 325,000 | 0 | 292,577 | 0 | 221,700 | 163,439 | 3,713,841 | 29,808 | 3,743,648 |
| 6 | 0 | 0 | 0 | 2,130,208 | 290,302 | 480,230 | 325,000 | 0 | 292,577 | 0 | 235,658 | 173,229 | 3,927,204 | 31,520 | 3,958,724 |
| 7 | 0 | 0 | 0 | 3,635,703 | 474,485 | 419,584 | 325,000 | 0 | 689,564 | 0 | 387,002 | 309,257 | 6,240,595 | 50,088 | 6,290,683 |
| 8 | 0 | 0 | 0 | 2,039,782 | 278,918 | 456,818 | 325,000 | 0 | 292,577 | 0 | 226,440 | 166,764 | 3,786,299 | 30,389 | 3,816,688 |
| 9 | 0 | 0 | 0 | 1,889,047 | 259,942 | 417,792 | 325,000 | 0 | 292,577 | 0 | 211,074 | 155,986 | 3,551,417 | 28,504 | 3,579,921 |
| 10 | 0 | 0 | 0 | 3,366,785 | 535,873 | 1,246,158 | 770,000 | 0 | 745,785 | 0 | 433,205 | 294,049 | 7,391,855 | 59,328 | 7,451,183 |
| 11 | 0 | 0 | 0 | 3,143,129 | 602,261 | 1,158,435 | 770,000 | 0 | 1,721,042 | 0 | 488,086 | 347,788 | 8,230,740 | 66,061 | 8,296,801 |
| 12 | 301 | 2,250 | 678,091 | 11,826,796 | 1,884,679 | 2,725,000 | 1,500,000 | 0 | 3,616,898 | 0 | 1,531,892 | 1,152,708 | 24,916,063 | 199,980 | 25,116,043 |
| 13 | 301 | 2,250 | 678,091 | 13,036,071 | 2,016,612 | 2,833,757 | 1,500,000 | 0 | 3,618,204 | 0 | 1,639,540 | 1,239,264 | 26,561,539 | 213,187 | 26,774,725 |
| 14 | 0 | 0 | 0 | 1,475,318 | 191,951 | 415,509 | 250,000 | 0 | 28,684 | 0 | 155,330 | 107,536 | 2,624,328 | 21,063 | 2,645,391 |
| 15 | 267 | 65,000 | 17,376,787 | 1,402,866 | 2,172,581 | 530,250 | 975,000 | 0 | 2,415,906 | 0 | 1,778,971 | 1,515,482 | 28,167,843 | 226,079 | 28,393,922 |
| 16 | 0 | 0 | 0 | 1,867,106 | 246,834 | 0 | 75,500 | 0 | 550,733 | 0 | 202,163 | 172,876 | 3,115,213 | 25,003 | 3,140,216 |
| 17 | 0 | 0 | 0 | 2,598,894 | 261,404 | 0 | 25,150 | 0 | 0 | 0 | 214,289 | 185,821 | 3,285,558 | 26,370 | 3,311,928 |
| 18 | 172 | 1,000 | 172,104 | 836,426 | 106,958 | 0 | 25,150 | 2,700,000 | 45,894 | 0 | 87,635 | 75,391 | 4,049,559 | 32,502 | 4,082,061 |
| 19 | 86 | 7,500 | 645,391 | 180,480 | 201,018 | 0 | 125,150 | 0 | 1,169,161 | 0 | 164,769 | 142,645 | 2,628,614 | 21,098 | 2,649,712 |
| 20 | 0 | 0 | 0 | 1,326,159 | 154,358 | 0 | 10,000 | 0 | 217,425 | 0 | 126,582 | 110,366 | 1,944,890 | 15,610 | 1,960,500 |
| 21 | 0 | 0 | 0 | 909,571 | 115,912 | 0 | 10,000 | 0 | 249,551 | 0 | 95,054 | 82,877 | 1,462,966 | 11,742 | 1,474,708 |
| 22 | 0 | 0 | 0 | 642,691 | 65,474 | 0 | 0 | 0 | 12,047 | 0 | 53,692 | 46,814 | 820,718 | 6,587 | 827,305 |
| Total | 251 | 78,000 | 19,550,463 | 62,400,514 | 11,231,074 | 12,842,296 | 8,960,950 | 2,700,000 | 17,421,512 | 0 | 9,145,286 | 7,105,133 | 151,357,228 | 1,214,815 | 152,572,043 |

152,572,043

## 3881, Worksheet 1: Useful Life Calculation - SERIES 1

A school district must demonstrate that the weighted average maturity of the qualified bond issue does not exceed $120 \%$ of the average reasonably expected useful life of the facilities, excluding land and site improvements, being financed with the proceeds of the qualified bonds.

The following table lists the recommended average useful life of the categories of assets that should be considered in this calculation. If a specific item is not listed, it should be assigned to the most closely related category.

| Asset Cateory | Useful Life <br> Years |
| :--- | :---: |
| New School Building | 40 |
| Building Improvements - interior and exterior remodeling such as plumbing, electrical, HVAC, fire <br> suppression, security systems, elevators, etc. | 30 |
| Roofing | 20 |
| Flooring | 10 |
| Furnishings and Equipment - furniture and fixtures that are not a structural component of a building such <br> as desks, chairs, tables, storage units, office equipment, copiers, fax machines, communications <br> equipment, kitchen equipment and appliances, athletic equipment, etc. | 10 |
| Technology Infrastructure - cables, networks, etc. | 10 |
| Buses | 6 |
| Technology (instructional and non-instructional) - computers, printers, scanners, etc. | 5 |

Use the worksheet below to calculate the weighted average useful life of assets included in projects funded by bond proceeds.

| Follow Column Instructions | $\rightarrow$ | Enter Value |  | Enter Value | Enter Value |  | Col. 6 $\vdots$ Col. 6 Total | Col. 3 Col. 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Col. 1 | Col. 2 | Col. 3 | Col. 4 | Col. 5 | Col. 6 | Col. 7 | Col. 8 |
| Asset Type | Average Useful Life of Asset (in Years) | Time between Bonds Issue Date and Purchase | Useful Life of Asset from Bond Issue Date | Expenditure <br> Amount | Allocation of Related Professional Fees | Total Costs (Incl. Related Fees) | \% of Total Cost | Average Useful Life of Assets (in years) |
| School Buildings | 40 | 1 | 41 | 1,491,799 | 208,852 | 1,700,651 | 5.24\% | 2.15 |
| Building Improvements | 30 | 1 | 31 | 16,855,212 | 2,359,730 | 19,214,942 | 59.18\% | 18.35 |
| Roofing | 20 | 0 | 20 | 0 | 0 | 0 | 0.00\% | 0.00 |
| Flooring | 10 | 0 | 10 | 0 | 0 | 0 | 0.00\% | 0.00 |
| Furnishing/ Equipment | 10 | 1 | 11 | 2,500,000 | 0 | 2,500,000 | 7.70\% | 0.85 |
| Technology Infrastructure | 10 | 1 | 11 | 3,663,838 | 512,937 | 4,176,776 | 12.86\% | 1.42 |
| Technology (instr/non-instr) | 5 | 1 | 6 | 3,663,838 | 512,937 | 4,176,776 | 12.86\% | 0.77 |
| Buses | 6 | 1 | 7 | 700,000 | 0 | 700,000 | 2.16\% | 0.15 |
| Total for purposes of determining weighted avg useful life |  |  |  | 28,874,689 | 3,594,456 | 32,469,145 | 100.00\% | 23.68 |
|  |  |  |  | 120\% of average useful life of assets |  |  | $\rightarrow$ | 28.41 |

## 3881, Worksheet 1: Useful Life Calculation - SERIES 2

A school district must demonstrate that the weighted average maturity of the qualified bond issue does not exceed $120 \%$ of the average reasonably expected useful life of the facilities, excluding land and site improvements, being financed with the proceeds of the qualified bonds.

The following table lists the recommended average useful life of the categories of assets that should be considered in this calculation. If a specific item is not listed, it should be assigned to the most closely related category.

| Asset Cateory | Useful Life <br> Years |
| :--- | :---: |
| New School Building | 40 |
| Building Improvements - interior and exterior remodeling such as plumbing, electrical, HVAC, fire <br> suppression, security systems, elevators, etc. | 30 |
| Roofing | 20 |
| Flooring | 10 |
| Furnishings and Equipment - furniture and fixtures that are not a structural component of a building such <br> as desks, chairs, tables, storage units, office equipment, copiers, fax machines, communications <br> equipment, kitchen equipment and appliances, athletic equipment, etc. | 10 |
| Technology Infrastructure - cables, networks, etc. | 10 |
| Buses | 6 |
| Technology (instructional and non-instructional) - computers, printers, scanners, etc. | 5 |

Use the worksheet below to calculate the weighted average useful life of assets included in projects funded by bond proceeds.

| Follow Column Instructions | $\rightarrow$ | Enter <br> Value | $\begin{gathered} \hline \text { Col. } 1 \\ + \\ \text { Col. } 2 \\ \hline \end{gathered}$ | Enter <br> Value | Enter <br> Value | $\begin{gathered} \hline \text { Col. } 4 \\ + \\ \text { Col. } 5 \\ \hline \end{gathered}$ | Col. 6 $\div$ Col. 6 Total | $\begin{gathered} \hline \text { Col. } 3 \\ x \\ \text { Col. } 7 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Col. 1 | Col. 2 | Col. 3 | Col. 4 | Col. 5 | Col. 6 | Col. 7 | Col. 8 |
| Asset Type | Average Useful Life of Asset (in Years) | Time between Bonds Issue Date and Purchase | Useful Life of Asset from Bond Issue Date | Expenditure <br> Amount | Allocation of Related Professional Fees | Total Costs (Incl. Related Fees) | \% of Total Cost | Average Useful Life of Assets (in years) |
| School Buildings | 40 | 1 | 41 | 20,013,710 | 2,801,919 | 22,815,629 | 40.35\% | 16.54 |
| Building Improvements | 30 | 1 | 31 | 5,583,650 | 781,711 | 6,365,360 | 11.26\% | 3.49 |
| Roofing | 20 | 1 | 21 | 11,848,082 | 1,658,731 | 13,506,813 | 23.89\% | 5.02 |
| Flooring | 10 | 0 | 10 | 0 | 0 | 0 | 0.00\% | 0.00 |
| Furnishing/ Equipment | 10 | 1 | 11 | 2,620,000 | 0 | 2,620,000 | 4.63\% | 0.51 |
| Technology Infrastructure | 10 | 1 | 11 | 4,413,537 | 617,895 | 5,031,433 | 8.90\% | 0.98 |
| Technology (instr/non-instr) | 5 | 1 | 6 | 4,562,238 | 638,713 | 5,200,952 | 9.20\% | 0.55 |
| Buses | 6 | 1 | 7 | 1,000,000 | 0 | 1,000,000 | 1.77\% | 0.12 |
| Total for purposes of determining weighted avg useful life |  |  |  | 50,041,216 | 6,498,970 | 56,540,187 | 100.00\% | 27.22 |
|  |  |  |  | 120\% of average useful life of assets |  |  | $\rightarrow$ | 32.66 |

## 3881, Worksheet 1: Useful Life Calculation - SERIES 3

A school district must demonstrate that the weighted average maturity of the qualified bond issue does not exceed $120 \%$ of the average reasonably expected useful life of the facilities, excluding land and site improvements, being financed with the proceeds of the qualified bonds.

The following table lists the recommended average useful life of the categories of assets that should be considered in this calculation. If a specific item is not listed, it should be assigned to the most closely related category.

| Asset Cateory | Useful Life <br> Years |
| :--- | :---: |
| New School Building | 40 |
| Building Improvements - interior and exterior remodeling such as plumbing, electrical, HVAC, fire <br> suppression, security systems, elevators, etc. | 30 |
| Roofing | 20 |
| Flooring | 10 |
| Furnishings and Equipment - furniture and fixtures that are not a structural component of a building such <br> as desks, chairs, tables, storage units, office equipment, copiers, fax machines, communications <br> equipment, kitchen equipment and appliances, athletic equipment, etc. | 10 |
| Technology Infrastructure - cables, networks, etc. | 10 |
| Buses | 6 |
| Technology (instructional and non-instructional) - computers, printers, scanners, etc. | 5 |

Use the worksheet below to calculate the weighted average useful life of assets included in projects funded by bond proceeds.

| Follow Column Instructions | $\rightarrow$ | Enter <br> Value | $\begin{gathered} \hline \text { Col. } 1 \\ + \\ \text { Col. } 2 \\ \hline \end{gathered}$ | Enter <br> Value | Enter <br> Value | $\begin{gathered} \hline \text { Col. } 4 \\ + \\ \text { Col. } 5 \\ \hline \end{gathered}$ | Col. 6 $\div$ Col. 6 Total | $\begin{gathered} \hline \text { Col. } 3 \\ x \\ \text { Col. } 7 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Col. 1 | Col. 2 | Col. 3 | Col. 4 | Col. 5 | Col. 6 | Col. 7 | Col. 8 |
| Asset Type | Average Useful Life of Asset (in Years) | Time between Bonds Issue Date and Purchase | Useful Life of Asset from Bond Issue Date | Expenditure <br> Amount | Allocation of Related Professional Fees | Total Costs (Incl. Related Fees) | \% of Total Cost | Average Useful Life of Assets (in years) |
| School Buildings | 40 | 0 | 40 | 0 | 0 | 0 | 0.00\% | 0.00 |
| Building Improvements | 30 | 1 | 31 | 16,083,443 | 2,251,682 | 18,335,125 | 44.01\% | 13.64 |
| Roofing | 20 | 1 | 21 | 5,851,999 | 819,280 | 6,671,279 | 16.01\% | 3.36 |
| Flooring | 10 | 0 | 10 | 0 | 0 | 0 | 0.00\% | 0.00 |
| Furnishing/ Equipment | 10 | 1 | 11 | 4,119,500 | 0 | 4,119,500 | 9.89\% | 1.09 |
| Technology Infrastructure | 10 | 1 | 11 | 4,340,804 | 607,713 | 4,948,517 | 11.88\% | 1.31 |
| Technology (instr/non-instr) | 5 | 1 | 6 | 5,777,200 | 808,808 | 6,586,008 | 15.81\% | 0.95 |
| Buses | 6 | 1 | 7 | 1,000,000 | 0 | 1,000,000 | 2.40\% | 0.17 |
| Total for purposes of determining weighted avg useful life |  |  |  | 37,172,946 | 4,487,483 | 41,660,429 | 100.00\% | 20.52 |
|  |  |  |  | 120\% of average useful life of assets |  |  | $\rightarrow$ | 24.62 |

## 3881, Worksheet 1: Useful Life Calculation - COMBINATION SERIES 1, 2, \& 3

A school district must demonstrate that the weighted average maturity of the qualified bond issue does not exceed $120 \%$ of the average reasonably expected useful life of the facilities, excluding land and site improvements, being financed with the proceeds of the qualified bonds.

The following table lists the recommended average useful life of the categories of assets that should be considered in this calculation. If a specific item is not listed, it should be assigned to the most closely related category.

| Asset Cateory | Useful Life <br> Years |
| :--- | :---: |
| New School Building | 40 |
| Building Improvements - interior and exterior remodeling such as plumbing, electrical, HVAC, fire <br> suppression, security systems, elevators, etc. | 30 |
| Roofing | 20 |
| Flooring | 10 |
| Furnishings and Equipment - furniture and fixtures that are not a structural component of a building such <br> as desks, chairs, tables, storage units, office equipment, copiers, fax machines, communications <br> equipment, kitchen equipment and appliances, athletic equipment, etc. | 10 |
| Technology Infrastructure - cables, networks, etc. | 10 |
| Buses | 6 |
| Technology (instructional and non-instructional) - computers, printers, scanners, etc. | 5 |

Use the worksheet below to calculate the weighted average useful life of assets included in projects funded by bond proceeds.

| Follow Column Instructions | $\rightarrow$ | Enter <br> Value | $\begin{gathered} \hline \text { Col. } 1 \\ + \\ \text { Col. } 2 \\ \hline \end{gathered}$ | Enter <br> Value | Enter <br> Value | $\begin{gathered} \hline \text { Col. } 4 \\ + \\ \text { Col. } 5 \\ \hline \end{gathered}$ | Col. 6 $\div$ Col. 6 Total | $\begin{gathered} \hline \text { Col. } 3 \\ x \\ \text { Col. } 7 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Col. 1 | Col. 2 | Col. 3 | Col. 4 | Col. 5 | Col. 6 | Col. 7 | Col. 8 |
| Asset Type | Average Useful Life of Asset (in Years) | Time between Bonds Issue Date and Purchase | Useful Life of Asset from Bond Issue Date | Expenditure Amount | Allocation of Related Professional Fees | Total Costs (Incl. Related Fees) | \% of Total Cost | Average Useful Life of Assets (in years) |
| School Buildings | 40 | 1 | 41 | 21,505,509 | 3,010,771 | 24,516,280 | 18.76\% | 7.69 |
| Building Improvements | 30 | 1 | 31 | 38,522,305 | 5,393,123 | 43,915,428 | 33.61\% | 10.42 |
| Roofing | 20 | 1 | 21 | 17,700,081 | 2,478,011 | 20,178,092 | 15.44\% | 3.24 |
| Flooring | 10 | 0 | 10 | 0 | 0 | 0 | 0.00\% | 0.00 |
| Furnishing/ Equipment | 10 | 1 | 11 | 9,239,500 | 0 | 9,239,500 | 7.07\% | 0.78 |
| Technology Infrastructure | 10 | 1 | 11 | 12,418,180 | 1,738,545 | 14,156,725 | 10.83\% | 1.19 |
| Technology (instr/non-instr) | 5 | 1 | 6 | 14,003,277 | 1,960,459 | 15,963,735 | 12.22\% | 0.73 |
| Buses | 6 | 1 | 7 | 2,700,000 | 0 | 2,700,000 | 2.07\% | 0.14 |
| Total for purposes of determining weighted avg useful life |  |  |  | 116,088,851 | 14,580,909 | 130,669,760 | 100.00\% | 24.20 |
|  |  |  |  | 120\% of average useful life of assets |  |  | $\rightarrow$ | 29.04 |

PQ Meeting Sign In Sheet

School District $\qquad$ Waterford Date_ $12-10-19$



[^0]:    D. Property Tax Assumptions
    

